THE CHURCH OF ENGLAND
Diocese of Manchester
CHURCH FOR A DIFFERENT WORLD

**Newton Heath**
**All Saints' Parish Church**
With St Wilfrid's, St Ann and St Cuthbert's
**Sunday 22nd November, 2nd Sunday before Advent**
**Christ The King**
**10.00 am Sung Eucharist**

**Christ is King**




Christ the King is a recent addition to the Western Church Calendar, not quite 100 years old, and some of its background is a timely reminder. The Pope at the time, Pius XI, noted that whereas the Great War was behind us, there was still no real peace. Where are we today? Russia/The Ukraine; Iran/Israel, and so on?

Other commentators have observed that Christ's Kingship was given to him by God the Father, and not as a result of violent conflict. This kingship is divine in essence, and is over all creatures: man and beast.

In this flourish of colour before the purple and penitence of Lent, may we always be reminded of this, as we begin our preparations for the arrival of the Prince of Peace, born in very humble circumstances, and soon to be displaced and to become a refugee.

Blessings on our ecumenical neighbours in Amos Avenue, and Fr. Derek on their Patronal Festival. Laus Deo. Fr A.

Image: Stained glass window at the Annunciation Melkite Catholic Cathedral in Roslindale, Massachusetts, depicting Christ the King in the regalia of a Byzantine emperor

**Welcome to the Eucharist** from the Greek word *eucharistia,* which means 'thanksgiving'.
(also known, commonly) as Holy Communion or the Mass)

This act of worship is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect
  ( a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- ·receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession, knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

**SAFEGUARDING**

**Music before the service**

Chorale Prelude *Lobe den Herren (Praise to the Lord)* Kirnberger

**The Processional Hymn**

Praise to the Lord,
the Almighty, the King of creation;
O my soul, praise him,
for he is thy health and salvation:
all ye who hear,
now to his temple draw near,
joining in glad adoration.

Praise to the Lord,
who o'er all things so wondrously reigneth,
shieldeth thee gently from harm,
or when fainting sustaineth:
hast thou not seen
how thy heart's wishes have been
granted in what he ordaineth?

Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy
shall daily attend thee:
ponder anew
what the Almighty can do,
if to the end he befriend thee.

Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath,
come now with praises before him!
Let the Amen
sound from his people again:
gladly for aye we adore him!

*Joachim Neander (1650-1680), translated by Catherine Winkworth (1827-1878), adapted by the compilers of Hymns Ancient and Modern. (Public Domain)*

*The president says:*

In the name of the +Father, and of the Son, and of the Holy Spirit.
**Amen.**

The Lord be with you.
**And also with you**

**Prayer of Preparation**

*Please sit or kneel.*

**Almighty God,**
**to whom all hearts are open,**
**all desires known,**
**and from whom no secrets are hidden:**
**cleanse the thoughts of our hearts**
**by the inspiration of your Holy Spirit,**
**that we may perfectly love you,**
**and worthily magnify your holy name;**
**through Christ our Lord. Amen.**

**Prayers of Penitence**

*Invitation to confession*

Our Lord Jesus Christ said:
Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy
God with all thy heart,
and with all thy soul, and with all
thy mind, and with all thy strength.
This is the first commandment.
And the second is like, namely this:
Thou shalt love thy neighbour as thyself.
There is none other commandment greater than these.
On these two commandments hang all the law and the prophets.

**Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech you.**

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's
commandments
and to live in love and peace with all.

**Lord God,**
**we have sinned against you;**
**we have done evil in your sight.**
**We are sorry and repent.**
**Have mercy on us according to your love.**
**Wash away our wrongdoing and cleanse us from our sin.**
**Renew a right spirit within us**
**and restore us to the joy of your salvation,**
**through Jesus Christ our Lord.**
**Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
**Amen**

**Gloria in Excelsis**

*Please stand*

**Glory to God in the highest,**
**and peace to his people on earth.**
**Lord God, heavenly King,**
**almighty God and Father,**

**we worship you, we give you thanks,**
**we praise you for your glory.**
**Lord Jesus Christ, only Son of the Father,**
**Lord God, Lamb of God,**
**you take away the sin of the world:**
**have mercy on us;**
**you are seated at the right hand of the Father:**
**receive our prayer.**
**For you alone are the Holy One,**
**you alone are the Lord,**
**you alone are the Most High,**
**Jesus Christ,**
**with the Holy Spirit,**
**in the glory of God the Father.**
**Amen.**

**The Collect**

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things
as Lord and King:
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

**THE LITURGY OF THE WORD**

**Ezekiel 34.11-16, 24**

**11** For thus says the Lord God: I myself will search for my sheep, and will seek them out. **12** As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. **13** I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the

mountains of Israel, by the watercourses, and in all the inhabited parts of the land. 14 I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. 15 I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. 16 I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

20 Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. 21 Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, 22 I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

23 I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. 24 And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

This is the word of the Lord.
**Thanks be to God.**

**Ephesians 1.15-23**

15 I have heard of your faith in the Lord Jesus and your love[a] towards all the saints, and for this reason 16 I do not cease to give thanks for you as I remember you in my prayers. 17 I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, 18 so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. 20 God[b] put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. 22 And he has

put all things under his feet and has made him the head over all things for the church, [23] which is his body, the fullness of him who fills all in all.

This is the word of the Lord.
**Thanks be to God.**

**Gospel Reading**

Alleluia, Alleluia Alleluia
**Alleluia, Alleluia Alleluia**
Praise to you, O Christ, King of eternal glory.
Hear the Gospel of Our Lord Jesus Christ according to Matthew
**Glory be to you, O Lord.**

[31] 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. [32] All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, [33] and he will put the sheep at his right hand and the goats at the left. [34] Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; [35] for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, [36] I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." [37] Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? [38] And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? [39] And when was it that we saw you sick or in prison and visited you?" [40] And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family,[a] you did it to me." [41] Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; [42] for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, [43] I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." [44] Then they also will answer, "Lord, when

was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" [45] Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." [46] And these will go away into eternal punishment, but the righteous into eternal life.'

This is the gospel of the Lord

**Praise be to you, O Christ**

**The Sermon**

**The Creed**

**We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is,**
**seen and unseen.**
**We believe in one Lord, Jesus**
**Christ, the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one Being with the Father;**
**through him all things were made.**
**For us and for our salvation he**
**came down from heaven,**
**was incarnate from the Holy Spirit and the**
**Virgin Mary and was made man.**
**For our sake he was crucified under Pontius**
**Pilate; he suffered death and was buried.**
**On the third day he rose again**
**in accordance with the Scriptures;**
**he ascended into heaven**
**and is seated at the right hand of the Father.**
**He will come again in glory to**
**judge the living and the dead,**
**and his kingdom will have no end.**

**We believe in the Holy Spirit,**
**the Lord, the giver of life,**
**who proceeds from the Father and the Son,**
**who with the Father and the Son is**
**worshipped and glorified,**
**who has spoken through the prophets.**
**We believe in one holy catholic**
**and apostolic Church.**
**We acknowledge one baptism for**
**the forgiveness of sins.**
**We look for the resurrection of the**
**dead, and the life of the world to come.**
**Amen.**

**Prayers of Intercession**

*Please sit or kneel*

United in the company of all the faithful
and looking for the coming of the kingdom,
let us offer our prayers to God,
the source of all life and holiness.

**Cycle of Prayer**
**Our bishops**: David, Mark and Matthew
**The Anglican Communion**
The Provinces of the Church of England
**Porvoo Communion**
Diocese of St Edmundsbury and Ipswich
Scottish Episcopal Church: Diocese of Aberdeen and Orkney.
**Schools and Colleges**
All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; Xaverian Sixth Form College; Oldham Sixth Form College.
**Parish**
Barkworth Walk, Bayswater Avenue, Beckford Street, Benville Walk, Benin Walk, Bergman Walk, Berry Brow.

**Book of Remembrance**
Arnold Robinson; Edith Mercer; Matthew Dawson; George Lowe; Peter Horridge; Martha Ledger; Eric Jones; Arthur Bailey.

Merciful Father,
**accept these prayers**
**for the sake of your Son,**
**our Saviour Jesus Christ.**
**Amen.**

**The Peace**

*Please stand*

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.
*cf Colossians 3.14,15*

The peace of the Lord be always with you
**and with thy spirit.**

Let us offer one another a sign of peace.

**THE LITURGY OF THE EUCHARIST**

**Preparation of the Table**

Blessed be God,
who enthrones us with Christ in the heavenly realms.
May we feed upon the bread of God
and drink the royal wine of heaven.
**Blessed be God for ever.**

**The Eucharistic Prayer**

*Please sit or kneel*

The Lord is here.
**His Spirit is with us.**

Lift up your hearts.
**We lift them to the Lord.**

Let us give thanks to the Lord our God.
**It is right to give thanks and praise.**

The president recites the Preface as far as
*while angels and archangels and the powers of all creation sing for ever the hymn of your glory:*

**Holy, holy, holy Lord,**
**God of power and might,**
**heaven and earth are full of your glory.**
**Hosanna in the highest.**
**+Blessed is he who comes**
**in the name of the Lord.**
**Hosanna in the highest.**

*The president continues with the institution narrative as far as*

[Jesus Christ is Lord:]
**O Saviour of the world,**
**who by thy cross and precious blood hast redeemed us,**
**save us, and help us, we humbly beseech you, O Lord.**
*The Eucharistic prayer continues to its conclusion in the Doxology*
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

**Amen.**

**The Lord's Prayer**

Let us pray with confidence as our Saviour
has taught us:

**Our Father, who art in heaven,**
**hallowed be thy name;**
**thy kingdom come;**
**thy will be done;**
**on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**

**as we forgive those**
**who trespass against us.**
**And lead us not into temptation;**
**but deliver us from evil.**
**For thine is the kingdom,**
**the power, and the glory,**
**for ever and ever.**
**Amen.**

**Breaking of the Bread**

We break this bread
to share in the body of Christ.

**Though we are many we are one body**
**because we all share in one bread.**

**The Agnus Dei**

**Jesus, Lamb of God:**
**have mercy on us.**
**Jesus, bearer of our sins:**
**have mercy on us.**
**Jesus, Redeemer of the world:**
**give us your peace.**

**Giving of Communion**

Behold the Lamb of God
who takes away the sin of the world.
Happy are those who are called to His supper
**Lord I am not worthy to receive you,**
**but only say the word and I shall be healed**

**Prayer after Communion**

Most gracious God,
whose Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace

and in all our weakness
sustain us by your true and living bread;
who lives and reigns, now and for ever.

**Father of all,**
**we give you thanks and praise,**
**that when we were still far off**
**you met us in your Son and brought us home.**
**Dying and living, he declared your love,**
**gave us grace, and opened the gate of glory.**
**May we who share Christ's body**
**live his risen life;**
**we who drink his cup bring life to others;**
**we whom the Spirit lights**
**give light to the world.**
**Keep us firm in the hope**
**you have set before us,**
**so we and all your children shall be free,**
**and the whole earth live to praise your name;**
**through Christ our Lord.**
**Amen.**

*Church News may be shared.*

**Hymn**

**Hymn**

1 Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name.

2 Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
Yours the glory...

3 Suffering servant, scorned, ill - treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory...

4 Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
Yours the glory...

5 So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory...

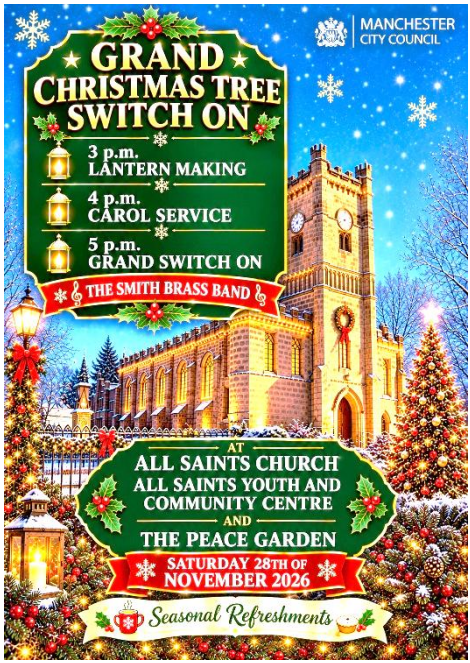
Michael Saward (born 1932)
© Michael Saward/Jubilate Hymns
8 5 8 5 7 9 including Refrain
Tune: *Guiting Power* John Barnard

**Blessing**

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
**Amen.**
Go in the peace of Christ. Alleluia, alleluia.
**Thanks be to God. Alleluia, alleluia.**

**Voluntary**

*Fugue sur nom d'A.L.A.I.N* Maurice Duruflé




**Saturday, 28th November**

**Newton Heath Christmas Tree Switch-On**

All Saints Church and All Saints Youth and Community Centre are hosting the pre-switch-on events

There will be a lantern procession to the Christmas Tree in the Peace Garden.

**Sunday 29th November Advent Sunday**

Holy Communion

9.00 am (said)
10.00 am (sung)

**About us**

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**PLEASE TAKE THIS AWAY WITH YOU**