THE PARISH OF SAINT PAUL DEPTFORD

THE CHURCH OF ENGLAND

The Diocese of Southwark

'anglo-catholic, inclusive, committed to prayer & justice.'
http://www.achurchnearyou.com/deptford-st-paul
Rector & Parish Priest: Canon Paul Butler *known as* ***Father Paul***
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.

Please turn off mobile phones.
No *form of visual or sound* ***recording****, or any form of* ***photography*** *is permitted during or after the services, without express permission. Thank you for your co-operation.*
WCs *(& baby changing facilities) downstairs in the crypt.*
Do not attend *if you have a* ***cold*** *or* ***transmissible illness.***
Please let a Welcomer know if you require a ***Gluten Free Host.***
'Love one another as I have loved you', says the Lord.

Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Mr William Parkinson



2nd SUNDAY BEFORE ADVENT
15th November 2026

THE PARISH MASS
SUNG
10.30am

Celebrant & Preacher: The Rector

Mass of St Thomas by David Thorne.
Hymns in NEH (green book)
Please join in with the Bold Type

¶ THE INTRODUCTORY RITES

Stand

Entrance Antiphon

The Lord said: I think thoughts of peace and not of affliction.
You will call upon me, and I will answer you,
and I will lead back your captives from every place. *Cf. Jeremiah 29: 11, 12, 14*

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 466
Thou whose almighty word (Tune: Moscow)

The Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate
the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
(And, striking their breast, they say:)
through my fault, through my fault,
through my most grievous fault;
(Then they continue:)
therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.

The celebrant pronounces ***the Absolution***

Almighty God, who forgives all who truly repent, have mercy upon you,
✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyrie Eleison

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

The Gloria in Excelsis

Glory to God, Glory to God, Glory to God in the highest.
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God, Glory to God in the highest.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
Glory to God, Glory to God, Glory to God in the highest.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father.
Glory to God, Glory to God, Glory to God in the highest.

The Collect

Heavenly Father,
whose blessed Son was revealed
to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

¶ THE LITURGY OF THE WORD

Sit for the readings

First Reading *from* ***the Old Testament***
A reading from the prophet Zephaniah (1:7, 12-18)

7 Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. 12 At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, 'The LORD will not do good, nor will he do harm.' 13 Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. 14 The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. 15 That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, 16 a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. 17 I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. 18 Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

The word of the Lord. **Thanks be to God.**

Psalm 90: 1-12
R. / Satisfy us by your loving kindness; so shall we rejoice and be glad.

1 Lord, you have been our refuge from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, from age to age you are God.
3 You turn us back to the dust and say,
"Go back, O child of earth." **R. /**

4 For a thousand years in your sight are like yesterday
when it is past and like a watch in the night.
5 You sweep us away like a dream;
we fade away suddenly like the grass.
6 In the morning it is green and flourishes;
in the evening it is dried up and withered. **R. /**

7 For we consume away in your displeasure;
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you,
and our secret sins in the light of your countenance. **R. /**

9 When you are angry, all our days are gone;
we bring our years to an end like a sigh.
10 The span of our life is seventy years,
perhaps in strength even eighty;
yet the sum of them is but labour and sorrow,
for they pass away quickly and we are gone.
11 Who regards the power of your wrath?
who rightly fears your indignation? **R. /**

12 So teach us to number our days
that we may apply our hearts to wisdom. **R. /**

Second Reading** from **the New Testament

A reading from the first letter of S. Paul to the Thessalonians (5: 1-11)

1 Concerning the times and the seasons, brothers and sisters, you do not need to
have anything written to you. 2 For you yourselves know very well that the day of
the Lord will come like a thief in the night. 3 When they say, 'There is peace and
security,' then sudden destruction will come upon them, as labour pains come
upon a pregnant woman, and there will be no escape! 4 But you, beloved, are not
in darkness, for that day to surprise you like a thief; 5 for you are all children of
light and children of the day; we are not of the night or of darkness. 6 So then let
us not fall asleep as others do, but let us keep awake and be sober; 7 for those
who sleep sleep at night, and those who are drunk get drunk at night. 8 But since
we belong to the day, let us be sober, and put on the breastplate of faith and love,
and for a helmet the hope of salvation. 9 For God has destined us not for wrath
but for obtaining salvation through our Lord Jesus Christ, 10 who died for us, so
that whether we are awake or asleep we may live with him. 11 Therefore
encourage one another and build up each other, as indeed you are doing.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel

Gospel Acclamation and Reading

♫ **Alleluia!** Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit. John 15:4a, 5b **Alleluia!** ♫

The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ Matthew (25: 14-30)

Glory to you, O Lord.

Jesus said to his disciples, 14 'The kingdom of heaven is as if a man, going on a
journey, summoned his slaves and entrusted his property to them; 15 to one
he gave five talents, to another two, to another one, to each according to his
ability. Then he went away. 16 The one who had received the five talents went
off at once and traded with them, and made five more talents. 17 In the same
way, the one who had the two talents made two more talents. 18 But the one
who had received the one talent went off and dug a hole in the ground and
hid his master's money. 19 After a long time the master of those slaves came
and settled accounts with them. 20 Then the one who had received the five
talents came forward, bringing five more talents, saying, "Master, you handed
over to me five talents; see, I have made five more talents." 21 His master said
to him, "Well done, good and trustworthy slave; you have been trustworthy
in a few things, I will put you in charge of many things; enter into the joy of
your master." 22 And the one with the two talents also came forward, saying,
"Master, you handed over to me two talents; see, I have made two more
talents." 23 His master said to him, "Well done, good and trustworthy slave;
you have been trustworthy in a few things, I will put you in charge of many
things; enter into the joy of your master." 24 Then the one who had received
the one talent also came forward, saying, "Master, I knew that you were a
harsh man, reaping where you did not sow, and gathering where you did not
scatter seed; 25 so I was afraid, and I went and hid your talent in the ground.
Here you have what is yours." 26 But his master replied, "You wicked and lazy
slave! You knew, did you, that I reap where I did not sow, and gather where
I did not scatter? 27 Then you ought to have invested my money with the
bankers, and on my return I would have received what was my own with
interest. 28 So take the talent from him, and give it to the one with the ten
talents. 29 For to all those who have, more will be given, and they will have an
abundance; but from those who have nothing, even what they have will be
taken away. 30 As for this worthless slave, throw him into the outer darkness,
where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand ***Niceno-Constantinopolitan Creed***

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,**
(Genuflect) ***was incarnate from the Holy Spirit
and the Virgin Mary and was made human.*** *(Rise)*
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the age to come. Amen.**

Remain standing ***Prayers of Intercession***

Celebrant

We pray for the coming of God's kingdom, saying,
Father by your Spirit: **bring in your kingdom.**

Intercessor 1

You sent your Son to bring good news to the poor,
sight to the blind, freedom to captives and salvation to your people:
anoint us with your Spirit; rouse us to work in his name.
Father by your Spirit:

Intercessor 2

Send us to bring help to the destitute and freedom to the oppressed.
Father by your Spirit:

Intercessor 3

Send us to tell the world the good news of your healing love.
We remember all who are in need including those whose names
are written on our prayer board and also … *(Celebrant adds the names…).*
Father by your Spirit:

Intercessor 4

Send us to those who mourn, to bring hope, joy and gladness instead of
grief and despair. We pray for the recently departed, *especially…*
(Celebrant adds the names…)
and those whose anniversaries fall at this time *especially…*
(Celebrant adds the names…)
Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.
✠ May they rest in peace
and rise in glory.

Intercessor 5

Send us to proclaim in word and action that the time is fulfilled,
and the kingdom of God has come near,
to repent, and believe in the good news.
Father by your Spirit:

Intercessor 6

Hasten the day when those who fear you in every nation
will come from east and west, from north and south,
and sit at table in your kingdom.
Father by your Spirit:

*The celebrant invites us to offer our personal intentions,
and then leads us in asking for the Prayers of our Lady & the Saints.*

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**

S. Joseph of Nazareth, **Pray for us.**
S. Peter, Prince of the Apostles, S. Paul the Apostle, our Patron
S. Augustine and S. Monica, S. Benedict and S. Scholastica
S. Francis and S. Clare of Assisi
S. Albert the Great, S. Margaret of Scotland
S. Gertrude, S. Edmund of Abingdon
Martyrs of UCA, El Salvador, Bl. Ignacio Ellacuria and his Companions
S. Hugh of Lincoln, S. Elizabeth of Hungary, S. Hilda of Whitby
Bl. Mechtild of Magdeburg, S. Edmund of East Anglia, All you angels and saints.

Merciful God **accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Remain standing

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared

The Offertory Hymn: 498

Son of God, eternal Saviour (Tune: Everton)

Remain standing ***Orate Fratres***

Pray my sisters and brothers, that my sacrifice and yours
may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

Prayer over the Offerings

Grant, O Lord, we pray, that what we offer in the sight of your majesty
may obtain for us the grace of being devoted to you
and gain us the prize of everlasting happiness.
Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Here follows ***the Preface*** *in which the celebrant praises God for his mighty acts, and all respond:*

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly:

AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

The celebrant adds:

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Peace

Lord Jesus Christ, you said to your apostles:
Peace I leave you, my peace I give you.
Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.
And also with you.
Let us offer one another a sign of peace.

We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.

Agnus Dei

during which the celebrant takes the host and breaks it over the paten, placing a small piece in the chalice.

Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace..

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Communion Antiphon

Amen, I say to you:
Whatever you ask in prayer,
believe that you will receive,
and it shall be given to you, says the Lord. *S. Mark 11:23-24*

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

**** At home,*** *make an* ***Act of Spiritual Communion ****

As you imagine yourself receiving the Bread of Heaven, be still and rest in the love of God. Thank Him for entering beneath the roof of your soul.

O Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.
O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER
Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)
Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 431
O thou who camest from above. (Tune: Hereford)

Giorgio Agamben: The Coming Community

'THERE IS a well-known parable about the Kingdom of the Messiah that Walter Benjamin (who heard it from Gershom Scholem) recounted one evening to Ernst Bloch, who in turn transcribed it in *Spuren*: "A rabbi, a real cabalist, once said that in order to establish the reign of peace it is not necessary to destroy everything nor to begin a completely new world. It is sufficient to displace this cup or this bush or this stone just a little, and thus everything. But this small displacement is so difficult to achieve and its measure is so difficult to find that, with regard to the world, humans are incapable of it and it is necessary that the Messiah come." Benjamin's version of the story goes like this: "The *Hassidim* tell a story about the world to come that says everything there will be just as it is here. Just as our room is now, so it will be in the world to come; where our baby sleeps now, there too it will sleep in the other world. And the clothes we wear in this world, those too we will wear there. Everything will be as it is now, just a little different.'"

From, *'The Coming Community', Chapter XIII Halos, p57*
Translated by Michael Hardt, University of Minnesota Press.
© 1993 by the Regents of the University of Minnesota.
Originally published as *'La comunità che viene'* © 1990 Einaudi, Turin.

The Kingdom of God

"The most certain historical datum about Jesus' life is that the concept which dominated his preaching, the reality which gave meaning and fullness to all his acts, was the Kingdom of God."

Fr Jon Sobrino, SJ, Liberation Theologian, (b. 1938)

The gospel is not concerned with implications but with redemption.

"However, while there is a widespread acceptance of the centrality of the Kingdom, many socially concerned Christians are 'implicationists'. They say the gospel has 'social implications'. I find 'implicationism' confusing theologically and unhelpful politically. It suggests that the gospel is about one thing but has implications for something else: for example that the gospel is really about individual salvation but has social implications. The implications seem to be secondary, derivative and, through a common logical jump, optional. I want to urge that the Kingdom of God is central, not peripheral, to the gospel, and that Kingdom and gospel are, at heart, about social reality and social relationships. We need to see ourselves as part of the process of recognition of, and co-operation with, this new social reality. In short, the gospel is not concerned with implications but with redemption."

Fr Kenneth Leech, 'Doing theology in Altab Ali Park', p214.
(Darton, Longman and Todd, 2006)

¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

Gracious Lord,
in this holy sacrament you give substance to our hope:
bring us at the last to that fullness of life for which we long;
through Jesus Christ our Saviour. **Amen.**

¶ NOTICES & ANY BANNS OF MARRIAGE

Stand

The Blessing

The Lord be with you.
And also with you.
Let us bow our heads and pray for God's blessing.
The Lord bless you and keep you:
Amen.
The Lord make his face to shine upon you,
and be gracious to you:
Amen.
The Lord lift up his countenance upon you
and give you peace:
Amen.
And the blessing of God almighty,
✠ the Father, and the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal



The Recessional Hymn: 490
Judge eternal, throned in splendour (Tune: Rhuddlan)

The Angelus

The Angel of the Lord brought glad tidings to Mary;
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.
Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy Word. Hail Mary…
And the Word was made flesh.
And dwelt among us. Hail Mary…
Pray for us O holy Mother of God.
That we may be made worthy of the promises of Christ.
We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross ✠ and Passion we may be brought unto the glory of his Resurrection; through the same Christ our Lord. **Amen.**

✠✠✠✠✠

Organ Voluntary

✠✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

*Please see the **Financial Information** Section in the **Notices** on the back page of this Mass Sheet for further information about giving to S. Paul's.*

*Contactless payment and Yellow envelopes are provided for the gifts of **visitors**. Please fill in the front of the envelope or enter the details on the machine so that we can claim Gift Aid on your offering.*

***Regular members of S. Paul's** should be giving by Direct Debit, or be part of the parish envelope scheme.*
Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

2nd SUNDAY BEFORE ADVENT
33rd WEEK of ORDINARY TIME
15th to 21st NOVEMBER 2026

MASS & *Other Service* **Times** in church

SUN, 15th, *MP 9.00am,* **PARISH MASS 10.30am,** *EP 5.00pm*
MON, 16th, *S. Margaret of Scotland, S. Gertrude, S. Edmund of Abingdon, Martyrs of UCA, El Salvador, Bl. Ignacio Ellacuria and Companions* *No Public Liturgies*
TUES, 17th, *S. Hugh of Lincoln* *MP 9.15am, EP 5.30pm,* **Mass 6.00pm**
WEDS, 18th, *S. Elizabeth of Hungary*
MP 9.15am, EP 5.30pm, **Mass 6.00pm**
THURS, 19th, *S. Hilda of Whitby, Bl. Mechtild of Magdeburg*
MP 9.15am, EP 5.30pm, **Mass 6.00pm**
FRI, 20th, *S. Edmund of East Anglia* *MP 9.15am, EP 6.00pm*
SAT, 21st, *Presentation of the BVM*
MP 9.15am, **Mass 10.00am,** *EP 6.00pm*
➢ *22nd AGM of the Society of Sacramental Socialists, 12pm – 3pm*

***DAILY OFFICE:** MP = Morning Prayer, EP = Evening Prayer*

22nd NOVEMBER 2026
THE SOLEMNITY OF CHRIST THE KING
MORNING PRAYER at 9.00am
PARISH MASS SUNG *at* **10.30am**
Celebrant & Preacher: The Rector
EVENING PRAYER at 5.00pm

THE NOTICES

Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or **HOLY CONFIRMATION**

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Next session to be arranged. All welcome.
Thursdays, 8.30-10pm on Zoom.
Info & login details on Parish website & the Rector's Weekly Email.
Ideas for the next book and/or film appreciated!

CHURCH CLEANING and PREPARATION

every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of their time, talents & money to God's work, and recommends that members contribute 5% of their income to their church. **E.g. If you earn:**
£5000 a year or, £96 a week = Give £5 a week to S. Paul's.
£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.
£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.
Over the year our costs run to almost £1,000 a week. We receive no external subsidies, and all monies must be raised from the parishioners, through lettings, or voluntary donations. ***Thank you** for all financial contributions which help to pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of our Grade 1 Listed church, (substantial costs) - Office costs (e.g. postage, printing, paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give to the Diocese goes towards clergy stipends).*

We ask everyone, who can, to please give via Direct Debit, Standing Order, or, via the Weekly Envelope Scheme.
***GIVING VIA DIRECT DEBIT:** Please see the **PARISH GIVING SCHEME** information leaflet and Direct Debit Form, on the Parish Website*
ONLINE GIVING:** Our **Give A Little** page is available on our website, via the **Donate** button, or here: **https://bit.ly/spd-giving

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** *(churchyard forecourt)* **& Subscribe to the Rector's Weekly Email** *directly from the link on the website or by sending an email to:*
stpaulsdeptford@btinternet.com
sent every Friday via MailChimp (GDPR compliant)