



THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'
<http://www.achurchnearyou.com/deptford-st-paul>

Rector & Parish Priest: Canon Paul Butler known as **Father Paul**
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound recording, or any form of photography is permitted during or after the services, without express permission. Thank you for your co-operation. WCs (& baby changing facilities) downstairs in the crypt.



Do not attend if you have a cold or transmissible illness. Please let a Welcomer know if you require a **Gluten Free Host**. 'Love one another as I have loved you', says the Lord.



Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Mr Ian Bhullar



**THE 16th SUNDAY
AFTER TRINITY
20th September 2026**

**THE PARISH MASS
SUNG
10.30am**

Celebrant & Preacher: Canon Alun Ford
Chaplain to the Bishop of Southwark

Mass of St Thomas by David Thorne.
Hymns in NEH (green book)
Please join in with the Bold Type

THE INTRODUCTORY RITES

Stand

Entrance Antiphon

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever. *Liturgical composite text*

Let us go forth in peace,
in the name of Christ. Amen.

The Processional Hymn: 362

Glorious things of thee are spoken (Tune: Austria)

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

**I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;**
(And, striking their breast, they say:)
**through my fault, through my fault,
through my most grievous fault;**
(Then they continue:)
**therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.**

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you,
✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

The Kyrie Eleison

The Gloria in Excelsis

Glory to God, Glory to God, Glory to God in the highest.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, Glory to God, Glory to God in the highest.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

Glory to God, Glory to God, Glory to God in the highest.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father.**

Glory to God, Glory to God, Glory to God in the highest.

The Collect

O Lord, we beseech you mercifully to hear the prayers
of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Sit for the readings

First Reading from the Old Testament

A reading from the book of Jonah (3: 10 – 4: 11)

¹⁰ When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. ² He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³ And now, O Lord, please take my life from me, for it is better for me to die than to live.' ⁴ And the Lord said, 'Is it right for you to be angry?' ⁵ Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶ The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' ⁹ But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' ¹⁰ Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

The word of the Lord. **Thanks be to God.**

Psalms 145: 1-8

R. / The Lord is near to those who call upon him.

¹ I will exalt you, O God my King, and bless your Name for ever and ever.

² Every day will I bless you and praise your Name for ever and ever. **R. /**

³ Great is the LORD and greatly to be praised; there is no end to his greatness.

⁴ One generation shall praise your works to another and shall declare your power. **R. /**

⁵ I will ponder the glorious splendour of your majesty and all your marvellous works.

⁶ They shall speak of the might of your wondrous acts, and I will tell of your greatness. **R. /**

⁷ They shall publish the remembrance of your great goodness; they shall sing of your righteous deeds.

⁸ The LORD is gracious and full of compassion, slow to anger and of great kindness. **R. /**

Second Reading from the New Testament

A reading from the letter of S. Paul to the Philippians (1: 21-30)

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that I may share abundantly in your boasting in Christ Jesus when

I come to you again. ²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸ and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel

Gospel Acclamation and Reading

♪ **Alleluia!** Open our hearts, O Lord,
to listen to the words of your Son. *Acts 16: 14b* **Alleluia!** ♪
The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Matthew (20: 1-16)**
Glory to you, O Lord.

Jesus told this parable: ¹ 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ² After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the market-place; ⁴ and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" ⁷ They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." ⁸ When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." ⁹ When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." ¹³ But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" ¹⁶ So the last will be first, and the first will be last.'

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation he came down from heaven,
(Genuflect) was incarnate from the Holy Spirit
and the Virgin Mary and was made human. (Rise)**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
✠ and the life of the age to come. Amen.**

Remain standing

Prayers of Intercession

Celebrant

In the power of the Spirit and in union with Christ,
let us pray to the Lord, saying, **Lord, have mercy.**

Intercessor 1

For the peace of the whole world, for the welfare of the Holy Church of
God, and for the unity of all, let us pray to the Lord.

Intercessor 2

For Sarah our archbishop, Rosemarie, acting-bishop of Southwark,
and all involved in appointing the next bishop of Southwark;
Alastair, bishop of Woolwich, Fr Paul, our parish priest;
Fr Alun and all bishop's chaplains,
and for all religious, clergy and people, let us pray to the Lord.

Intercessor 3

For all peoples and their leaders, and for peace and justice in the world.
We pray especially for *(Celebrant adds...)* let us pray to the Lord.

Intercessor 4

For the diverse communities that make up the Deptford community,
for every city, town and village, and for all the people who live within them,
let us pray to the Lord.

Intercessor 5

For favourable weather, abundant harvests for all to share, and for the care
and conservation of the planet and all its creatures, let us pray to the Lord.

Intercessor 6

For all people in distress and all places of distress; the sick and the suffering,
workers, travellers and refugees, prisoners and captives, victims of crime,
and for their safety, health and salvation. We remember especially...
(Celebrant reads the names...) let us pray to the Lord.

Intercessor 7

For our deliverance from all affliction, strife and need, and for the
absolution of our sins and offences, let us pray to the Lord.

Celebrant

We remember those who have gone before us
in the peace of Christ, especially...

and those whose anniversaries fall at this time especially...

Rest eternal grant unto them, O Lord,

and let light perpetual shine upon them.

✠ May they rest in peace **and rise in glory. Amen.**

*The celebrant invites us to offer our personal intentions,
and then leads us in asking for the Prayers of our Lady & the Saints.*

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**

S. Joseph of Nazareth, **Pray for us.** **S.** Peter, Prince of the Apostles

S. Paul the Apostle, our Patron, **S.** Matthew, Apostle

S. Augustine and **S.** Monica, **S.** Benedict and **S.** Scholastica

S. Francis and **S.** Clare of Assisi, **S.** Bonaventure and **S.** Thomas Aquinas

S. Teresa of Avila and **S.** John of the Cross

Ss. Andrew Kim Taegon, Paul Chong Hasang, and companions

Bl. Lancelot Andrewes, **S.** Padre Pio, **Ss.** Cosmas and Damian,

All you angels and saints.

Merciful God **accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Remain standing

¶ **THE LITURGY OF THE EUCHARIST**

The Altar is prepared

The Offertory Hymn: 296

Lord, enthroned in heavenly splendour (Tune: St. Helen)

Remain standing

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

Prayer over the Offerings

Receive with favour, O Lord, we pray, the offerings of your people,
that what they profess with devotion and faith
may be theirs through these heavenly mysteries.
Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*Here follows the Preface in which the celebrant praises God for his mighty acts,
and all respond:*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

✠ **Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The celebrant recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly:
AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Peace

Lord Jesus Christ, you said to your apostles:

Peace I leave you, my peace I give you.

Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you. **And also with you.**
Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

Agnus Dei

*during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.*

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

I am the Good Shepherd, says the Lord;

I know my sheep, and mine know me.

S. John 10: 14

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

*** At home, make an Act of Spiritual Communion ***

*As you imagine yourself receiving the Bread of Heaven, be still and rest in the love
of God. Thank Him for entering beneath the roof of your soul.*

O Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 357

Father, hear the prayer we offer (Tune: Sussex)

Dietrich Bonhoeffer

Pastor, Theologian, Martyr, anti-fascist (1906 - 9 April 1945)

The Cost of Discipleship

(1937, English ed. 1949, rev. 1959, translated by R.H. Fuller)

Chapter 1: Costly Grace

"Cheap Grace" is the deadly enemy of our Church. We are fighting to-day for costly grace. Cheap grace means grace sold on the market like cheapjacks' wares. The sacraments, the forgiveness of sin, and the consolations of religion are thrown away at cut prices. Grace is represented as the Church's inexhaustible treasury, from which she showers blessings with generous hands, without asking questions or fixing limits. Grace without price; grace without cost! The essence of grace, we suppose, is that the account has been paid in advance; and, because it has been paid, everything can be had for nothing. Since the cost was infinite, the possibilities of using and spending it are infinite. What would grace be if it were not cheap? ... Cheap grace is the preaching of forgiveness without requiring repentance, baptism without church discipline, Communion without confession, absolution without personal confession. Cheap grace is grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate.

Costly Grace is the treasure hidden in the field; for the sake of it a man will go and sell all that he has. It is the pearl of great price to buy which the merchant will sell all his goods. It is the kingly rule of Christ, for whose sake a man will pluck out the eye which causes him to stumble; it is the call of Jesus Christ at which the disciple leaves his nets and follows him. Costly grace is the gospel which must be sought again and again, the gift which must be asked for, the door at which a man must knock. Such grace is costly because it calls us to follow, and it is grace because it calls us to follow Jesus Christ. It is costly because it costs a man his life, and it is grace because it gives a man the only true life. It is costly because it condemns sin, and grace because it justifies the sinner. Above all, it is costly because it cost God the life of his Son: "ye were bought at a price," and what has cost God much cannot be cheap for us. Above all, it is grace because God did not reckon his Son too dear a price to pay for our life, but delivered him up for us. Costly grace is the Incarnation of God."

"Christians and Heathens"

People go to God when they're in need,
plead for help, pray for blessings and bread,
for rescue from their sickness, guilt, and death.
So do they all, all of them, Christians and heathens.

People go to God when God's in need,
find God poor, reviled, without shelter or bread,
see God devoured by sin, weakness, and death.
Christians stand by God in God's own pain.

God goes to all people in their need,
fills body and soul with God's own bread,
goes for Christians and heathens to Calvary's death
and forgives them both.

July 8, 1944, Tegel Prison.

Dietrich Bonhoeffer Works, Volume 8,

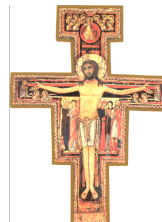
Letters and Papers from Prison. pp. 460-1 (Fortress Press, 2010)

Two prayers of S. Francis of Assisi (1182-1226)

Before the Crucifix of San Damiano.

Most High, glorious God,
enlighten the darkness of my heart.

Give me true faith,
certain hope
and perfect charity,
sense and knowledge, Lord,
that I may carry out
Your holy and true command. **Amen.**



Prayer on entering a church.

We adore you, Lord Jesus Christ,
in all Your churches
throughout all the world;
and we bless You because,
by Your holy cross,
You have redeemed the world.

THE CONCLUDING RITE

Stand

Postcommunion Prayer

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen.**



NOTICES & ANY BANNES OF MARRIAGE

Stand

The Blessing

The Lord be with you. **And also with you.**
Let us bow our heads and pray for God's blessing.
The Lord bless you and keep you: **Amen.**
The Lord make his face to shine upon you,
and be gracious to you: **Amen.**
The Lord lift up his countenance upon you
and give you peace: **Amen.**
And the blessing of God almighty,
✠ the Father, and the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal



The Recessional Hymn: 361

Forth in the peace of Christ we go (Tune: Deo Gracias)

The Angelus

The Angel of the Lord brought glad tidings to Mary;
And she conceived by the Holy Ghost.

**Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.
Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross and Passion we may be brought unto the glory of his Resurrection; through the same Christ our Lord. **Amen.**

✠✠✠✠

Organ Voluntary

✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the back page of this Mass Sheet for further information about giving to S. Paul's. Contactless payment and Yellow envelopes are provided for the gifts of visitors. Please fill in the front of the envelope or enter the details on the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit, or be part of the parish envelope scheme. Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

16th SUNDAY AFTER TRINITY
25th WEEK of ORDINARY TIME
20th to 26th SEPTEMBER 2026
MASS & Other Service Times in church

SUN, 20th, MP 9am, **PARISH MASS 10.30am**, EP 5pm

No LOW MASSES this week.
Normal schedule returns from 27th September

WEDS, 23rd, S. Padre Pio **Evening Prayer at 6.30pm**

SAT, 26th, Ss. Cosmas and Damian **Morning Prayer at 10.00am**
Evening Prayer at 6.00pm

27th SEPTEMBER 2026

FEAST OF MICHAELMASS

MORNING PRAYER at 9.00am

PARISH MASS CHORAL at 10.30am

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

THE NOTICES

Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or **HOLY CONFIRMATION**

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Next session to be arranged. All welcome.

Thursdays, 8.30-10pm on Zoom.

Info & login details on Parish website & the Rector's Weekly Email.

Ideas for the next book and/or film appreciated!

CHURCH CLEANING every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of their time, talents & money to God's work, and recommends that members contribute 5% of their income to their church.

E.g. If you earn:

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external subsidies, and all monies must be raised from the parishioners, through lettings, or voluntary donations. **Thank you** for all financial contributions which help to pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing, paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give to the Diocese goes towards clergy stipends).

We ask everyone, who can, to please give via Direct Debit, Standing Order, or, via the Weekly Envelope Scheme.

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME** information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website, via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churtyard forecourt) & **Subscribe to the Rector's Weekly Email** directly from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)