



Newton Heath  
All Saints' Parish Church  
With St Wilfrid, St Ann and St Cuthbert

**Sunday 20<sup>th</sup> September 2026**

**Harvest Thanksgiving  
10.00 am Parish Sung Eucharist**

### **Thank the Lord for all His love**

I hope the romance and the warm, autumnal glow of the Harvest Festivals of yore are not lost. A bit of sentimentality is no bad thing.

The seed scattered on the land is fed and watered by God's almighty hand, as well as pesticides (some better than others) and nutrients. We celebrate the science and technology which helps our food production become more efficient, thanks to God-given brilliant human minds, but sometimes at the cost of human labour. Yet again, we still have produce rotting in the fields because of problems with the supply of labour frustrated by our immigration laws.



Psalm 8 reminds us of humankind's privileged position in the 'created order' yet elsewhere reminds us that when we muck up we are no more than the beasts that perish (eg Ps 139).

The Gospel reading selected for Harvest might seem a bit left field, with no obvious connection. However, and typical of Luke, it is the foreigner—the person who is not 'established' in that society—who shows the right way. Perhaps it's those today whom 'science and technology' have bypassed from whom we have to re-learn to enable us to develop and adapt what we have for the best stewardship of the planet.

Fr A

**Welcome to the Eucharist**, also known as  
Holy Communion or The Mass

This act of worship is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect  
( a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

**SAFEGUARDING**



## Music before the service

*Prelude on 'Melcombe'*

Healey Willan

## THE GATHERING

*We stand to sing*

For the fruits of all creation,  
thanks be to God;  
for the gifts to every nation,  
thanks be to God;  
for the ploughing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safe-keeping,  
thanks be to God.

In the just reward of labour,  
God's will is done;  
in the help we give our neighbour,  
God's will is done;  
in our world-wide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will is done.

For the harvests of the Spirit,  
thanks be to God;  
for the good we all inherit,  
thanks be to God;  
for the wonders that astound us,  
for the truths that still confound us,  
most of all that love has found us,  
thanks be to God.

*Fred Pratt Green (1903-2000)*

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In the name of the +Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

### **The Greeting**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.

**and also with you**

### **Prayer of Preparation**

*Please sit or kneel.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

### **Prayers of Penitence**

*Invitation to confession:*

Let us confess our forgetfulness of  
the needs of the poor,  
and repent of the ways in which we  
waste the resources of  
the world.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.**

**In your mercy, forgive what we have been  
help us to amend what we are  
and direct what we shall be;  
that we may do justly, love mercy  
and walk humbly with you, our God  
Amen**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
+pardon and deliver you from all your sins,  
confirm and strengthen you  
in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

### **Gloria in Excelsis**

*Please stand*  
*(Mass of Sr Cedd, Nadone)*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

Eternal God,  
you crown the year with your goodness  
and you give us the fruits of the earth  
in their season: grant that we may use them to your glory, for the relief of those  
in need and for our own wellbeing;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**THE LITURGY OF THE WORD**

**Deuteronomy 8.7-18**

<sup>7</sup>For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. <sup>10</sup>You shall eat your fill and bless the LORD your God for the good land that he has given you. <sup>11</sup>Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. <sup>12</sup>When you have eaten your fill and have built fine houses and live in them, <sup>13</sup>and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, <sup>14</sup>then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, <sup>15</sup>who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, <sup>16</sup>and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. <sup>17</sup>Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' <sup>18</sup>But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

This is the word of the Lord  
**Thanks be to God.**

## 2 Corinthians 9.6-15

6 The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. <sup>7</sup>Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup>And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. <sup>9</sup>As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.'

<sup>10</sup>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. <sup>11</sup>You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; <sup>12</sup>for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. <sup>13</sup>Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, <sup>14</sup>while they long for you and pray for you because of the surpassing grace of God that he has given you. <sup>15</sup>Thanks be to God for his indescribable gift!

This is the word of the Lord  
**Thanks be to God.**

### Gradual Hymn

*How great your name,  
in all the earth adored,  
exalted Lord!*  
From babe to heaven's throne,  
your majesty they own,  
to quell the vengeful heart,  
and foes who stand apart.  
*How great your name,  
in all the earth adored,  
exalted Lord!*

*How great your name,  
in all the earth adored,  
exalted Lord!*

You give into our care  
your creatures, rich and rare;  
your mysteries are profound,  
unfathomable ground.

*How great your name,  
in all the earth adored,  
exalted Lord!*

Metrical setting of verses from Ps 8: Adam Carlill  
Tune: Rockington

*Remain standing*

Alleluia, alleluia.

Lift up your eyes, and see that the  
fields are ripe for harvesting.

Gather the fruit for eternal life.

*cf John 4.35,36*

The Lord be with you

**And also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to Luke

**Glory to you, O Lord.**

11 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, 'Jesus, Master, have mercy on us!' <sup>14</sup>When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, 'Were not ten made clean? But the other nine,

where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?' <sup>19</sup>Then he said to him, 'Get up and go on your way; your faith has made you well.'

*Luke 17.11-19*

*At the end:*

This is the Gospel of the Lord  
**Praise to you, O Christ.**

**The Sermon**

**The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus  
Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he  
came down from heaven,  
was incarnate from the Holy Spirit and the  
Virgin Mary and was made man.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to**

judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism for  
the forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to come.  
Amen.

## Prayers of Intercession

*Please sit or kneel*

Let us offer our prayers to God for the life of the world and for all God's people in their daily life and work.

### **Cycle of Prayer**

**Our bishops:** David, Mark and Matthew

### **The Anglican Communion**

The Anglican Church of Australia.

### **Porvoo Communion**

The Diocese of Sheffield

Church of Greenland

### **Schools and Colleges**

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst;

Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Xaverian Sixth Form College; Oldham Sixth Form College.

### **Parish**

Tandlewood Mews, Ten Acres Lane, Terence Street, Tetlow Street, Thaxmead Drive, Thompson Street.

## **Book of Remembrance**

Ethel Moran; Mabel Clarke; Michael Bucko; Dorothy Finch; Phillip Lee;  
Albert Harding; Edith Brady; George Walton.

## **The Peace**

*Please stand*

The harvest of the Spirit is love, joy, peace,  
patience, kindness, goodness,  
faithfulness, gentleness and self-control.

*cf Galatians 5.22,23*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

## **THE LITURGY OF THE EUCHARIST**

### **Preparation of the Table**

Blessed are you, Lord God of all creation;  
you bring forth bread from the earth.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation;  
you create the fruit of the vine.

**Blessed be God for ever.**

### **The Eucharistic Prayer**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The president recites the Preface as far as*  
'while angels and archangels and the powers of all creation sing for ever the  
hymn of your glory:'

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
+Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The president continues with the institution narrative as far as*  
Praise to you, Lord Jesus  
**Dying, you destroyed our death,  
rising, you restored our life:  
Lord Jesus, come in glory.**

*The Eucharistic prayer continues to its  
conclusion in the Doxology*

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever  
**Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour  
has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body  
because we all share in one bread.**

### **The Agnus Dei**

**Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, Redeemer of the world:  
give us your peace.**

### **Giving of Communion**

Behold the Lamb of God  
who takes away the sin of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I am healed.**

*We join in Communion.*

*If you wish to come forward for a Blessing, please bring this booklet with you  
or keep your arms folded.*

### **Prayer after Communion**

*Silence is kept*

Keep, O Lord, your Church,  
with your perpetual mercy;  
and, because without you our  
human frailty cannot but fall,

keep us ever by your help from all things hurtful,  
and lead us to all things profitable  
to our salvation; through Jesus Christ our Lord.

**Almighty God,  
we thank you for feeding us  
with the body and blood  
of your Son Jesus Christ.  
Through him we offer you our souls  
and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices may be given out.*

## Hymn

We plough the fields, and scatter  
the good seed on the land,  
but it is fed and watered  
by God's almighty hand:  
he sends the snow in winter,  
the warmth to swell the grain,  
the breezes and the sunshine,  
and soft, refreshing rain.  
*All good gifts around us  
are sent from heaven above;  
then thank the Lord, O thank the Lord,  
for all his love.*

He only is the maker  
of all things near and far;  
he paints the wayside flower,  
he lights the evening star;  
the winds and waves obey him,  
by him the birds are fed;  
much more to us, his children,  
he gives our daily bread.  
*Chorus*

We thank thee then, O Father,  
for all things bright and good,  
the seed-time and the harvest,  
our life, our health, our food.  
No gifts have we to offer  
for all thy love imparts,  
but that which thou desirest  
our humble, thankful hearts.

*Chorus*

*Matthias Claudius (1740-1815) tr Jane Montgomery Campbell (1817-1878) Wir pflügen und wir streuen  
(Public Domain)*

**The Blessing**

God, who has prepared for you a city  
with eternal foundations,  
bring you, with all the saints,  
to the eternal and triumphant joy  
of that city;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen**

**The Dismissal**

Go in peace to love and serve the Lord  
**In the name of Christ,**  
**Amen.**

**Voluntary**

*Paeon*

Phillip Moore

## ABOUT US



**Rector's mobile 07596 514541**  
[allsaintsnewtonheath.office@gmail.com](mailto:allsaintsnewtonheath.office@gmail.com)

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