THE PARISH OF SAINT PAUL DEPTFORD

THE CHURCH OF ENGLAND

The Diocese of Southwark

'anglo-catholic, inclusive, committed to prayer & justice.'
http://www.achurchnearyou.com/deptford-st-paul
Rector & Parish Priest: Canon Paul Butler *known as* ***Father Paul***
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.

Please turn off mobile phones.
No *form of visual or sound* ***recording****, or any form of* ***photography*** *is permitted during or after the services, without express permission. Thank you for your co-operation.*
WCs *(& baby changing facilities) downstairs in the crypt.*
Do not attend *if you have a* ***cold*** *or* ***transmissible illness.***
Please let a Welcomer know if you require a ***Gluten Free Host.***
'Love one another as I have loved you', says the Lord.

Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Mr William Parkinson with S. Paul's Singers



ALL SAINTS' SUNDAY
25th October 2026

THE PARISH MASS
CHORAL
10.30am

Celebrant & Preacher: The Rector

Mass Setting:
Missa O Quam Gloriosum *(1583)*
by Tomás Luis de ***Victoria*** *(c. 1548–1611)*
Hymns in NEH *(green book)*
Please join in with the Bold Type

¶ THE INTRODUCTORY RITES

Choir sings the ***Introit, Justorum animae*** *(Offertory at Mass on The Feast of All Saints, 1582. Text: Wisdom 3:1-2a,3b) by* Orlande de ***Lassus*** *(c.1530/32-1594)*

Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.

The souls of the just are in the hand of God,
and the torment of death shall not touch them.
In the sight of the unwise they seemed to die,
but they are in peace.

Stand.

Entrance Antiphon

Let us all rejoice in the Lord, as we celebrate the feast day in honour of all people of God, praise the Lord. Let us keep the feast in honour of all the Saints, at whose festival the Angels rejoice and praise the Son of God.

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 197
For all the Saints (Tune: Sine Nomine)

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate
the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
(And, striking their breast, they say:)
through my fault, through my fault,
through my most grievous fault;
(Then they continue:)
therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.

The celebrant pronounces ***the Absolution***

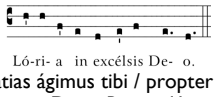
Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Choir sings the Kyrie & the Gloria

The Kyrie Eleison

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Gloria in Excelsis



/ et in terra pax homínibus bonæ voluntátis.
/ Laudámus te, benedícimus te,
/ adorámus te, glorificámus te,
/ grátias ágimus tibi / propter magnam glóriam tuam,
/ Dómine Deus, Rex cæléstis, / Deus Pater omnípotens.
/ Dómine Fili unigénite, / Iesu Christe, / Dómine Deus, Agnus Dei, Fílius Patris,
/ qui tollis peccáta mundi, / miserére nobis;
/ qui tollis peccáta mundi, / súscipe deprecatiónem nostram.
/ Qui sedes ad déxteram Patris, / miserére nobis.
/ Quóniam tu solus Sanctus, / tu solus Dóminus,
/ tu solus Altíssimus, / Iesu Christe, / cum Sancto Spíritu:
/ ✠ in glória Dei Patris. / Amen.

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

The Collect

Almighty God, you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

¶ THE LITURGY OF THE WORD

Sit for the readings.

First Reading from the Apocalypse
A reading from the Revelation to Saint John the Divine (7: 9-17)

9 After this I looked, and there was a great multitude that no one could count,
from every nation, from all tribes and peoples and languages, standing before the
throne and before the Lamb, robed in white, with palm branches in their hands.
10 They cried out in a loud voice, saying 'Salvation belongs to our God who is
seated on the throne, and to the Lamb!' 11 And all the angels stood around the
throne and around the elders and the four living creatures, and they fell on their
faces before the throne and worshipped God, 12 singing, 'Amen! Blessing and glory
and wisdom and thanksgiving and honour and power and might be to our God for
ever and ever! Amen.' 13 Then one of the elders addressed me, saying, 'Who are
these, robed in white, and where have they come from?' 14 I said to him, ' Sir, you
are the one that knows.' Then he said to me, 'These are they who have come out
of the great ordeal; they have washed their robes and made them white in the
blood of the Lamb. 15 For this reason they are before the throne of God, and
worship him day and night within his temple, and the one who is seated on the
throne will shelter them. 16 They will hunger no more, and thirst no more; the sun
will not strike them, nor any scorching heat; 17 for the Lamb at the centre of the
throne will be their shepherd, and he will guide them to springs of the water of
life, and God will wipe away every tear from their eyes.'

The word of the Lord. **Thanks be to God.**

Psalm 24 sung by the choir

Domini est terra

1 THE earth is the Lord's, and all that therein is :
the compass of the world, and they that dwell therein.
2 For he hath founded it upon the seas : and prepared it upon the floods.
3 Who shall ascend into the hill of the Lord :
or who shall rise up in his holy place?
4 Even he that hath clean hands, and a pure heart : and that hath not lift up his
mind unto vanity, nor sworn to deceive his neighbour.
5 He shall receive the blessing from the Lord:
and righteousness from the God of his salvation.
6 This is the generation of them that seek him :
even of them that seek thy face, O Jacob.
7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors :
and the King of glory shall come in.
8 Who is the King of glory : it is the Lord strong and mighty, even the Lord mighty in battle.
9 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors :
and the King of glory shall come in.
10 Who is the King of glory : even the Lord of hosts, he is the King of glory.

Second Reading from the New Testament
A reading from the First Letter of Saint John (3: 1-3)

1 See what love the Father has given us, that we should be called children of God;
and that is what we are. The reason the world does not know us is that it did not
know him. 2 Beloved, we are God's children now; what we will be has not yet been
revealed. What we do know is this: when he is revealed, we will be like him, for
we will see him as he is. 3 And all who have this hope in him purify themselves, just
as he is pure.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel.

Gospel Acclamation and Reading

♫ **Alleluia!** Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. *S. Matthew 11: 28* **Alleluia!** ♫

The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ Matthew (5: 1-12)

Glory to you, O Lord.

1 When Jesus saw the crowds, he went up the mountain; and after he sat
down, his disciples came to him. 2 Then he began to speak, and taught
them, saying: 3 'Blessed are the poor in spirit, for theirs is the kingdom of
heaven. 4 Blessed are those who mourn, for they will be comforted.
5 Blessed are the meek, for they will inherit the earth. 6 Blessed are those
who hunger and thirst for righteousness, for they will be filled. 7 Blessed
are the merciful, for they will receive mercy. 8 Blessed are the pure in
heart, for they will see God. 9 Blessed are the peacemakers, for they will
be called children of God. 10 Blessed are those who are persecuted for
righteousness' sake, for theirs is the kingdom of heaven. 11 Blessed are
you when people revile you and persecute you and utter all kinds of evil
against you falsely on my account. 12 Rejoice and be glad, for your reward
is great in heaven, for in the same way they persecuted the prophets who
were before you.'

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand ***Niceno-Constantinopolitan Creed***

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,**
(Genuflect) ***was incarnate from the Holy Spirit
and the Virgin Mary and was made human.*** *(Rise)*
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the age to come. Amen.**

Remain standing ***Prayers of Intercession***

Celebrant

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness saying: Lord in your mercy. **Hear our prayer.**

Intercessor 1

Bless Sarah our Archbishop, Rosemarie acting-bishop of Southwark, and Alastair, bishop of Woolwich; Fr Paul, our Parish Priest; all sacred ministers of your Church, and all your Holy People, so that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in the Lord. Lord in your mercy.

Intercessor 2

Empower us by the gift of your Holy and Life-giving Spirit that we may be transformed into the likeness of Christ from glory to glory.
Lord in your mercy.

Intercessor 3

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life. We especially remember…
(Celebrant adds …) Lord in your mercy.

Intercessor 4

Hold in your embrace all who witness to your love in the service of the poor and needy; all those who minister to the sick and dying;
and all who bring light to those in darkness. Lord in your mercy.

Intercessor 5

Touch and heal all those whose lives are scarred by sin or disfigured by pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy. We pray for all whose names are written on our prayer board and also *(Celebrant reads the names…)* Lord in your mercy.

Celebrant

Remember in your mercy those gone before us who have been well-pleasing to you from eternity; preserve us who live here in your faith, guide us to your kingdom, and grant us your peace at all times.
We pray for the recently departed, *especially*…
and those whose anniversaries fall at this time *especially*….
Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.
✠ May they rest in peace **and rise in glory. Amen.**

*The celebrant invites us to offer our personal intentions,
and then leads us in asking for the Prayers of our Lady & the Saints.*

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**
S. Joseph of Nazareth, **Pray for us.**
S. Peter, Prince of the Apostles, S. Paul the Apostle, our Patron
Ss. Simon & Jude, Apostles,
S. Augustine and S. Monica**,** S. Benedict and S. Scholastica
S. Francis and S. Clare of Assisi, Ss. Chad and Cedd,
All you angels and saints.

Merciful God **accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

Remain standing.

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared. ***The Offertory Hymn: 401***
Light's abode, celestial Salem (Tune: Regent Square)

Remain standing. ***Orate Fratres***

Pray my sisters and brothers, that my sacrifice and yours
may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

Prayer over the Offerings

May these offerings we bring in honour of all the Saints be pleasing to you, O Lord, and grant that, just as we believe the Saints to be already assured of immortality, so we may experience their concern for our salvation.
Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Celebrant sings ***the Preface*** *in which God is praised for his mighty acts,
& the choir sings the* ***Sanctus & Benedictus:***

Sanctus, Sanctus, Sanctus, Dóminus Deus Sabaoth.
Pleni sunt caeli et terra glória tua. Hosánna in excélsis.
✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The celebrant recalls the Last Supper, and this acclamation is said:

Great is the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

and leads into the doxology, to which all respond boldly:

AMEN.

¶ THE COMMUNION RITE

Remain standing.

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Peace

Lord Jesus Christ, you said to your apostles: Peace I leave you, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.
And also with you.
Let us offer one another a sign of peace.

We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.

The choir sings ***Agnus Dei*** *during which the celebrant takes the host and breaks it over the paten, placing a small piece in the chalice.*

Agnus Dei, qui tollis peccáta mundi, miserére nobis.
Agnus Dei, qui tollis peccáta mundi, miserére nobis.
Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Communion Antiphon

Blessed are the pure in heart, for they will see God.
Blessed are the peacemakers, for they will be called children of God.
Blessed are those who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven. *S. Matthew 5: 8-10*

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

**** At home,** make an **Act of Spiritual Communion ****

As you imagine yourself receiving the Bread of Heaven, be still and rest in the love of God. Thank Him for entering beneath the roof of your soul.

O Sacred Feast! Wherein Christ is received, his Passion is remembered, our souls are filled with grace and the pledge of eternal glory is received.
O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER
Lord Jesus Christ, Son of God, have mercy on me, a sinner. (x10)

THE TRISAGION (Thrice Holy)
Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

Choir sings the ***Communion Motet, The Beatitudes****,*
(S. Matthew, 5:3-12), as set by ***Arvo Pärt*** *(b. 1935)*
Completed in 1990 (and revised in 1991)

3 Blessed are the poor in spirit:
for theirs is the kingdom of heaven.
4 Blessed are they that mourn:
for they shall be comforted.
5 Blessed are the meek:
for they shall inherit the earth.
6 Blessed are they which do hunger and thirst after righteousness:
for they shall be filled.
7 Blessed are the merciful:
for they shall obtain mercy.
8 Blessed are the pure in heart:
for they shall see God.
9 Blessed are the peacemakers:
for they shall be called the children of God.
10 Blessed are they which are persecuted for righteousness sake:
for theirs is the kingdom of heaven.
11 Blessed are ye, when men shall revile you, and persecute you,
and shall say all manner of evil against you falsely, for my sake.
12 Rejoice, and be exceeding glad: for great is your reward in heaven:
for so persecuted they the prophets which were before you. Amen.

The Communion Hymn: 427

O Praise ye the Lord (Tune: Laudate Dominum)

APOSTOLIC EXHORTATION OF the late POPE FRANCIS
GAUDETE ET EXSULTATE
ON THE CALL TO HOLINESS IN TODAY'S WORLD

1. "REJOICE AND BE GLAD" (Mt 5:12), Jesus tells those persecuted or humiliated for his sake. The Lord asks everything of us, and in return he offers us true life, the happiness for which we were created. He wants us to be saints and not to settle for a bland and mediocre existence. The call to holiness is present in various ways from the very first pages of the Bible. We see it expressed in the Lord's words to Abraham: "Walk before me, and be blameless" (Gen17:1).

THE SAINTS "NEXT DOOR"

6. Nor need we think only of those already beatified and canonized. The Holy Spirit bestows holiness in abundance among God's holy and faithful people, for "it has pleased God to make men and women holy and to save them, not as individuals without any bond between them, but rather as a people who might acknowledge him in truth and serve him in holiness". In salvation history, the Lord saved one people. We are never completely ourselves unless we belong to a people. That is why no one is saved alone, as an isolated individual. Rather, God draws us to himself, taking into account the complex fabric of interpersonal relationships present in a human community. God wanted to enter into the life and history of a people.

109. The powerful witness of the saints is revealed in their lives, shaped by the Beatitudes and the criterion of the final judgement. Jesus' words are few and straightforward, yet practical and valid for everyone, for Christianity is meant above all to be put into practice. It can also be an object of study and reflection, but only to help us better live the Gospel in our daily lives. I recommend rereading these great biblical texts frequently, referring back to them, praying with them, trying to embody them. They will benefit us; they will make us genuinely happy.

176. I would like these reflections to be crowned by Mary, because she lived the Beatitudes of Jesus as none other. She is that woman who rejoiced in the presence of God, who treasured everything in her heart, and who let herself be pierced by the sword. Mary is the saint among the saints, blessed above all others. She teaches us the way of holiness and she walks ever at our side. She does not let us remain fallen and at times she takes us into her arms without judging us. Our converse with her consoles, frees and sanctifies us. Mary our Mother does not need a flood of words. She does not need us to tell her what is happening in our lives. All we need do is whisper, time and time again: "Hail Mary…"

Given in Rome, at Saint Peter's, on 19 March, the Solemnity of Saint Joseph, in the year 2018, the sixth of my Pontificate.

https://www.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html

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The Examen: A Daily Prayer
by S. Ignatius of Loyola SJ (23 October (or, earlier) 1491 to 31 July 1556)

S. Ignatius Loyola's Examen is an opportunity for peaceful daily reflective prayer. It invites us to find the movement of God in all the people and events of our day. The Examen is simply a set of introspective prompts for you to follow or adapt to your own character and spirit.

Begin with a pause and a slow, deep breath or two.
Place yourself in God's presence.
Give thanks for God's great love for you.

Thanksgiving
What am I especially grateful for in the past day...
The gift of another day ...
The love and support I have received ...
The courage I have mustered ...
An event that took place today ...

Petition
I am about to review my day; I ask for the light to know God and to know myself as God sees me.

Review
Where have I felt true joy today?
What has troubled me today?
What has challenged me today?
Where and when did I pause today?
Have I noticed God's presence in any of this?
Reflect on what you did, said, or thought in those instances.
Were you drawing closer to God, or further away?

Response
In light of my review, what is my response to the God of my life?

A Look Ahead
As I look ahead, what comes to mind?
With what spirit do I want to enter tomorrow?
Think of how you might collaborate more effectively with the Reign of God. Be specific and conclude with the "Our Father."

https://www.xavier.edu/jesuitresource/jesuit-a-z/terms-e/daily-examen

¶ THE CONCLUDING RITE

Stand. ***Postcommunion Prayer***

Holy God, the source of all holiness and giver of all good things:
may we who have shared at this table as strangers and pilgrims here on earth
be welcomed with all your saints to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord. **Amen.**

¶ NOTICES & ANY BANNS OF MARRIAGE.

Stand. ***The Blessing***

The Lord be with you. **And also with you.**

Let us bow our heads and pray for God's blessing.
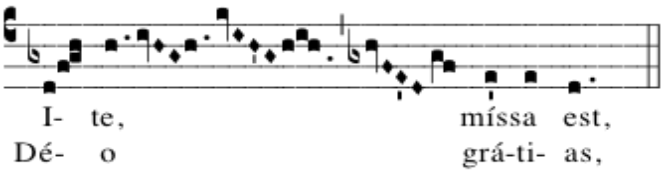
May God, the glory and joy of all the Saints, who has caused you to be strengthened by means of their outstanding prayers bless you with unending blessings. **Amen.**

Freed through their intercession from present ills and formed by their example of their holy way of life, may you ever be devoted to serving God and your neighbour. **Amen.**

So that together with all, you may possess the joys of the homeland, where Holy Church rejoices that her children are admitted in perpetual peace to the company of the citizens of heaven. **Amen.**

And may the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal



The Recessional Hymn: 478

Ye watchers and ye holy ones (Tune: Lasst Uns Erfreuen)

The Angelus

The Angel of the Lord brought glad tidings to Mary;
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.
Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy Word. Hail Mary…

And the Word was made flesh.
And dwelt among us. Hail Mary…

Pray for us O holy Mother of God.
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross ✠ and Passion we may be brought unto the glory of his Resurrection; through the same Christ our Lord. **Amen.**

✠✠✠✠✠

Organ Voluntary

✠✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

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is taken for the Mission & Ministry of the Church.

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Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

ALL SAINTS' / LAST SUNDAY AFTER TRINITY
30th WEEK of ORDINARY TIME
25th to 31st October 2026

MASS & *Other Service* **Times** in church

SUN, 25th,	*MP 9.00am,* **PARISH MASS 10.30am,** *EP 5.00pm*	
MON, 26th, *Ss, Chad and Cedd*		*No Public Liturgies*
TUES, 27th, *Feria*	*MP 9.15am, EP 5.30pm,* **Mass 6.00pm**	
WEDS, 28th, *Ss. Simon and Jude, Apostles*		
	MP 9.15am, EP 5.30pm, **Mass 6.00pm**	
THURS, 29th, *Feria*	*MP 9.15am, EP 5.30pm,* **Mass 6.00pm**	
FRI, 30th, *Feria*		*MP 9.15am, EP 6.00pm*
SAT, 31st, *All Hallows' Eve*	*MP 9.15am,* **Mass 10.00am,** *EP 6.00pm*	

DAILY OFFICE: *MP = Morning Prayer, EP = Evening Prayer*

1st NOVEMBER 2026
ALL SOULS' SUNDAY

MORNING PRAYER at 9.00am

PARISH MASS CHORAL *at* **10.30am**

Setting: Requiem Mass for six voices
by Tomás Luis de ***Victoria***

Celebrant & Preacher: The Rector

EVENING PRAYER at 5.00pm

THE NOTICES

Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or **HOLY CONFIRMATION**

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Next session to be arranged. All welcome.
Thursdays, 8.30-10pm on Zoom.
Info & login details on Parish website & the Rector's Weekly Email.
Ideas for the next book and/or film appreciated!

CHURCH CLEANING every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of their time, talents & money to God's work, and recommends that members contribute 5% of their income to their church. ***E.g. If you earn:***
£5000 a year or, £96 a week = Give £5 a week to S. Paul's.
£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.
£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.
Over the year our costs run to almost £1,000 a week. We receive no external subsidies, and all monies must be raised from the parishioners, through lettings, or voluntary donations. ***Thank you*** *for all financial contributions which help to pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of our Grade 1 Listed church, (substantial costs) - Office costs (e.g. postage, printing, paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give to the Diocese goes towards clergy stipends).*

We ask everyone, who can, to please give via Direct Debit, Standing Order, or, via the Weekly Envelope Scheme.
GIVING VIA DIRECT DEBIT: *Please see the **PARISH GIVING SCHEME** information leaflet and Direct Debit Form, on the Parish Website*
ONLINE GIVING: *Our **Give A Little** page is available on our website, via the **Donate** button, or here: **https://bit.ly/spd-giving***

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** *(churchyard forecourt)* **& Subscribe to the Rector's Weekly Email** *directly from the link on the website or by sending an email to:*
stpaulsdeptford@btinternet.com
sent every Friday via MailChimp (GDPR compliant)