



THE CHURCH
OF ENGLAND
Diocese of Manchester

CHURCH
FOR A
DIFFERENT
WORLD



Newton Heath

All Saints' Parish Church

With St Wilfrid's, St Ann and St Cuthbert's

Sunday 11th October 2026,

The Nineteenth Sunday after Trinity (Proper 23)



Manners

Today, the theme for the gospel parable moves indoors, to the Wedding Banquet. In scripture, more often than not, 'bridegroom' is code for 'the messiah'. Thus the eschatological imagery continues in Matthew. Remember, if you can't remember what eschatology is, it's not the end of the world as we know it, but actually it is.

If we're invited to a posh meal, it can be a bit intimidating. How do we respond to the invitation? What do we wear? What cutlery do we use? Who might be the C1 Palestinian equivalent of our social media sensation and social etiquette guide, William Hanson?

Of course, that's the wrong question, as this parable is not about good manners in high society; it's about the salvation of souls.

Today we welcome back The Reverend Canon Andrea Jones, as celebrant and preacher.

Welcome to the Eucharist

(also known as Holy Communion or The Mass)

This act of worship is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect
(a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

SAFEGUARDING



Music before the service

Cantilene

Malcolm Archer (b 1952)

THE GATHERING

We stand to sing

Jesus calls us: o'er the tumult
of our life's wild restless sea
day by day his sweet voice soundeth,
saying, 'Christian, follow me;'

2 As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

3 Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more.'

4 In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.

5 Jesus calls us: by thy mercies,
Saviour, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

Cecil Frances Alexander (née Humphreys) (1818-1895)(Public Domain)

In the name of the +Father, and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

and also with you

Prayer of Preparation

Please sit or kneel.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Invitation to confession:

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence
and faith. *Hebrews 12.1*

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy, forgive what we have been
help us to amend what we are
and direct what we shall be;**

**that we may do justly, love mercy
and walk humbly with you, our God
Amen**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you
in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

*Please stand
(Mass of St Cedd, Nardone)*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

O God, forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

THE LITURGY OF THE WORD

Isaiah 25.1-9

Praise for Deliverance from Oppression

25O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

² For you have made the city a heap,
the fortified city a ruin;

the palace of aliens is a city no more,
it will never be rebuilt.

³ Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴ For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

⁵ the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸ he will swallow up death for ever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

This is the word of the Lord

Thanks be to God.

Philippians 4.1-9

⁴Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

This is the word of the Lord

Thanks be to God.

Gradual Hymn

The Lord's my shepherd, I'll not want:
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.

My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake.

Yea, though I walk through death's dark vale,
yet will I fear none ill;
for thou art with me, and thy rod
and staff me comfort still.

My table thou hast furnishèd
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.

Goodness and mercy all my life
shall surely follow me;
and in God's house for evermore
my dwelling-place shall be.

Francis Rous (1579-1659), William Whittingham (1524-1579), Scottish Psalter (1650)
(Public Domain)

As you are able, please stand

Alleluia, alleluia.

Blessed are they who hear the word of the Lord and keep it.

Alleluia.

The Lord be with you

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew

Glory to you, O Lord.

22Once more Jesus spoke to them in parables, saying: ²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” ⁵But they made light of it and went away, one to his farm,

another to his business, ⁶while the rest seized his slaves, maltreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, "The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet." ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

11 'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. ¹³Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." ¹⁴For many are called, but few are chosen.'

Matthew 22.1-14

At the end:

This is the Gospel of the Lord
Praise to you, O Christ.

The Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he
came down from heaven,**

was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of Intercession

Please sit or kneel

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

The Anglican Church of Burundi

Porvoo Communion

Diocese of Truro

Church of Norway: Diocese of Tönsberg

Church of Sweden: Diocese of Strängnäs

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King;
Co-op Academy Broadhurst; Trinity High School; Bowdoin College,
Maine; Churchill College, Cambridge; University of Coventry; Edge Hill
University; University of Leeds; Xaverian Sixth Form College; Oldham
Sixth Form College.

Parish

Warden Lane, Warnford Close, Well Park Walk, Wellock Street, William Lister
Close, Wimbledon Terrace

Book of Remembrance

Windsor Road, Windsor Street, Winnall Walk, Woodgarth Avenue,
Woodhouse Street, Worksleigh Street, Worral Street.

The Peace

Please stand

We are fellow-citizens with the saints and of
the household of God,
through Christ our Lord, who came and
preached peace to those who were far off
and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Preparation of the Table

Father,
accept all we bring before you this day.
Guide us with your love
and feed us at your table
as you nourish the faith of the Church
by the preaching of your apostles.

We ask this through Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

Please sit or kneel

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president recites the Preface as far as

‘while angels and archangels and the powers of all creation sing for ever the hymn of your glory:’

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
+Blessed is he who comes**

**in the name of the Lord.
Hosanna in the highest.**

The president continues with the institution narrative as far as

Praise to you Lord Jesus

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

The Eucharistic prayer continues to its conclusion in the Doxology

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever
Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many we are one body
because we all share in one bread.**

The Agnus Dei

**Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, Redeemer of the world:
give us your peace.**

Giving of Communion

Behold the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I am healed.**

We join in Communion.

*If you wish to come forward for a Blessing, please bring this booklet with you
or keep your arms folded.*

After the distribution of Communion, silence is kept

Prayer after Communion

We praise and thank you, O Christ,
for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices may be given out.

Hymn

- 1 Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven,
feed me now and evermore.

2 Open now the crystal fountain
 whence the healing stream doth flow;
 let the fiery, cloudy pillar
 lead me all my journey through:
 strong deliverer,
 be thou still my strength and shield.

3 When I tread the verge of Jordan
 bid my anxious fears subside;
 death of death, and hell's destruction,
 land me safe on Canaan's side:
 songs of praises
 I will ever give to thee.

Arglwydd arwain drwy'r anialwch

William Williams (1717-1791)

Translated by Peter Williams (1727-1796)

The Blessing

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.

Amen

The Dismissal

Go in peace to love and serve the Lord
In the name of Christ, Amen.

Voluntary

Trio Sonata in G (1st mvt) BWV 525

J.S. Bach

Attendance and Income Surveys

These run from Sunday 4th October until Sunday 25th October

Attendance: we make a note of the number of people who have engaged in church services and in other church-sponsored initiatives which involve forms of prayer and worship.

Income Survey Forms. All you have to do is tick a box in the bracket which describes your total income from all sources. It's completely anonymous. We need returns from at least 71% of those who attend regularly. 'Regular' means at least once a month.

These data sets are important in helping to gauge the overall health of All Saints, year by year, and where we may need further support, and in agreeing what we ought to contribute fiscally to the wider church, which means the Diocese of Manchester, and the Church of England more generally.

Sunday 18th October: St Luke.

Sunday 25th: Bible Sunday (bring your Bibles!).

ABOUT US

Sunday 1st November All Saints and All Souls.

Our Patronal Festival. this will include the list of the departed whose names you wish to have read out in the service.

Sunday 8th November

10.00 Remembrance Sunday Observations



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