



THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'
<http://www.achurchnearyou.com/deptford-st-paul>

Rector & Parish Priest: Canon Paul Butler known as **Father Paul**
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound **recording**, or any form of **photography** is permitted during or after the services, without express permission. Thank you for your co-operation.
WCs (& baby changing facilities) downstairs in the crypt.



Do not attend if you have a **cold** or **transmissible illness**.
Please let a Welcomer know if you require a **Gluten Free Host**.
'Love one another as I have loved you', says the Lord.



Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Ms Linda Pan



**THE 20th SUNDAY
AFTER TRINITY
18th October 2026**

**THE PARISH MASS
SUNG
10.30am**

Celebrant & Preacher: The Rector

Mass of St Thomas by David Thorne.
Hymns in NEH (green book)
Please join in with the Bold Type

THE INTRODUCTORY RITES

Stand

Entrance Antiphon

To you I call; for you will surely heed me, O God; turn your ear to me;
hear my words. Guard me as the apple of your eye;
in the shadow of your wings protect me.

Cf. Ps 17: 6, 8

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 52

O Worship the Lord in the beauty of holiness (Tune: Was Lebet)

The Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate
the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

**I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;**
(And, striking their breast, they say:)
**through my fault, through my fault,
through my most grievous fault;**
(Then they continue:)
**therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.**

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you,
✠ pardon and deliver you from all your sins, confirm and strengthen you in all
goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyrie Eleison

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

The Gloria in Excelsis

Glory to God, Glory to God, Glory to God in the highest.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, Glory to God, Glory to God in the highest.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

Glory to God, Glory to God, Glory to God in the highest.

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father.**

Glory to God, Glory to God, Glory to God in the highest.

The Collect

God, the giver of life, whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ
and make us eager to do your will,
that we may share with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Sit for the readings

First Reading from the Old Testament

A reading from the prophet Isaiah (45: 1-7)

¹ Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him - and the gates shall not be closed: ² I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, ³ I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. ⁴ For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. ⁵ I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, ⁶ so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. ⁷ I form light and create darkness, I make weal and create woe; I the LORD do all these things.

The word of the Lord. **Thanks be to God.**

Psalms 96

R. / Ascribe to the Lord honour and power.

¹ Sing to the Lord a new song;

sing to the Lord, all the whole earth.

² Sing to the Lord and bless his name;

proclaim the good news of his salvation from day to day.

³ Declare his glory among the nations
and his wonders among all peoples. **R./**

⁴ For great is the Lord and greatly to be praised;
he is more to be feared than all gods.

⁵ As for all the gods of the nations, they are but idols;
but it is the Lord who made the heavens.

⁶ O the majesty and magnificence of his presence!

O the power and the splendour of his sanctuary! **R./**

⁷ Ascribe to the Lord, you families of the peoples;
ascribe to the Lord honour and power.

⁸ Ascribe to the Lord the honour due to his name;
bring offerings and come into his courts.

⁹ Worship the Lord in the beauty of holiness;
let the whole earth tremble before him. **R./**

¹⁰ Tell it out among the nations: 'The Lord is king!
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity.'

¹¹ Let the heavens rejoice and let the earth be glad;
let the sea thunder and all that is in it;
let the field be joyful and all that is therein. **R./**

¹² Then shall all the trees of the wood shout for joy
before the Lord when he comes,
when he comes to judge the earth.

¹³ He will judge the world with righteousness
and the peoples with his truth. **R./**

Second Reading from the New Testament

A reading from the first letter of S. Paul to the Thessalonians (1: 1-10)

¹ From Paul, Silvanus, and Timothy, to the Church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. ² We always give thanks to God for all of you and mention you in our prayers, ³ constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he has chosen you, ⁵ because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction;

just as you know what kind of persons we proved to be among you for your sake.
⁶ And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷ so that you became an example to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹ For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰ and to wait for his Son from heaven, whom he raised from the dead, Jesus, who rescues us from the wrath that is coming.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel

Gospel Acclamation and Reading

¶ Alleluia! Shine like lights in the world

as you hold on to the word of life. *Philippians 2:15d, 16a* **Alleluia!** ¶

The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Matthew (22: 15-22)**
Glory to you, O Lord.

¹⁵ Then the Pharisees went and plotted to entrap him in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?' ¹⁸ But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax.' And they brought him a denarius. ²⁰ Then he said to them, 'Whose head is this, and whose title?' ²¹ They answered, 'Caesar's.' Then he said to them, 'Give therefore to Caesar the things that are Caesar's, and to God the things that are God's.' ²² When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (Genuflect) was incarnate from the Holy Spirit and the Virgin Mary and was made human. (Rise) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

Sisters and Brothers, through our common prayer, let us pray for the needs of the Church and the world, and make our thanksgivings to God saying, Lord in your mercy, **hear our prayer.**

Intercessor 1

For this Parish Church, and for all who worship, seek help or visit here. Lord in your mercy.

Intercessor 2

For Sarah our archbishop, Rosemarie, acting-bishop of Southwark, Alastair, bishop of Woolwich, Fr Paul our parish priest, and all bishops, priests, deacons, religious, lay ministers, ordinands; the leaders of our sister Churches, this congregation and all your holy people. Lord in your mercy.

Intercessor 3

For the leaders of the nations and all in authority, for justice and peace, respect and human dignity; for all in authority, and all who seek the common good; and all communities with which members of this congregation have a concern or a connection.

(Celebrant adds: *We especially pray for the peoples of...*) Lord in your mercy.

Intercessor 4

For all who live, work and play in the Deptford community, and for every city, town and village. Lord in your mercy.

Intercessor 5

For those who travel by land, air, and water or through outer space. Lord in your mercy.

Intercessor 6

For favourable weather, abundant harvests for all to share, and for the care and conservation of the planet and all its creatures, let us pray to the Lord.

Intercessor 7

For all workers, especially those whose work is dangerous, for prisoners and captives, victims of crime, and for their safety, health and salvation, Lord in your mercy.

Intercessor 8

For the sick and suffering and all in need, and by name for ... [Celebrant adds the names...], Lord in your mercy.

Celebrant

For the recently departed, *especially...* and all whose anniversaries fall at this time *especially...*
 Rest eternal grant unto them, O Lord.
and let light perpetual shine upon them
 ✠ May they rest in peace **and rise in glory.**

The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**

S. Joseph of Nazareth, Pray for us. S. Peter, Prince of the Apostles

S. Paul the Apostle, our Patron, S. Luke the Evangelist

S. Augustine and S. Monica, S. Benedict and S. Scholastica

S. Francis and S. Clare of Assisi, S. Peter of Alcántara, S. Paul of the Cross

Ss. John de Brébeuf, Isaac Jogues & Companions, S. John of Capistrano

S. Anthony Mary Claret, All you angels and saints.

Merciful God **accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

Remain standing

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared

The Offertory Hymn: 271
Alleluia, sing to Jesus (Tune: Hyfrydol)

Remain standing

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Offerings

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Here follows the Preface in which the celebrant praises God for his mighty acts, and all respond:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly:
AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Peace

Lord Jesus Christ, you said to your apostles:

Peace I leave you, my peace I give you.

Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

Agnus Dei

*during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.*

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

The Son of Man has come to give his life as a ransom for many.

S. Mark 10: 45

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

*** At home, make an Act of Spiritual Communion ***

*As you imagine yourself receiving the Bread of Heaven, be still and rest in the love
of God. Thank Him for entering beneath the roof of your soul.*

O Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 307

Sweet Sacrament divine (Tune: Divine Mysteries)

The Tribute Denarius



It is usually thought that the coin, "tribute penny", in today's gospel reading was a Roman denarius with the head of the Emperor (Caesar) Tiberius. Huge numbers of these coins were produced; many thousands of them still exist today.

The obverse of the coin bears a fine portrait of Emperor Tiberius, shown facing right and wearing a laurel wreath. The legend around reading: **TI[berivs] CAESAR DIVI AVG[ystv]s F[ilivs] AVGVSTVS**, "Caesar Augustus Tiberius, Son of the Divine Augustus", claiming that after death Augustus had become a god.

The reverse bears the image of the Empress Livia wife of Augustus, mother of Tiberius, in the guise of the goddess of peace, Pax. She is shown seated right on a chair with ornate legs, she rests her right hand on a tall sceptre and holds out an olive branch with her left. The legend reading: **PONTIF[ex] MAXIM[us]**, "Chief or, High Priest" - literally means "Greatest Bridge-BUILDER". Its origins may lie in the Etruscan or Sabine languages & it has been suggested that it may also mean, 'leader of processions', 'maker of bridges & roads'. The *Pontifex Maximus* was the highest priest of Roman religion and official head of the college of pontifices. As the chief administrator of religious affairs, he regulated the conduct of religious ceremonies, consecrated temples and other holy places, and controlled the calendar. During the time of the empire, and until Christianity became firmly established, the emperor was designated pontifex maximus. Augustus being the first to hold the title. After the supremacy of Christianity, the popes assumed the title.

Emperor Tiberius B. November 16, 42 BC, Rome. Natural son of Livia Drusilla, Augustus' third wife, by a previous marriage; stepbrother and third husband of Julia the Elder, daughter of Augustus; adopted by Augustus as his son and heir. Emperor for 22 years, 5 months and 27 days. September 18, 14 AD – March 16, 37 AD (aged 77) Died: Probably natural causes, possibly assassinated by Caligula or praetorian prefect Naevius Sutorius Macro.

Caesar is a title of imperial character. It derives from the cognomen of Gaius Julius Caesar, the Roman dictator, & eventually became synonymous with the heir to the throne after the fall of the Julio-Claudians, (Augustus, Tiberius, Caligula, Claudius, and Nero), (who could trace some semblance of familial connection to Caesar the dictator).

¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

God our Father,
whose Son, the light unfailing,
has come from heaven to deliver the world
from the darkness of ignorance:
let these holy mysteries open the eyes of our understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord. **Amen.**



¶ NOTICES & ANY BANNs OF MARRIAGE

Stand

The Blessing

The Lord be with you.

And also with you.

Let us bow our heads and pray for God's blessing.

The Lord bless you and keep you:

Amen.

The Lord make his face to shine upon you,
and be gracious to you:

Amen.

The Lord lift up his countenance upon you
and give you peace:

Amen.

And the blessing of God almighty,

✠ the Father, and the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal



The Recessional Hymn: 333

All my hope on God is founded (Tune: Michael)

The Angelus

The Angel of the Lord brought glad tidings to Mary;

And she conceived by the Holy Ghost.

**Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.**

**Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known
the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross
✠ and Passion we may be brought unto the glory of his Resurrection; through the
same Christ our Lord. **Amen.**

✠✠✠✠✠

Organ Voluntary

✠✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the
back page of this Mass Sheet for further information about giving to S. Paul's.

Contactless payment and Yellow envelopes are provided for the gifts of
visitors. Please fill in the front of the envelope or enter the details on
the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit,
or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

20th SUNDAY AFTER TRINITY

29th WEEK of ORDINARY TIME

18th to 24th October 2026

MASS & Other Service Times in church

SUN, 18th, MP 9.00am, **PARISH MASS 10.30am**, EP 5.00pm

MON, 19th, Ss. John de Brébeuf, Isaac Jogues & Companions

S. Peter of Alcántara, S. Paul of the Cross

No Public Liturgies

TUES, 20th, Feria

MP 9.15am, EP 5.30pm, **Mass 6.00pm**

WEDS, 21st, Feria

MP 9.15am, EP 5.30pm, **Mass 6.00pm**

THURS, 22nd, Feria

MP 9.15am, EP 5.30pm, **Mass 6.00pm**

FRI, 23rd, S. John of Capistrano

MP 9.15am, EP 6.00pm

SAT, 24th, S. Anthony Mary Claret MP 9.15am, **Mass 10.00am**, EP 6.00pm

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

25th OCTOBER 2026

ALL SAINTS' SUNDAY

MORNING PRAYER at 9.00am

PARISH MASS CHORAL at 10.30am

Celebrant & Preacher: The Rector

EVENING PRAYER at 5.00pm

THE NOTICES

MY FIRST TWENTY YEARS AS RECTOR

This Sunday marks the beginning of my 21st year as Rector. I gave thanks on my 20th anniversary yesterday at the 10am Mass, the Feast of S. Ignatius of Antioch. I'm the 5th longest serving of the 24 Rectors of S. Paul's, behind the Revds: 1. James Bate 1731-75 (44 yrs), 2. Benjamin Finch 1834-73 (39), 3. David Diamond 1969- 92 (23), 4. John Eaton 1786-1807 (21). 4th place is in sight, 3rd place on the horizon, the Lord being my helper! As I always say, being Rector of SPD is **always glorious and challenging but never dull**. Thanks to my family, friends, comrades and to you, the faithful, for your love and support, prayers and solidarity. Ad maiorem Dei gloriam. Avanti!

Please let Fr Paul know if you are interested in

HOLY BAPTISM &/or HOLY CONFIRMATION

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Next session to be arranged. All welcome.

Thursdays, 8.30-10pm on Zoom.

Info & login details on Parish website & the Rector's Weekly Email.

Ideas for the next book and/or film appreciated!

CHURCH CLEANING every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of their time, talents & money to God's work, and recommends that members contribute 5% of their income to their church. **E.g. if you earn:**

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external subsidies, and all monies must be raised from the parishioners, through lettings, or voluntary donations. **Thank you** for all financial contributions which help to pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing, paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give to the Diocese goes towards clergy stipends).

We ask everyone, who can, to please give via Direct Debit,

Standing Order, or, via the Weekly Envelope Scheme.

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME**

information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website,

via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churtyard forecourt) & **Subscribe to the Rector's Weekly Email**

directly from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)