The Festival of Luke the Apostle Sunday 18th October Liturgical Colour Red

LIGHT at the DOOR

Welcome to the Weekly Newsletter for The Bain Valley & Woodhall Spa Group of Churches

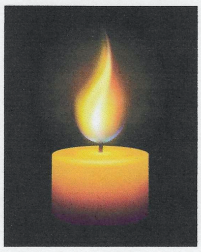
Services on Sunday 18th October

9.30am Morning Prayer St Michael's Coningsby
Sheila and The Team
9.30am Eucharist St Margaret Bucknall Revd Sall
11am Eucharist St Peter's Woodhall Spa Revd Sall

Priest in Charge Revd Sally Clifton
07949 556494
sally.clifton@lincoln.anglican.org
Group Administrator Debbie Knight
01507 525600
admin@stmaryshorncastle.org.uk

Woodhall Spa & Bain Valley Churches

All Souls Service



Sunday 1st November

3pm Holy Trinity Church Tattershall

3pm St Peter's Church Woodhall Spa

SAFEGUARDING INFORMATION

Priest In Charge Revd Sally Clifton MA
sally.clifton@lincoln.anglican.org
07949 556494

Woodhall Spa Safeguarding Lead
Margaret Forman 07931 574498

Bain Valley Safeguarding Lead
Tina Calvert 07718 884641

Childline: 0800 1111
EdanLincs (Domestic Abuse): 01522 510041
Men's Advice Line: 0808 8010327
Elder Abuse Hotline: 0800 0699 784
Safe Spaces: 0300 303 1056

St Leonard's Kirkstead

Congratulations to Marcus & Emily

26th September 2026

Adam & Mollie

10th October 2026

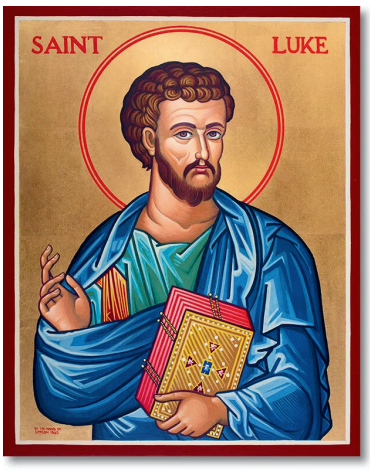
Acts 16.6–12a Acts 16.6-12a They went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; so, passing by Mysia, they went down to Troas. During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days.

Psalm 147.1–71 Alleluia. How good it is to make music for our God, how joyful to honour him with praise. The Lord builds up Jerusalem and gathers together the outcasts of Israel. He heals the brokenhearted and binds up all their wounds. He counts the number of the stars and calls them all by their names. Great is our Lord and mighty in power; his wisdom is beyond all telling. The Lord lifts up the poor,but casts down the wicked to the ground. Sing to the Lord with thanksgiving; make music to our God upon the lyre;

2 Timothy 4.5–17 As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

Luke 10.1–9 After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

Almighty God,
you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.



Russian icon of the ox, the symbol of St Luke