



THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'
<http://www.achurchnearyou.com/deptford-st-paul>

Rector & Parish Priest: Canon Paul Butler known as **Father Paul**
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound **recording**, or any form of **photography** is permitted during or after the services, without express permission. Thank you for your co-operation. **WCs** (& baby changing facilities) downstairs in the crypt.



Do not attend if you have a **cold** or **transmissible illness**. Please let a Welcomer know if you require a **Gluten Free Host**. 'Love one another as I have loved you', says the Lord.



Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Ms Linda Pan



**THE 12th SUNDAY
AFTER TRINITY
23rd AUGUST 2026**

**THE PARISH MASS
SUNG
10.30am**

Celebrant & Preacher: The Rector

Mass of St Thomas by David Thorne.
Hymns in **NEH** (green book)
Please join in with the **Bold Type**

THE INTRODUCTORY RITES

Stand

Turn your ear, O Lord, and answer me;
save the servants who trust in you, my God.
Have mercy on me, O Lord, for I cry to you all the day long.

Entrance Antiphon

Cf. Psalm 86: 1-3

Let us go forth in peace,
in the name of Christ. Amen.

The Processional Hymn: 360

Firmly I believe and truly (Tune: Shipston)

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate
the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

**I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;**

(And, striking their breast, they say:)

**through my fault, through my fault,
through my most grievous fault;**

(Then they continue:)

**therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.**

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you,
✠ pardon and deliver you from all your sins, confirm and strengthen you in all
goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyrie Eleison

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

The Gloria in Excelsis

Gloria to God, Gloria to God, Gloria to God in the highest.
**Gloria to God in the highest,
and peace to his people on earth.**
**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Gloria to God, Gloria to God, Gloria to God in the highest.
**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

Gloria to God, Gloria to God, Gloria to God in the highest.
**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father.**
Gloria to God, Gloria to God, Gloria to God in the highest.

The Collect

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Sit for the readings

First Reading from the Old Testament

A reading from the prophet Isaiah (51: 1-6)

¹ Listen to me, you that pursue righteousness, you that seek the LORD.
Look to the rock from which you were hewn, and to the quarry from
which you were dug. ² Look to Abraham your father and to Sarah who
bore you; for he was but one when I called him, but I blessed him and
made him many. ³ For the LORD will comfort Zion; he will comfort all
her waste places, and will make her wilderness like Eden, her desert like
the garden of the LORD; joy and gladness will be found in her,
thanksgiving and the voice of song. ⁴ Listen to me, my people, and give
heed to me, my nation; for a teaching will go out from me, and my justice
for a light to the peoples. ⁵ I will bring near my deliverance swiftly, my
salvation has gone out and my arms will rule the peoples; the coastlands
wait for me, and for my arm they hope. ⁶ Lift up your eyes to the heavens,
and look at the earth beneath; for the heavens will vanish like smoke, the
earth will wear out like a garment, and those who live on it will die like
gnats; but my salvation will be for ever, and my deliverance will never be
ended.

The word of the Lord. **Thanks be to God.**

Psalm: 138

**R. / O Lord, your love endures forever;
do not abandon the works of your hands.**

¹ I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.
² I will bow down toward your holy temple and praise your Name,
because of your love and faithfulness;
³ For you have glorified your Name
and your word above all things. **R./**
⁴ When I called, you answered me;
you increased my strength within me.
⁵ All the kings of the earth will praise you, O LORD,
when they have heard the words of your mouth.
⁶ They will sing of the ways of the LORD,
that great is the glory of the LORD.
⁷ Though the LORD be high, he cares for the lowly;
he perceives the haughty from afar. **R./**
⁸ Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
⁹ The LORD will make good his purpose for me;
O LORD, your love endures for ever;
do not abandon the works of your hands. **R./**

Second Reading from the New Testament

A reading from the letter of S. Paul to the Romans (12: 1-8)

¹ I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect. ³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel

Gospel Acclamation and Reading

♪ **Alleluia!** You are Peter, and to you I will give the keys of the kingdom of heaven. *S. Matthew 16: 18* **Alleluia!** ♪

The Lord be with you.

And also with you.

✠ A reading from the ✠ Holy Gospel according to ✠ Matthew (16: 13-20)

Glory to you, O Lord.

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' ¹⁴ And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' ¹⁵ He said to them, 'But who do you say that I am?' ¹⁶ Simon Peter answered, 'You are the Messiah, the Son of the living God.' ¹⁷ And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' ²⁰ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (Genuflect) was incarnate from the Holy Spirit and the Virgin Mary and was made human. (Rise) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

In the power of the Spirit and in union with Christ, let us pray to the Lord, saying, **Lord, have mercy.**

Intercessor 1

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

Intercessor 2

For Sarah our archbishop, Rosemarie, acting-bishop of Southwark, Alastair, bishop of Woolwich, Fr Paul our parish priest, and for all clergy and people, let us pray to the Lord.

Intercessor 3

For all peoples and their leaders, and for peace and justice in the world. We pray especially for *(Celebrant adds...)* let us pray to the Lord.

Intercessor 4

For the diverse communities that make up the Deptford community, for every city, town and village, and for all the people who live within them, let us pray to the Lord.

Intercessor 5

For favourable weather, abundant harvests for all to share, and for the care and conservation of the planet and all its creatures, let us pray to the Lord.

Intercessor 6

For all people in distress and all places of distress; the sick and the suffering, workers, travellers and refugees, prisoners and captives, victims of crime, and for their safety, health and salvation. We remember especially...

(Celebrant reads the names...) let us pray to the Lord.

Intercessor 7

For our deliverance from all affliction, strife and need, and for the absolution of our sins and offences, let us pray to the Lord.

Celebrant

We remember those who have gone before us in the peace of Christ, especially...

and those whose anniversaries fall at this time especially...

Rest eternal grant unto them, O Lord,

and let light perpetual shine upon them.

✠ May they rest in peace **and rise in glory. Amen.**

The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**

S. Joseph of Nazareth, Pray for us. S. Peter, Prince of the Apostles

S. Paul the Apostle, our Patron, S. John the Baptist, S. Bartholomew the Apostle

S. Augustine and S. Monica, S. Benedict and S. Scholastica

S. Francis and S. Clare of Assisi, S. Dominic and S. Catherine of Siena

S. Bonaventure and S. Thomas Aquinas

S. Teresa of Ávila and S. John of the Cross

All you angels and saints.

Merciful God **accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

Remain standing

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared

The Offertory Hymn: 484

The Church's one foundation (Tune: Aurelia)

Remain standing

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Offerings

O Lord, who gained for yourself a people by adoption, through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Here follows the Preface in which the celebrant praises God for his mighty acts, and all respond:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly:
AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Peace

Lord Jesus Christ, you said to your apostles:

Peace I leave you, my peace I give you.

Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

Agnus Dei

*during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.*

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

Communion Antiphon

Since we are receiving a kingdom that cannot be shaken, let us give thanks,
by which we offer to God an acceptable worship with reverence and awe;
for indeed our God is a consuming fire. *Hebrews 12: 28-29*

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

*** At home, make an Act of Spiritual Communion ***

*As you imagine yourself receiving the Bread of Heaven, be still and rest in the love
of God. Thank Him for entering beneath the roof of your soul.*

O Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 387

Jesus, good above all other (Tune: Quem Pastores)

A prayer of Fr Percy Dearmer (1867-1936)

Give to your Church, O God,
a bold vision and a daring charity,
a refreshed wisdom and a courteous understanding,
that the eternal message of your Son
may be acclaimed as the good news of the age;
through him who makes all things new,
even Jesus Christ our Lord. Amen.

Fr Martin Thornton on Holiness and Prayer 'Pastoral theology: A Reorientation', p.24, 1956.

"The creative channel of Grace in the world is the Church.

There is no distinction between priest plus one,
and priest plus two, sixty, or six thousand.

Those who are worried over lack of support
might substitute ascetic for arithmetic.

There is nothing so contagious as holiness,
nothing more pervasive than prayer.

This is precisely what the traditional Church means by
evangelism and what distinguishes it from recruitment."

Fr Martin Thornton (11 November 1915 – 22 June 1986) was an English Anglican priest, spiritual director, author and lecturer on ascetical theology and a farmer. His "theology of the remnant" has been influential in Anglican circles. He was active for much of his life in the Diocese of Truro, England, serving 10 years as the canon chancellor of Truro Cathedral. He is buried at the Townsend Cemetery, Crewkerne, Somerset. The epitaph on his tombstone is:

*"The word of God his Rule, The Glory of God his Aim,
And to God the Holy Trinity was all his guiding."*

The Kingdom of love and justice

"The most certain historical datum about Jesus' life is that the concept which dominated his preaching, the reality which gave meaning and fullness to all his acts was the Kingdom of God."

Fr Jon Sobrino, SJ, Liberation Theologian (b. 1938)

'The incarnation is the irruption of God into human history:

an incarnation into littleness and service in the midst of
overbearing power exercised by the mighty of this world;
an irruption that smells of the stable. The Son of God was
born into a little people, a nation of little importance
by comparison with the powers of the time.

He took flesh among the poor in a marginal area

—namely, Galilee; he lived with the poor and emerged
from among them to inaugurate a kingdom of love and justice.

That is why many have trouble recognizing him.'

Fr Gustavo Gutiérrez, OP, The God of Life (1991)

(b. 8 June 1928 – 22 October 2024)

Prayer of S. Bonaventure on receiving Holy Communion

PIERCE, O my sweet Lord Jesus,

my inmost soul with the most joyous and healthful wound of
your love, with true serene and most holy apostolic charity,
that my soul may ever languish and melt with love and longing
for you, that it may yearn for you and faint for your courts,
and long to be dissolved and to be with you.

Grant that my soul may hunger after you, the bread of angels,
the refreshment of holy souls, our daily and supernatural bread,
having all sweetness and savour and every delight of taste;

let my heart hunger after and feed upon you,
upon whom the angels desire to look, and may my inmost soul
be filled with the sweetness of your savour;

may it ever thirst after you, the fountain of life, the fountain
of wisdom and knowledge, the fountain of eternal light,
the torrent of pleasure, the richness of the house of God;
may it ever compass you, seek you, find you, run to you,
attain you, meditate upon you, speak of you and do all things
to the praise and glory of your name,
with humility and discretion, with love and delight,
with ease and affection, and with perseverance unto the end;
may you alone be ever my hope, my entire assistance,
my riches, my delight, my pleasure, my joy,
my rest and tranquillity, my peace, my sweetness,
my fragrance, my sweet savour, my food, my refreshment,
my refuge, my help, my wisdom, my portion,
my possession and my treasure, in whom may my mind
and my heart be fixed and firm and rooted immovably,
henceforth and forever. Amen.

Saint Bonaventure OFM (c.1217-1274; feast day July 15), leading medieval theologian and friend of S. Thomas Aquinas. Minister general of the Franciscan order, and cardinal bishop of Albano. He wrote many theological books, several works on the spiritual life and recodified the constitution of his order (1260). He was canonised in 1482 and declared a doctor (teacher) of the church in 1587.

¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you:
look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen.**



¶ NOTICES & ANY BANNs OF MARRIAGE

Stand

The Blessing

The Lord be with you. **And also with you.**

Let us bow our heads and pray for God's blessing.

The Lord bless you and keep you: **Amen.**

The Lord make his face to shine upon you
and be gracious to you: **Amen.**

The Lord lift up his countenance upon you
and give you peace: **Amen.**

And may the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal



The Recessional Hymn: 377

Immortal, invisible, God only wise (Tune: St. Denio)

The Angelus

The Angel of the Lord brought glad tidings to Mary;

And she conceived by the Holy Ghost.

**Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.**

**Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross
✠ and Passion we may be brought unto the glory of his Resurrection; through the same Christ our Lord. **Amen.**

✠✠✠✠

Organ Voluntary

✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the back page of this Mass Sheet for further information about giving to S. Paul's.
Contactless payment and Yellow envelopes are provided for the gifts of **visitors**. Please fill in the front of the envelope or enter the details on the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit, or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

12th SUNDAY AFTER TRINITY

21st WEEK of ORDINARY TIME

23rd to 29th AUGUST 2026

MASS & Other Service Times in church

SUN, 23rd, MP 9am, **PARISH MASS 10.30am**, EP 5pm

MON, 24th, S. Bartholomew the Apostle **No Public Liturgies**

TUES, 25th, Feria MP 9.15am, EP 5.30pm, **Mass 6.00pm**

WEDS, 26th, Feria MP 9.15am, EP 5.30pm, **Mass 6.00pm**

THURS, 27th, S. Monica MP 9.15am, EP 5.30pm, **Mass 6.00pm**

FRI, 28th, S. Augustine of Hippo MP 9.15am, EP 6.00pm

SAT, 29th, The Beheading of S. John the Baptist MP 9.15am, **Mass 10.00am**, EP 6pm

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

30th AUGUST 2026

13th SUNDAY AFTER TRINITY

MORNING PRAYER at 9.00am

PARISH MASS SUNG at 10.30am

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

THE NOTICES

Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or HOLY CONFIRMATION

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Next session to be arranged. All welcome.

Thursdays, 8.30-10pm on Zoom.

Info & login details on Parish website & the Rector's Weekly Email.

Ideas for the next book and/or film appreciated!

CHURCH CLEANING every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of their time, talents & money to God's work, and recommends that members contribute 5% of their income to their church. **E.g. If you earn:**

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external subsidies, and all monies must be raised from the parishioners, through lettings, or voluntary donations. **Thank you** for all financial contributions which help to pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing, paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give to the Diocese goes towards clergy stipends).

We ask everyone, who can, to please give via Direct Debit, Standing Order, or, via the Weekly Envelope Scheme.

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME** information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website, via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churchyard forecourt) & **Subscribe to the Rector's Weekly Email** directly from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)