



Newton Heath
All Saints' Parish Church
With St Wilfrid's, St Ann and St Cuthbert's
Sunday 16th August 2026,
The Eleventh Sunday after Trinity (Proper 15)



PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU

In prayer, never give in.

Today's Gospel, about Jesus and the Canaanite woman, is a bit of a puzzle. Is it an example of Jesus, the (full) human being, having a bit of an "off day" and being a bit peevish towards this Gentile in this most Jewish of gospels? (The Jewish community was Matthew's intended audience.)



If so, it's clear he has a change of heart, and we see that actually the "good news" is for all, Jew and Gentile alike. Persistence in prayer and entreaty is the key here, and we should not set too much store by Jesus the Jew rebuffing her. After all, if she, as a Gentile, can stick at it, what about the Jews around him? Perhaps this Gentile woman has seen signs the Jews have not and is beginning to enter the Kingdom from outside, unlike those historically known as God's people.

Her faith did not yield, and as John Proctor reminds us in his meditation for this passage, prayer has to be persistent and determined to gain all that God has for us

Fr A

Welcome to the Eucharist, also known as
Holy Communion or The Mass

This act of worship is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect
(a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

SAFEGUARDING



Music before the service

*Kommt her zu mir, spricht Gottes Sohn
(Come here to me, says God's Son)*

Johann Michael Bach(1648-94)

(first cousin, once removed and father-in-law of Johann Sebastian Bach)

THE GATHERING

We stand to sing

O worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore him the Lord is his name.

Low at his feet lay your burden of carefulness,
high on his heart he will bear it for you,
comfort your sorrows and answer your prayerfulness,
guiding your steps in the way that is true.

Fear not to enter his courts in the slenderness
of the poor wealth you would count as your own;
truth in its beauty and love in its tenderness
these are the offerings to bring to his throne.

These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore him the Lord is his name.

Words: J S B Monsell

Music: Was lebet (J H Rheinhardt)

In the name of the +Father, and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

and also with you

Prayer of Preparation

Please sit or kneel.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Invitation to confession:

We run the race set before us, surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight, and the sin which clings so closely,
bringing them to Jesus in penitence
and faith. *Hebrews 12.1*

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy, forgive what we have been
help us to amend what we are**

**and direct what we shall be;
that we may do justly, love mercy
and walk humbly with you, our God
Amen**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

*Please stand
(Mass of St Cedd, Nardone)*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE LITURGY OF THE WORD

Isaiah 56. 6-8

⁶ And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—
⁷ these I will bring to my holy mountain,
and make them joyful in my
house of prayer;
their burnt-offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a
house of prayer
for all peoples.
⁸ Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

This is the word of the Lord

Thanks be to God

Romans 11. 1-2a, 29-32

11I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? ²⁹for the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they

too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

This is the word of the Lord

Thanks be to God.

As you are able, please stand

Alleluia, alleluia.

Blessed are they who hear the word of the Lord and keep it.

Alleluia.

The Lord be with you

And also with you.

Hear the Gospel of our Lord Jesus Christ

according to Matthew

Glory to you, O Lord.

21 Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' ²³But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' ²⁴He answered, 'I was sent only to the lost sheep of the house of Israel.' ²⁵But she came and knelt before him, saying, 'Lord, help me.' ²⁶He answered, 'It is not fair to take the children's food and throw it to the dogs.' ²⁷She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' ²⁸Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

Matthew 15.21-28

At the end:

This is the Gospel of the Lord

Praise to you, O Christ.

The Sermon

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary and was made man.

For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for
the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of Intercession

Please sit or kneel

Encouraged by our fellowship with all the saints, let us make our prayers to the Father through our Lord Jesus Christ.

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

The Church in Wales

Porvoo Communion

The Church of Ireland: Diocese of Kilmore, Elphin and Ardagh.

The Evangelical Lutheran Church in Denmark: Diocese of Arhus.

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King;
Co-op Academy Broadhurst; Oldham Blue Coat; Trinity High School;
Bowdoin College, Maine; Churchill College, Cambridge;
University of Coventry; Edge Hill University; University of Leeds;
Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Risbury Walk, Robert Street, Roger Byrne Close, Rolls Drive, Rosebank Road,
Rosehill Avenue.

Book of Remembrance

James Kirk; Renee Snowden; Norma Buckle; Margaret Horridge;
Ron Ryan; Emily Smith.

The Peace

Please stand

We are fellow-citizens with the saints and of
the household of God,
through Christ our Lord, who came and
preached peace to those who were far off
and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Preparation of the Table

Father,
accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church by the preaching of your apostles.
We ask this through Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

Please sit or kneel

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president recites the Preface as far as
"...we proclaim your great and glorious name, for ever praising you and saying

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
+Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The president continues with the institution narrative as far as

Praise to you Lord Jesus

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

The Eucharistic prayer continues to its conclusion in the Doxology

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory be yours,

almighty Father, for ever and ever

Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour

has taught us:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power, and the glory,

for ever and ever.

Amen.

Breaking of the Bread

We break this bread

to share in the body of Christ.

**Though we are many we are one body
because we all share in one bread.**

The Agnus Dei

**Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, Redeemer of the world:
give us your peace.**

Giving of Communion

Behold the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord I am not worthy to receive you,
but only say the word and I am healed.**

We join in Communion.

*If you wish to come forward for a Blessing, please bring this booklet with you
or keep your arms folded.*

Music after Communion

(Remain seated)

sung by St Martin's Voices

*There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.*

*For the love of God is broader
than the measure of our mind,
and the heart of the eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he would not own.*

*There is plentiful redemption
through the blood that has been shed;
there is joy for all the members
in the sorrows of the head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.*

*(Second half of tune)
If our love were but more simple
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.
Frederick William Faber (1814-1863)*

Prayer after Communion

Silence is kept

Lord of all mercy,
we your faithful people
have celebrated that one true sacrifice
which takes away our sins and brings
pardon and peace:
by our communion
keep us firm on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices may be given out.

Hymn

- 1 I heard the voice of Jesus say:
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast.'
I came to Jesus as I was,
weary and worn and sad,
I found in him a resting-place,
and he has made me glad.
- 2 I heard the voice of Jesus say:
'Behold, I freely give
the living water; thirsty one,
stoop down and drink and live.'
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.
- 3 I heard the voice of Jesus say:
'I am this dark world's Light;
look unto me, thy morn shall rise,
and all thy day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk,
till travelling days are done.
Horatius Bonar (1808-1889)

The Blessing

God, who has prepared for you a city
with eternal foundations,
bring you, with all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen

The Dismissal

Go in peace to love and serve the Lord
In the name of Christ, Amen.

Voluntary

Sortie

Graham Swift

PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU

ABOUT US



Rectory/office 0161 219 1807

Mobile 07596 514 541

allsaintsnewtonheath.office@gmail.com

Common Worship: Collects and Post Communions, material from which is included here, is copyright © The Archbishops' Council and published by Church House Publishing.

New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>

PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU