THE PARISH OF SAINT PAUL DEPTFORD

THE CHURCH OF ENGLAND

The Diocese of Southwark

'anglo-catholic, inclusive, committed to prayer & justice.'
http://www.achurchnearyou.com/deptford-st-paul
Rector & Parish Priest: Canon Paul Butler *known as* ***Father Paul***
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.

Please turn off mobile phones.
No *form of visual or sound* ***recording****, or any form of* ***photography*** *is permitted during or after the services, without express permission. Thank you for your co-operation.*
WCs *(& baby changing facilities) downstairs in the crypt.*
Do not attend *if you have a* ***cold*** *or* ***transmissible illness.***
Please let a Welcomer know if you require a ***Gluten Free Host.***
'Love one another as I have loved you', says the Lord.

Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Mr Ian Bhular



THE SOLEMN FEAST OF CHRIST THE KING
22nd November 2026

THE PARISH MASS
SUNG
10.30am

Celebrant & Preacher: The Rector

Mass of St Thomas by David Thorne.
Hymns in NEH (green book)
Please join in with the Bold Type

¶ THE INTRODUCTORY RITES

Stand

Entrance Antiphon

How worthy is the lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power.
Cf. Rev. 5: 12; 1: 6

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 352
*Crown him with many crowns (Tune: Diadem*ata*)*

The Greeting

✠ Blessed is the kingdom of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. **Amen.**

The Lord be with you. **And also with you.**

The Introduction to the Mass
The celebrant welcomes the people and introduces the Mass

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
(And, striking their breast, they say:)
through my fault, through my fault,
through my most grievous fault;
(Then they continue:)
therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.

The celebrant pronounces ***the Absolution***

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyrie Eleison

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

The Gloria in Excelsis

Glory to God, Glory to God, Glory to God in the highest.
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God, Glory to God in the highest.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
Glory to God, Glory to God, Glory to God in the highest.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father.
Glory to God, Glory to God, Glory to God in the highest.

The Collect

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe,
grant, we pray, that the whole creation, set free from slavery,
may render your majesty service and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

¶ THE LITURGY OF THE WORD

Sit for the readings

First Reading *from* ***the Old Testament***
A reading from the prophet Ezekiel (34: 11-16, 20-24)

11 Thus says the Lord GOD: I myself will search for my sheep, and will seek them
out. 12 As shepherds seek out their flocks when they are among their scattered
sheep, so I will seek out my sheep. I will rescue them from all the places to which
they have been scattered on a day of clouds and thick darkness. 13 I will bring them
out from the peoples and gather them from the countries, and will bring them into
their own land; and I will feed them on the mountains of Israel, by the
watercourses, and in all the inhabited parts of the land. 14 I will feed them with
good pasture, and the mountain heights of Israel shall be their pasture; there they
shall lie down in good grazing land, and they shall feed on rich pasture on the
mountains of Israel. 15 I myself will be the shepherd of my sheep, and I will make
them lie down, says the Lord GOD. 16 I will seek the lost, and I will bring back the
strayed, and I will bind up the injured, and I will strengthen the weak, but the fat
and the strong I will destroy. I will feed them with justice. 20 Therefore, thus says
the Lord GOD to them: I myself will judge between the fat sheep and the lean
sheep. 21 Because you pushed with flank and shoulder, and butted at all the weak
animals with your horns until you scattered them far and wide, 22 I will save my
flock, and they shall no longer be ravaged; and I will judge between sheep and
sheep. 23 I will set up over them one shepherd, my servant David, and he shall feed
them: he shall feed them and be their shepherd. 24 And I, the LORD, will be their
God, and my servant David shall be prince among them; I, the LORD, have spoken.

The word of the Lord. **Thanks be to God.**

Psalm 95: 1-7
R. / The Lord is a great God, and a great king above all gods.

1 Come, let us sing to the LORD;
let us shout for joy to the Rock of our salvation.
2 Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
3 For the LORD is a great God, and a great King above all gods. **R. /**

4 In his hand are the caverns of the earth,
and the heights of the hills are his also.
5 The sea is his, for he made it,
and his hands have moulded the dry land. **R. /**

6 Come, let us bow down, and bend the knee,
and kneel before the LORD our Maker.
7 For he is our God, and we are the people of his pasture
and the sheep of his hand. **R. /**

Second Reading *from* ***the New Testament***
A reading from the letter of S. Paul to the Ephesians (1: 15-23)

15 I have heard of your faith in the Lord Jesus and your love towards all the saints,
and for this reason 16 I do not cease to give thanks for you as I remember you in
my prayers. 17 I pray that the God of our Lord Jesus Christ, the Father of glory,
may give you a spirit of wisdom and revelation as you come to know him, 18 so
that, with the eyes of your heart enlightened, you may know what is the hope to
which he has called you, what are the riches of his glorious inheritance among the
saints, 19 and what is the immeasurable greatness of his power for us who believe,
according to the working of his great power. 20 God put this power to work in
Christ when he raised him from the dead and seated him at his right hand in the
heavenly places, 21 far above all rule and authority and power and dominion, and
above every name that is named, not only in this age but also in the age to come.
22 And he has put all things under his feet and has made him the head over all
things for the church, 23 which is his body, the fullness of him who fills all in all.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel

Gospel Acclamation and Reading

♫ **Alleluia!** Blessed is the king who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven. S. Luke 19:38 **Alleluia!** ♫
The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ Matthew (25: 31-46)
Glory to you, O Lord.

Jesus said to his disciples: 31 "When the Son of Man comes in his glory and all the
angels with him, then he will sit on the throne of his glory. 32 All the nations will
be gathered before him, and he will separate people one from another as a
shepherd separates the sheep from the goats, 33 and he will put the sheep at his
right hand and the goats at the left. 34 Then the king will say to those at his right
hand, 'Come, you who are blessed by my Father, inherit the kingdom prepared for
you from the foundation of the world, 35 for I was hungry and you gave me food, I
was thirsty and you gave me something to drink, I was a stranger and you
welcomed me, 36 I was naked and you gave me clothing, I was sick and you took
care of me, I was in prison and you visited me.' 37 Then the righteous will answer
him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and
gave you something to drink? 38 And when was it that we saw you a stranger and
welcomed you or naked and gave you clothing? 39 And when was it that we saw
you sick or in prison and visited you?' 40 And the king will answer them, 'Truly I
tell you, just as you did it to one of the least of these brothers and sisters of mine,
you did it to me.' 41 Then he will say to those at his left hand, 'You who are
accursed, depart from me into the eternal fire prepared for the devil and his
angels, 42 for I was hungry and you gave me no food, I was thirsty and you gave me
nothing to drink, 43 I was a stranger and you did not welcome me, naked and you
did not give me clothing, sick and in prison and you did not visit me.' 44 Then they
also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger
or naked or sick or in prison and did not take care of you?' 45 Then he will answer
them, 'Truly I tell you, just as you did not do it to one of the least of these, you
did not do it to me.' 46 And these will go away into eternal punishment but the
righteous into eternal life."

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand ***Niceno-Constantinopolitan Creed***

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,**
(Genuflect) ***was incarnate from the Holy Spirit
and the Virgin Mary and was made human.*** *(Rise)*
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the age to come. Amen.**

Remain standing ***Prayers of Intercession***

Celebrant
We pray for the coming of God's kingdom, saying,
Father by your Spirit: **bring in your kingdom.**

Intercessor 1
You sent your Son to bring good news to the poor, sight to the blind,
freedom to captives and salvation to your people: anoint us with your Spirit;
rouse us to work in his name. Father by your Spirit:

Intercessor 2
Send us to bring help to the destitute and freedom to the oppressed.
Father by your Spirit:

Intercessor 3
Send us to tell the world the good news of your healing love. We
remember all who are in need including those whose names are written on
our prayer board and also *(Celebrant adds the names…).* Father by your Spirit:

Intercessor 4
Send us to those who mourn, to bring hope, joy and gladness instead of
grief and despair. We pray for the recently departed and those whose
anniversaries fall at this time *especially (Celebrant adds the names…)*
Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.
✠ May they rest in peace **and rise in glory.**

Intercessor 5
Send us to proclaim in word and action that the time is fulfilled,
and the kingdom of God has come near,
to repent, and believe in the good news. Father by your Spirit:

Intercessor 6
Hasten the day when those who fear you in every nation
will come from east and west, from north and south,
and sit at table in your kingdom. Father by your Spirit:

*The celebrant invites us to offer our personal intentions,
and then leads us in asking for the Prayers of our Lady & the Saints.*

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**

S. Joseph of Nazareth, **Pray for us.** S. Peter, Prince of the Apostles
S. Paul the Apostle, our Patron, S. Augustine and S. Monica
S. Benedict and S. Scholastica, S. Francis and S. Clare of Assisi
S. Cecilia, S. Clement, S. Andrew Dũng Lạc & his companions
S. Catherine of Alexandria, All you angels and saints.

Merciful God **accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Remain standing

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared

The Offertory Hymn: Let streams of living justice

Tune: Thaxted, Gustav Holst (1874-1934)

Words: Revd Professor William Whitla (1934-) Professor of English & Humanities at York University, Toronto (1963–94), & Professor Emeritus and Senior Scholar (1994–), Ordained priest in the Anglican Church of Canada (1963). Written in1989 as a response to the events in Tiananmen Square, in Beijing, China; & dedicated to the mothers of the disappeared in Argentina, the author's home community of Holy Trinity in Toronto, & the people of Tiananmen Square. 1st published in 'Sing Justice, Do Justice' (Selah Publishing, 1998), the result of the Hymn Society in the United States & Canada's international search for new hymns about social justice. Subsequently published in 'Common Praise' (Anglican Church of Canada, 1998, #575).

1. Let streams of living justice
Flow down upon the earth;
Give freedom's light to captives,
Let all the poor have worth.
The hungry's hands are pleading,
The workers claim their rights,
The mourners long for laughter,
The blinded seek for sight.
Make liberty a beacon,
strike down the iron power,
abolish ancient vengeance,
proclaim your people's hour.

2. The dreaded disappearance
of family and friend;
the torture and the silence -
the fear that knows no end;
the mother with her candle,
the child who holds a gun,
the old one nursing hatred -
all who seek release to come.
Each candle burns for freedom,
Each lights a tyrant's fall,
Each flower placed for martyrs,
Gives tongue to silenced call.

3. For healing of the nations,
For peace that will not end,
For love that makes us lovers,
God grant us grace to mend.
Weave our varied gifts together,
Knit our lives as they are spun;
On your loom of time enrol us
Till our thread of life is run.
O great Weaver of our fabric,
Bind church and world in one;
Dye our texture with your radiance,
Light our colours with your sun.

4. Your city's built to music;
We are the stones you seek;
Your harmony is language:
We are the words you speak.
Our faith we find in service,
our hope in other's dreams,
our love in hand of neighbour:
our home land brightly gleams.
Inscribe our hearts with justice;
Your way - the path untried;
Your truth - the heart of stranger,
Your life - the Crucified.

Remain standing ***Orate Fratres***

Pray my sisters and brothers, that my sacrifice and yours
may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

Prayer over the Offerings

As we offer you, O Lord, the sacrifice by which the human race
is reconciled to you, we humbly pray, that your Son himself
may bestow on all nations the gifts of unity and peace. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Here follows ***the Preface*** *in which the celebrant praises God for his mighty acts, and all respond:*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly:

AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

Let us pray for the coming of the Kingdom in the words our Saviour taught us.

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.

The celebrant adds:

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For thine is the kingdom, the power and the glory,
for ever and ever. Amen.

The Peace

Lord Jesus Christ, you said to your apostles:
Peace I leave you, my peace I give you.
Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you. **And also with you.**
Let us offer one another a sign of peace.

We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.

Agnus Dei

during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.

Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Communion Antiphon

The Lord sits as King for ever. The Lord will bless his people with peace.
Ps 29: 10-11

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

**** At home,*** *make an* ***Act of Spiritual Communion ****

As you imagine yourself receiving the Bread of Heaven, be still and rest in the love of God. Thank Him for entering beneath the roof of your soul.

O Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.
O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER
Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)
Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 307
Sweet Sacrament Divine (Tune: Divine Mysteries)

'The Kingdom of God is the regulative principle'

'The call to-day is to return to what the New Testament calls "the Gospel of the Kingdom" - the Kingdom of God, the cardinal doctrine of our preaching, regulative of our theology, and the touchstone by which all the activities of the Church are tested. This will involve a Reformation in comparison with which the Reformation of the sixteenth century will seem a small thing.'

Fr Percy Widdrington, 'The Return of the Kingdom of God', (1921)

In 1956, **Fr Stanley Evans**, then parish priest at Holy Trinity, Dalston, (later, Canon Chancellor of Southwark Cathedral, and Principal of the Southwark Ordination Course), identified the fundamental division within the Christian world as one, 'which did not run along denominational lines but rather divided those Christians in all traditions who believed that the Kingdom of God involved a hope for the transformation of this world and its structures, and those who did not.'

¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

Having received the food of immortality,
we ask, O Lord, that, glorying in obedience
to the commands of Christ, the King of the universe,
we may live with him eternally in his heavenly kingdom.
Who lives and reigns for ever and ever. **Amen.**

Benedicámus Domino. **Deo Gratias**.

Let us bless the Lord. ***Thanks be to God.***

¶ NOTICES & ANY BANNS OF MARRIAGE

¶ THE PROCESSION OF THE BLESSED SACRAMENT

Celebrant removes chasuble & puts on Cope and Humeral veil. Birettas are not worn.
Celebrant places the Consecrated Host into the Monstrance and then censes.
After rising and picking up the Monstrance, the servers get into position.

Figure of 8 around the church whilst singing

The Recessional Hymn: Ye faithful saints and martyrs.

Words: Kenneth Leech
Tune: Wir Pflugen und wir streuen - "We plough the fields and scatter"

1. You faithful saints and martyrs
Who fought for truth and right,
We ask your prayers and blessings
To aid us in our fight.
Your faith shall be our watchword,
Your cause shall be our own -
To fight against oppression
Till it be overthrown.

Refrain

Lift up the people's banner
And let the ancient cry
For justice and for freedom
Re-echo to the sky.

2. In many a golden story,
On many a golden page,
The poets in their poems
Have sung the golden age,
The age of love and beauty,
The age of joy and peace,
When everyone lived gladly
And shared the earth's increase.

Refrain

3. God is the only Landlord
To whom our rents are due.
God made the earth for everyone
And not for just a few.
The four parts of creation -
Earth, water, air, and fire -
God made and ranked and stationed
For everyone's desire.

Refrain

4. God made the earth for freedom
And God alone is Lord,
And we will win our birthright
By truth's eternal sword;
And all the powers of darkness
And all the hosts of pride
Shall pass and be forgotten
For God is by our side.

Refrain

5. Christ blessed the meek and told them
That they the earth should own.
And he will lead the battle
From his eternal throne.
O have no fear, my comrades,
Cry out in holy mirth!
For God to us has promised
His Kingdom here on earth.

Refrain

The congregation processes into the sanctuary,
and at the conclusion of the hymn all kneel.

¶ BENEDICTION OF THE BLESSED SACRAMENT

is given from the High Altar at the conclusion of the Hymn.



Celebrant sings,

Let us pray:

Lord Jesus Christ,
you gave us the eucharist
as the memorial
of your suffering and death.
May our worship of this sacrament
of your body and blood
help us to experience the salvation
you won for us
and the peace of the kingdom
where you live and reign
with the Father,
and the Holy Spirit,
one God, for ever and ever. **Amen.**

The celebrant blesses the congregation
with the Blessed Sacrament in the Monstrance.
(The Bell is rung three times)

We share food and friendship in the Crypt.

✠✠✠✠✠

Organ Voluntary

✠✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

*Please see the **Financial Information** Section in the **Notices** on the back page of this Mass Sheet for further information about giving to S. Paul's.*

*Contactless payment and Yellow envelopes are provided for the gifts of **visitors**. Please fill in the front of the envelope or enter the details on the machine so that we can claim Gift Aid on your offering.*

***Regular members of S. Paul's** should be giving by Direct Debit, or be part of the parish envelope scheme.*
Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

CHRIST THE KING/ NEXT BEFORE ADVENT
34th WEEK of ORDINARY TIME
22nd to 28th NOVEMBER 2026

MASS & *Other Service* **Times** in church

SUN, 22nd, *MP 9.00am,* **PARISH MASS 10.30am,** *EP 5.00pm*
MON, 23rd, *S. Clement* *No Public Liturgies*
TUES, 24th, *Ss. Andrew Dũng-Lạc & Companions*
MP 9.15am, EP 5.30pm, **Mass 6.00pm**
WEDS, 25th, *S Catherine of Alexandria*
MP 9.15am, EP 5.30pm, **Mass 6.00pm**
THURS, 26th, *Feria* *MP 9.15am, EP 5.30pm,* **Mass 6.00pm**
FRI, 27th, *Feria* *MP 9.15am, EP 6.00pm*
SAT, 28th, *Feria* *MP 9.15am,* **Mass 10.00am,** *EP 6.00pm*

***DAILY OFFICE:** MP = Morning Prayer, EP = Evening Prayer*

29th NOVEMBER 2026
FIRST SUNDAY OF ADVENT
Beginning of new liturgical Year B

MORNING PRAYER at 9.00am
PARISH MASS CHORAL *at* **10.30am**
Celebrant & Preacher: The Rector
EVENING PRAYER at 5.00pm

THE NOTICES

Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or **HOLY CONFIRMATION**

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Next session to be arranged. All welcome.
Thursdays, 8.30-10pm on Zoom.
Info & login details on Parish website & the Rector's Weekly Email.
Ideas for the next book and/or film appreciated!

CHURCH CLEANING and PREPARATION

every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of their time, talents & money to God's work, and recommends that members contribute 5% of their income to their church. **E.g. If you earn:**
£5000 a year or, £96 a week = Give £5 a week to S. Paul's.
£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.
£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.
Over the year our costs run to almost £1,000 a week. We receive no external subsidies, and all monies must be raised from the parishioners, through lettings, or voluntary donations. ***Thank you** for all financial contributions which help to pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of our Grade 1 Listed church, (substantial costs) - Office costs (e.g. postage, printing, paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give to the Diocese goes towards clergy stipends).*

We ask everyone, who can, to please give via Direct Debit, Standing Order, or, via the Weekly Envelope Scheme.
***GIVING VIA DIRECT DEBIT:** Please see the **PARISH GIVING SCHEME** information leaflet and Direct Debit Form, on the Parish Website*
ONLINE GIVING:** Our **Give A Little** page is available on our website, via the **Donate** button, or here: **https://bit.ly/spd-giving

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** *(churchyard forecourt)* **& Subscribe to the Rector's Weekly Email** *directly from the link on the website or by sending an email to:*
stpaulsdeptford@btinternet.com
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