



Newton Heath
All Saints' Parish Church
With St Wilfrid's, St Ann and St Cuthbert's
Sunday 23rd August 2026,
The Twelfth Sunday after Trinity (Proper 16)



Restoration and Development

The concepts of 'sin' and 'discipline' are very emotive. They come together in today's gospel passage, where, maybe, Jesus is aware of 'an issue'. There's a problem, and there needs to be a solution to it. One person within a community believes that another has wronged them,



Making that belief public from the get-go may well be tempting and even easy. But it makes for another, greater problem for the whole community. Jesus's approach is radically different. The Gospel passage highlights the importance of care, especially for the vulnerable.

The 'sinner' is to be held accountable, but with the aim of providing reconciliation as swiftly and as discreetly as possible. What if that proves impossible between the two? It means there is a broken relationship, which should invite some help from outside, if they are wise. It may prevent the alleged 'perpetrator' from jumping because they believe they might be about to be pushed.

Of course, people can pick up the wrong end of the stick. Jesus's three-stage resolution should enable us to support all the members of the body in love. Love is not always fluffy: it takes discipline.

Fr A

The image is of a mosaic depicting Peter and Paul making up after a dispute in Antioch.

Welcome to the Eucharist, also known as
Holy Communion or The Mass

This act of worship is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect
(a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

SAFEGUARDING



Music before the service

Chorale Prelude *Attende Domine* (Hear us, O Lord) (1947) Jeanne Demessieux

THE GATHERING

We stand to sing

1 The kingdom of God is justice and joy;
for Jesus restores
what sin would destroy.
God's power and glory
in Jesus we know
and here and hereafter
the kingdom shall grow.

2 The kingdom of God
is mercy and grace;
the captives are freed,
the sinners find place,
the outcast are welcomed
God's banquet to share;
and hope is awakened
in place of despair.

3 The kingdom of God
is challenge and choice:
believe the good news,
repent and rejoice!
His love for us sinners
brought Christ to his cross:
our crisis of judgement
for gain or for loss.

4 God's kingdom is come,
the gift and the goal; in Jesus begun,
in heaven made whole.
The heirs of the kingdom
shall answer his call
and all things cry 'Glory!'
to God, all in all.

In the name of the +Father, and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you

Prayer of Preparation

Please sit or kneel.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Invitation to confession:

We run the race set before us, surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight, and the sin which clings so closely,
bringing them to Jesus in penitence
and faith. *Hebrews 12.1*

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.**

**In your mercy, forgive what we have been
help us to amend what we are
and direct what we shall be;
that we may do justly, love mercy
and walk humbly with you, our God
Amen**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

Please stand
(Mass of St Cedd, Nardone)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

THE LITURGY OF THE WORD

Ezekiel 33. 7-11

7 So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, 'O wicked ones, you shall surely die', and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

God's Justice and Mercy

10 Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' ¹¹Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

This is the word of the Lord

Thanks be to God

Romans 13. 8-14

Love for One Another

8 Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' ¹⁰Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

An Urgent Appeal

11 Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; ¹³let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

This is the word of the Lord

Thanks be to God.

As you are able, please stand

Alleluia, alleluia.

Blessed are they who hear the word of the Lord and keep it.

Alleluia.

The Lord be with you

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Matthew

Glorify to you, O Lord.

15 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two

or three witnesses. ¹⁷If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them.'

Matthew 18.15-20

At the end:

This is the Gospel of the Lord
Praise to you, O Christ.

The Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary and was made man.**

**For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to come.
Amen.

Prayers of Intercession

Please sit or kneel

Encouraged by our fellowship with all the saints, let us make our prayers to the Father through our Lord Jesus Christ.

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

The Episcopal/Anglican Province of Alexandria

Porvoo Communion

The Diocese of Salisbury

Church in Wales: Diocese of St Asaph

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Xaverian Sixth Form College; Oldham Sixth Form College.

Parish

Skilgate Walk, Southgate Avenue, Sparth Road, St. Anne's Street, St. Mary's Road, Stanley Street.

Book of Remembrance

Edward Owen; Annie Taylor; Edna Thetford; Thomas Leary; Ada Healey; Margaret Ryde; Winifred Longson; James Barlow; Jabe Fawcett; Willie Jarvis; Mavis Schiavo.

Parish

Rossington Street, Rothman Close, Rupert Street, Rutham Street, Saint Alban's Avenue, Scotland Hall Road.

Book of Remembrance

Arnold Walmsley; Ronald Ogden; Edwin Hatch; Rose Wild; Jessie Lano; Ellen Lowe; Ivy Smeaton; Arnold Siddall; Arthur Isles.

The Peace

Please stand

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace to those who were far off and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Preparation of the Table

Father,
accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church by the preaching of your apostles.
We ask this through Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

Please sit or kneel

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president recites the Preface as far as

"...we proclaim your great and glorious name, for ever praising you and saying

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The president continues with the institution narrative as far as

Praise to you Lord Jesus

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

The Eucharistic prayer continues to its conclusion in the Doxology

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory be yours,

almighty Father, for ever and ever

Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour

has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many we are one body
because we all share in one bread.**

The Agnus Dei

**Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, Redeemer of the world:
give us your peace.**

Giving of Communion

Behold the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord I am not worthy to receive you,
but only say the word and I am healed.**

We join in Communion.

If you wish to come forward for a Blessing, please bring this booklet with you or keep your arms folded.

Music after Communion

(Remain seated)

Thanks be to you, our Lord Jesus Christ, for all the benefits which you have given us, for all the pains and insults which you have borne for us. Most merciful Redeemer, Friend and Brother, may we know you more clearly, love you more dearly, and follow you more nearly, day by day.

Amen.

Text: St Richard of Chichester

Music: Joanna Forbes L'Estrange

Prayer after Communion

Silence is kept

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.**

**Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices may be given out, including banns of marriage

1 There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

2 For the love of God is broader
than the measure of our mind,
and the heart of the eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he would not own.

3 There is plentiful redemption
through the blood that has been shed;
there is joy for all the members
in the sorrows of the head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

Second half of tune:

4 If our love were but more simple
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

Frederick William Faber (1814-1863)

The Blessing

God, who has prepared for you a city
with eternal foundations,
bring you, with all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen

The Dismissal

Go in peace to love and serve the Lord
In the name of Christ, Amen.

Voluntary

Chant de joie

Langlais

PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU

ABOUT US



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