



THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

Rector & Parish Priest: Canon Paul Butler known as **Father Paul**
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.

Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound recording, or any form of photography is permitted during or after the services, without express permission. Thank you for your co-operation.

WCs (& baby changing facilities) downstairs in the crypt.



Do not attend if you have a cold or transmissible illness.

Please let a Welcomer know if you require a **Gluten Free Host**.

'Love one another as I have loved you', says the Lord.



Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Mr William Parkinson with S. Paul's Singers



**THE 19th SUNDAY
AFTER TRINITY
11th October 2026**

**THE PARISH MASS
CHORAL
10.30am**

Celebrant & Preacher: The Rector

Mass Setting:

Missa Alma Redemptoris (1600)
by Tomás Luis de Victoria (c. 1548–1611)

Hymns in NEH (green book)

Please join in with the Bold Type

THE INTRODUCTORY RITES

*Choir sings the Introit, **Diliges dominum**,*

composed by William Byrd (1539/40-1623), published in 1575 and part of the Cantiones Sacrae ('Sacred Songs'), a collection of works by Byrd and his teacher Thomas Tallis. The text is taken from the Gospel according to S. Matthew 22: 37 and 39.

Diliges Dominum Deum tuum,
Ex toto corde tuo,
Et in tota anima tua,
Et in tota mente tua:
Diliges proximum tuum,
Sicut te ipsum.

Thou shalt love the Lord thy God
with all thy heart
and with all thy soul
and with all thy mind.
Thou shalt love thy neighbour
as thyself.

Stand.

If you, O Lord, should mark iniquities, Lord, who could stand?
But with you is found forgiveness, O God of Israel.

Cf. Psalm 130: 3-4

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 401

Light's abode, celestial Salem. (Tune: Regent Square)

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate
the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

**I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;**

(And, striking their breast, they say:)

**through my fault, through my fault,
through my most grievous fault;**

(Then they continue:)

**therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.**

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon
and deliver you from all your sins, confirm and strengthen you in all goodness, and
keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Choir sings the Kyrie & the Gloria

The Kyrie Eleison

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Gloria in Excelsis

G / et in terra pax hominibus bonæ voluntatis.
Ló-ri-a in excelsis De-o. / Laudamus te, benedicimus te,
/ adoramus te, glorificamus te,
/ grátias ágimus tibi / propter magnam glóriam tuam,
/ Dómine Deus, Rex cæléstis, / Deus Pater omnipotens.
/ Dómine Fili unigénite, / Iesu Christe, / Dómine Deus, Agnus Dei, Filius Patris,
/ qui tollis peccáta mundi, / miserére nobis;
/ qui tollis peccáta mundi, / súscipe deprecationem nostram.
/ Qui sedes ad dexteram Patris, / miserére nobis.
/ Quóniam tu solus Sanctus, / tu solus Dóminus,
/ tu solus Altíssimus, / Iesu Christe, / cum Sancto Spíritu:
/ ✠ in glória Dei Patris. / Amen.

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

The Collect

O God, forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Sit for the readings.

First Reading from the Old Testament

A reading from the book of the prophet Isaiah (25: 1-9)

¹ O LORD, you are my God; I will exalt you, I will praise your name; for you
have done wonderful things, plans formed of old, faithful and sure. ² For you
have made the city a heap, the fortified city a ruin; the palace of aliens is a city
no more, it will never be rebuilt. ³ Therefore strong peoples will glorify you;
cities of ruthless nations will fear you. ⁴ For you have been a refuge to the
poor, a refuge to the needy in their distress, a shelter from the rainstorm and
a shade from the heat. When the blast of the ruthless was like a winter
rainstorm, ⁵ the noise of aliens like heat in a dry place, you subdued the heat
with the shade of clouds; the song of the ruthless was stilled. ⁶ On this
mountain the LORD of hosts will make for all peoples a feast of rich food, a
feast of well-matured wines, of rich food filled with marrow, of well-matured
wines strained clear. ⁷ And he will destroy on this mountain the shroud that
is cast over all peoples, the sheet that is spread over all nations; he will
swallow up death for ever. ⁸ Then the Lord GOD will wipe away the tears
from all faces, and the disgrace of his people he will take away from all the
earth, for the LORD has spoken. ⁹ It will be said on that day, Lo, this is our
God; we have waited for him, so that he might save us. This is the LORD for
whom we have waited; let us be glad and rejoice in his salvation.

The word of the Lord. Thanks be to God.

Psalm 23 is sung by the choir

Dominus regit me.

¹ THE Lord is my shepherd :
therefore can I lack nothing.

² He shall feed me in a green pasture :
and lead me forth beside the waters of comfort.

³ He shall convert my soul :
and bring me forth in the paths of righteousness, for his Name's sake.

⁴ Yea, though I walk through the valley of the shadow of death, I will fear no evil :
for thou art with me; thy rod and thy staff comfort me.

⁵ Thou shalt prepare a table before me against them that trouble me :
thou hast anointed my head with oil, and my cup shall be full.

⁶ Surely thy loving-kindness and mercy shall follow me all the days of my life :
and I will dwell in the house of the Lord for ever.

Second Reading from the New Testament

A reading from the letter of S. Paul to the Philippians (4: 1-9)

¹ My brothers and sisters, whom I love and long for, my joy and crown, stand
firm in the Lord in this way, my beloved. ² I urge Euodia and I urge Syntyche
to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal
companion, help these women, for they have struggled beside me in the work
of the gospel, together with Clement and the rest of my co-workers, whose
names are in the book of life. ⁴ Rejoice in the Lord always; again I will say,
Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do

not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸ Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel.

Gospel Acclamation and Reading

♪ **Alleluia!** May the Father of Our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call. *Ephesians 1: 17-18* **Alleluia!** ♪

The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Matthew (22: 1-14)**
Glory to you, O Lord.

¹ Once more Jesus spoke to the chief priests and Pharisees in parables, saying: ² 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, maltreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, "The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet." ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ¹¹ But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. ¹³ Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." ¹⁴ For many are called, but few are chosen.'

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (Genuflect) was incarnate from the Holy Spirit and the Virgin Mary and was made human. (Rise) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

In the power of the Spirit and in union with Christ, let us pray to the Lord, saying, **Lord, have mercy.**

Intercessor 1

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

Intercessor 2

For Sarah our archbishop, Rosemarie, acting-bishop of Southwark, Alastair, bishop of Woolwich, Fr Paul our parish priest, and for all clergy and people, let us pray to the Lord.

Intercessor 3

For all peoples and their leaders, and for peace and justice in the world. We pray especially for *(Celebrant adds...)* let us pray to the Lord.

Intercessor 4

For the diverse communities that make up the Deptford community, for every city, town and village, and for all the people who live within them, let us pray to the Lord.

Intercessor 5

For favourable weather, abundant harvests for all to share, and for the care and conservation of the planet and all its creatures, let us pray to the Lord.

Intercessor 6

For all people in distress and all places of distress; the sick and the suffering, workers, travellers and refugees, prisoners and captives, victims of crime, and for their safety, health and salvation. We remember especially... *(Celebrant reads the names...)* let us pray to the Lord.

Intercessor 7

For our deliverance from all affliction, strife and need, and for the absolution of our sins and offences, let us pray to the Lord.

Celebrant

We remember those who have gone before us in the peace of Christ, especially... and those whose anniversaries fall at this time especially... Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** ✠ May they rest in peace **and rise in glory. Amen.**

The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**

S. Joseph of Nazareth, Pray for us.

S. Peter, Prince of the Apostles, S. Paul the Apostle, our Patron

S. Augustine and S. Monica, S. Benedict and S. Scholastica

S. Francis and S. Clare of Assisi, S. Wilfrid, S. Edward the Confessor

S. Pope Callistus, S. Teresa of Ávila, S. Hedwig, S. Margaret Mary Alacoque,

S. Ignatius of Antioch, All you angels and saints.

Merciful God **accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

Remain standing.

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared.

The Offertory Hymn: 485

Thy hand, O God, has guided (Tune: Thornbury)

Remain standing.

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Offerings

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Celebrant sings the Preface in which God is praised for his mighty acts, & the choir sings the Sanctus & Benedictus:

Sanctus, Sanctus, Sanctus, Dóminus Deus Sabaoth.

Pleni sunt caeli et terra glória tua. Hosánnā in excélsis.

✠ Benedíctus qui venit in nómine Dómini. Hosánnā in excélsis.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is said:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

and leads into the doxology, to which all respond boldly:

AMEN.

¶ THE COMMUNION RITE

Remain standing.

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Peace

Lord Jesus Christ, you said to your apostles: Peace I leave you, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

The peace of the Lord be always with you. **And also with you.**
Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

*The choir sings **Agnus Dei** during which the celebrant takes the host
and breaks it over the paten, placing a small piece in the chalice.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

Cf. Ps 34: 11

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

* At home, make an Act of Spiritual Communion *

*As you imagine yourself receiving the Bread of Heaven, be still and rest in the
love of God. Thank Him for entering beneath the roof of your soul.*

O Sacred Feast! Wherein Christ is received, his Passion is remembered,
our souls are filled with grace and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner. (x10)

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

*Choir sings the **Communion Motet, Steal Away**, African American spiritual,
composed by Wallace Willis and his daughter Minerva Willis, enslaved of a Choctaw
Freedman in the old Indian Territory, sometime before 1862. Music arranged by British
composer **Michael Tippett** for his 1941 oratorio 'A Child of Our Time', written in
response to the Nazi persecution of Jews and the events of Kristallnacht.*

Steal away, steal away, steal away to Jesus!
Steal away, steal away home! I ain't got long to stay here.
My Lord, He calls me, He calles me by the thunder!
The trumpet sounds within a my soul.
I ain't got long to stay here.

Steal away, steal away, steal away to Jesus!
Steal away, steal away home! I ain't got long to stay here.
Green trees are bending. Poor sinner stands a trembling;
The trumpet sounds within a my soul,
I ain't got long to stay here.
Steal away, steal away, steal away to Jesus;
Steal away, steal away, I ain't got long to stay here!

The Communion Hymn: 306

Strengthen for service, Lord, the hands (Tune: Ach, Gott und Herr)



Portrait of S. Teresa of Ávila

Portrait of S. Teresa aged 61, true to her appearance, by Fray Juan de la Miseria, 1576.

S. Teresa of Ávila, a Carmelite nun, prominent Spanish mystic, religious reformer, author, theologian of the contemplative life and of mental prayer, declared a Doctor of the Church, was born into an aristocratic Spanish family in 1515. Following her mother's death, she was educated by Augustinian nuns and then ran away from home to enter a Carmelite convent when she was twenty. After initial difficulties in prayer, her intense mystical experiences attracted many disciples. She was inspired to reform the Carmelite rule and, assisted by S. John of the Cross, she travelled throughout Spain founding many new religious houses for men as well as women. It led eventually to the establishment of the *Discalced Carmelites*, (i.e. "shoeless", sandal-wearing actually!) Carmelites, dedicated to a more austere life of prayer, work and penance. Her writings about her own spiritual life and progress in prayer towards union with God include *The Way of Perfection* and *The Interior Castle*, and her *Autobiography*.

S. Teresa experienced many hardships during her life, including illnesses and struggles both in her prayer life and in establishing her reformed Order. Still, she had an amiable disposition and a good sense of humour as well, as evidenced by a well-known story related to her. Supposedly, Jesus said to S. Teresa after she experienced some trial, "That's how I treat my friends" to which she replied, "and that's why you have so few"! Actually, as to her real feelings, she wrote in *The Interior Castle* that, "However many years life might last, no one could ever wish for a better friend than God."

She died of exhaustion on 4 October 1582. Her feast is on **15th October** because the very day after her death the reformed calendar was adopted and eleven days were omitted from October that year.

A Prayer before Bible Reading

O Lord, you have given us your word
for a light to shine upon our path.
Grant us so to meditate on that word,
and to follow its teaching,
that we may find in it the light
that shines more and more until the perfect day;
through Jesus Christ our Lord. Amen.

After S. Jerome (c. 342–347 – 30 September 420)

¶ THE CONCLUDING RITE

Stand.

Postcommunion Prayer

Holy and blessed God,
you have fed us with the body and blood
of your Son and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated
to the service of Jesus Christ our Lord. **Amen.**



¶ NOTICES & ANY BANS OF MARRIAGE.

Stand.

The Blessing

The Lord be with you.
And also with you.

Let us bow our heads and pray for God's blessing.
The Lord bless you and keep you:
Amen.

The Lord make his face to shine upon you
and be gracious to you:
Amen.

The Lord lift up his countenance upon you
and give you peace:
Amen.

And may the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal



The Recessional Hymn: 443
Rejoice, the Lord is king. (Tune: Gopsal)

The Angelus

The Angel of the Lord brought glad tidings to Mary;
And she conceived by the Holy Ghost.

**Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.
Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known
the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross
✠ and Passion we may be brought unto the glory of his Resurrection; through the
same Christ our Lord. **Amen.**

✠✠✠✠

Organ Voluntary

✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the
back page of this Mass Sheet for further information about giving to S. Paul's.

Contactless payment and Yellow envelopes are provided for the gifts of
visitors. Please fill in the front of the envelope or enter the details on
the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit,
or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

19th SUNDAY AFTER TRINITY

28th WEEK of ORDINARY TIME

11th to 17th October 2026

MASS & Other Service Times in church

SUN, 11th, MP 9.00am, **PARISH MASS 10.30am**, EP 5.00pm
MON, 12th, S. Wilfrid No Public Liturgies
TUES, 13th, S. Edward the Confessor MP 9.15am, EP 5.30pm, **Mass 6.00pm**
WEDS, 14th, S. Pope Callistus I MP 9.15am, EP 5.30pm, **Mass 6.00pm**
THURS, 15th, S. Teresa of Ávila MP 9.15am, EP 5.30pm, **Mass 6.00pm**
FRI, 16th, S. Hedwig, S. Margaret M. Alacoque MP 9.15am, EP 6.00pm
SAT, 17th, S. Ignatius of Antioch; Rector's 20th Anniversary (2006)
MP 9.15am, **Mass 10.00am**, EP 6.00pm

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

18th OCTOBER 2026

20th SUNDAY AFTER TRINITY

MORNING PRAYER at 9.00am

PARISH MASS SUNG at 10.30am

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

THE NOTICES

PCC Meeting in church

Wednesday, 14th October at 7.30pm.

Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or HOLY CONFIRMATION

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Next session to be arranged. All welcome.

Thursdays, 8.30-10pm on Zoom.

Info & login details on Parish website & the Rector's Weekly Email.
Ideas for the next book and/or film appreciated!

CHURCH CLEANING every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of
their time, talents & money to God's work, and recommends that members contribute
5% of their income to their church.

E.g. If you earn:

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external
subsidies, and all monies must be raised from the parishioners, through lettings,
or voluntary donations. **Thank you** for all financial contributions which help to
pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining
the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of
our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing,
paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give
to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit,
Standing Order, or, via the Weekly Envelope Scheme.**

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME**

information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website,
via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churchyard
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