



THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

Rector & Parish Priest: Canon Paul Butler known as **Father Paul**
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound **recording**, or any form of **photography** is permitted during or after the services, without express permission. Thank you for your co-operation.

WCs (& baby changing facilities) downstairs in the crypt.



Do not attend if you have a **cold** or **transmissible illness**.

Please let a **Welcomer** know if you require a **Gluten Free Host**.

'Love one another as I have loved you', says the Lord.



Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Mr William Parkinson with S. Paul's Singers



**THE 14th SUNDAY
AFTER TRINITY
6th September 2026**

**THE PARISH MASS
CHORAL
10.30am**

Celebrant & Preacher: The Rector

Mass Setting: Missa Aeterna Christi Munera
by **G.P da Palestrina** (c.1525-1594)

Hymns in NEH (green book)

Please join in with the **Bold Type**

THE INTRODUCTORY RITES

Choir sings the **Introit, Hear the voice and prayer**

(Text: 1 Kings 8: 28-29) Music (1560) composed by **Thomas Tallis** (c. 1505-1585)

Hear the voice and prayer of thy servants,
that they make before thee this day:
that thine eyes may be open
toward this house night and day,
ever toward this place of which thou hast said,
'My name shall be there'.

And when thou hear'st have mercy on them.

Stand.

You are just, O Lord, and your judgment is right;
treat your servant in accord with your merciful love.

Entrance Antiphon

Cf. Ps 119:137, 124

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 146

Holy, Holy, Holy (Tune: Nicea)

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate
the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

**I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;**

(And, striking their breast, they say:)

**through my fault, through my fault,
through my most grievous fault;**

(Then they continue:)

**therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.**

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon
and deliver you from all your sins, confirm and strengthen you in all goodness, and
keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Choir sings the Kyrie & the Gloria

The Kyrie Eleison

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Gloria in Excelsis

G *Ló-ri- a in excelsis De- o.* / et in terra pax hominibus bonæ voluntátis.
/ Laudámus te, benedicimus te,
/ adorámus te, glorificámus te,
/ grátias ágimus tibi / propter magnam glóriam tuam,
/ Dómine Deus, Rex cæléstis, / Deus Pater omnipotens.
/ Dómine Fili unigénite, / Iesu Christe, / Dómine Deus, Agnus Dei, Filius Patris,
/ qui tollis peccáta mundi, / miserére nobis;
/ qui tollis peccáta mundi, / súscipe deprecationem nostram.
/ Qui sedes ad dexteram Patris, / miserére nobis.
/ Quóniam tu solus Sanctus, / tu solus Dóminus,
/ tu solus Altíssimus, / Iesu Christe, / cum Sancto Spíritu:
/ ✠ in glória Dei Patris. / Amen.

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

The Collect

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Sit for the readings.

First Reading from the Old Testament

A reading from the prophet Ezekiel (33: 7-11)

⁷ So you, mortal, I have made a sentinel for the house of Israel; whenever
you hear a word from my mouth, you shall give them warning from me.
⁸ If I say to the wicked, 'O wicked ones, you shall surely die', and you do
not speak to warn the wicked to turn from their ways, the wicked shall
die in their iniquity, but their blood I will require at your hand. ⁹ But if
you warn the wicked to turn from their ways, and they do not turn from
their ways, the wicked shall die in their iniquity, but you will have saved
your life. ¹⁰ Now you, mortal, say to the house of Israel, Thus you have
said: 'Our transgressions and our sins weigh upon us, and we waste away
because of them; how then can we live?' ¹¹ Say to them, As I live, says the
Lord God, I have no pleasure in the death of the wicked, but that the
wicked turn from their ways and live; turn back, turn back from your evil
ways; for why will you die, O house of Israel?

The word of the Lord. **Thanks be to God.**

Psalms 119: 33-40 is sung by the choir

Legem pone

³³ TEACH me, O Lord, the way of thy statutes : and I shall keep it unto the end.

³⁴ Give me understanding, and I shall keep thy law :

yea, I shall keep it with my whole heart.

³⁵ Make me to go in the path of thy commandments : for therein is my desire.

³⁶ Incline my heart unto thy testimonies : and not to covetousness.

³⁷ O turn away mine eyes, lest they behold vanity :

and quicken thou me in thy way.

³⁸ O stablish thy word in thy servant : that I may fear thee.

³⁹ Take away the rebuke that I am afraid of : for thy judgements are good.

⁴⁰ Behold, my delight is in thy commandments :

O quicken me in thy righteousness.

Second Reading from the New Testament

A reading from the Letter of S. Paul to the Romans (13: 8-14)

⁸ Owe no one anything, except to love one another; for the one who
loves another has fulfilled the law. ⁹ The commandments, 'You shall not
commit adultery; You shall not murder; You shall not steal; You shall not
covet'; and any other commandment, are summed up in this word, 'Love
your neighbour as yourself.' ¹⁰ Love does no wrong to a neighbour;
therefore, love is the fulfilling of the law. ¹¹ Besides this, you know what
time it is, how it is now the moment for you to wake from sleep. For
salvation is nearer to us now than when we became believers; ¹² the night
is far gone, the day is near. Let us then lay aside the works of darkness
and put on the armour of light; ¹³ let us live honourably as in the day, not

in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel.

Gospel Acclamation and Reading

♪ **Alleluia!** God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation. *Cf. 2 Corinthians 5: 19* **Alleluia!** ♪

The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Matthew (18: 15-20)**
Glory to you, O Lord.

Jesus said: ¹⁵ 'If your brother or sister sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax-collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them.'

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,

*(Genuflect) was incarnate from the Holy Spirit
and the Virgin Mary and was made human. (Rise)*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

In the power of the Spirit and in union with Christ,
let us pray to the Lord, saying, **Lord, have mercy.**

Intercessor 1

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

Intercessor 2

For Sarah our archbishop, Rosemarie, acting-bishop of Southwark,
and all involved in appointing the next bishop of Southwark;
Alastair, bishop of Woolwich, Fr Paul, our parish priest;
and for all religious, clergy and people, let us pray to the Lord.

Intercessor 3

For all peoples and their leaders, and for peace and justice in the world.
We pray especially for *(Celebrant adds...)* let us pray to the Lord.

Intercessor 4

For the diverse communities that make up the Deptford community,
for every city, town and village, and for all the people who live within them,
let us pray to the Lord.

Intercessor 5

For favourable weather, abundant harvests for all to share, and for the care and conservation of the planet and all its creatures, let us pray to the Lord.

Intercessor 6

For all people in distress and all places of distress; the sick and the suffering, workers, travellers and refugees, prisoners and captives, victims of crime, and for their safety, health and salvation. We remember especially...

(Celebrant reads the names...) let us pray to the Lord.

Intercessor 7

For our deliverance from all affliction, strife and need, and for the absolution of our sins and offences, let us pray to the Lord.

Celebrant

We remember those who have gone before us

in the peace of Christ, especially...

and those whose anniversaries fall at this time especially...

Rest eternal grant unto them, O Lord,

and let light perpetual shine upon them.

✠ May they rest in peace

and rise in glory. Amen.

*The celebrant invites us to offer our personal intentions,
and then leads us in asking for the Prayers of our Lady & the Saints.*

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**

S. Joseph of Nazareth, Pray for us.

S. Peter, Prince of the Apostles

S. Paul the Apostle, our Patron

S. Augustine and S. Monica

S. Benedict and S. Scholastica

S. Francis and S. Clare of Assisi

S. Bonaventure and S. Thomas Aquinas

S. Teresa of Avila and S. John of the Cross

S. Peter Claver, Bl. Agnellus of Pisa

All you angels and saints.

Merciful God **accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Remain standing.

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared.

The Offertory Hymn: 310

We hail thy presence glorious (Tune: Offertorium)

Remain standing.

Orate Fratres

Pray my sisters and brothers,

that my sacrifice and yours

may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his Church.**

Prayer over the Offerings

O God, who give us the gift of true prayer and of peace,

graciously grant that, through this offering,

we may do fitting homage to your divine majesty

and, by partaking of the sacred mystery,

we may be faithfully united in mind and heart.

Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*Celebrant sings the Preface in which God is praised for his mighty acts,
& the choir sings the Sanctus & Benedictus:*

Sanctus, Sanctus, Sanctus, Dóminus Deus Sabaoth.

Pleni sunt caeli et terra glória tua. Hosánna in excélsis.

✠ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.*

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is said:

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

and leads into the doxology, to which all respond boldly:

AMEN.

¶ THE COMMUNION RITE

Remain standing.

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Peace

Lord Jesus Christ, you said to your apostles: Peace I leave you, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

The peace of the Lord be always with you. **And also with you.**
Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

*The choir sings **Agnus Dei***

*during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

I am the light of the world, says the Lord;
whoever follows me will not walk in darkness,
but will have the light of life.

S. John 8: 12

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

*** At home, make an Act of Spiritual Communion ***

As you imagine yourself receiving the Bread of Heaven, be still and rest in the love of God. Thank Him for entering beneath the roof of your soul.

O Sacred Feast! Wherein Christ is received, his Passion is remembered, our souls are filled with grace and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner. (x10)

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

*Choir sings the **Communion Motet, Quemadmodum desiderat cervus**. Composed (1520s-30s) by **John Taverner** (c.1490-1545). Text: Psalm 42: 1-2*

¹ Quemadmodum desiderat cervus ad fontes aquarum:

ita desiderat anima mea ad te, Deus.

² Sitivit anima mea ad Deum fontem vivum:

quando veniam et apparebo ante faciem Dei?

¹ Like as the hart desireth the water-brooks:
so longeth my soul after thee, O God.

² My soul is athirst for God, yea, even for the living God:
when shall I come to appear before the presence of God?

The Communion Hymn: 341

Blest are the pure in heart (Tune: Franconia)

A prayer of Fr Percy Dearmer (1867-1936)

Give to your Church, O God,
a bold vision and a daring charity,
a refreshed wisdom and a courteous understanding,
that the eternal message of your Son
may be acclaimed as the good news of the age;
through him who makes all things new,
even Jesus Christ our Lord. Amen.

Some Prayers of S. Thomas Aquinas OP

(1225 – 7 March 1274)

Prayer to be said before study or class

O Merciful God, grant that I may eagerly desire, carefully search out, truthfully acknowledge, and ever perfectly fulfil all things which are pleasing to you, to the praise and glory of your name. Amen.

Every day before the image of Jesus Christ

Grant me grace, O merciful God, to desire ardently all that is pleasing to you, to examine it prudently, to acknowledge it truthfully and to accomplish it perfectly, for the praise and glory of your name. Amen.

Before dictating, writing or preaching

O Ineffable Creator, who out of the depths of your wisdom did appoint three hierarchies of angels, and place them in wonderful harmony above the empyrean heaven, and did order most perfectly your whole creation; You, who are the true fountain and highest source of light and wisdom, deign to shed a ray of your brightness upon the darkness of my intellect, taking from me that twofold darkness in which I was born, namely, sin, and ignorance. You who make eloquent the tongues of little ones, instruct my tongue, and pour upon my lips the grace of your blessing. Grant me a keen intellect, a strong memory, method and facility in learning, subtlety in interpreting and elegance of speech; enlighten the beginning, direct the progress, perfect the issue, you who are true God and human, who lives and reigns forever. Amen.

Prayer of S. Bonaventure on receiving Holy Communion

PIERCE, O my sweet Lord Jesus,
my inmost soul with the most joyous and healthful wound of
your love, with true serene and most holy apostolic charity,
that my soul may ever languish and melt with love and longing
for you, that it may yearn for you and faint for your courts,
and long to be dissolved and to be with you.
Grant that my soul may hunger after you, the bread of angels,
the refreshment of holy souls, our daily and supernatural bread,
having all sweetness and savour and every delight of taste;
let my heart hunger after and feed upon you,
upon whom the angels desire to look, and may my inmost soul
be filled with the sweetness of your savour;
may it ever thirst after you, the fountain of life, the fountain
of wisdom and knowledge, the fountain of eternal light,
the torrent of pleasure, the richness of the house of God;
may it ever compass you, seek you, find you, run to you,
attain you, meditate upon you, speak of you and do all things
to the praise and glory of your name,
with humility and discretion, with love and delight,
with ease and affection, and with perseverance unto the end;
may you alone be ever my hope, my entire assistance,
my riches, my delight, my pleasure, my joy,
my rest and tranquillity, my peace, my sweetness,
my fragrance, my sweet savour, my food, my refreshment,
my refuge, my help, my wisdom, my portion,
my possession and my treasure, in whom may my mind
and my heart be fixed and firm and rooted immovably,
henceforth and forever. Amen.

Saint Bonaventure OFM (c.1217-1274; feast day July 15), leading medieval theologian and friend of S. Thomas Aquinas. Minister general of the Franciscan order, and cardinal bishop of Albano. He wrote many theological books, several works on the spiritual life and recodified the constitution of his order (1260). He was canonised in 1482 and declared a doctor (teacher) of the church in 1587.

¶ THE CONCLUDING RITE

Stand.

Postcommunion Prayer

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord. **Amen.**



¶ **NOTICES
& ANY BANNES OF MARRIAGE.**

Stand.

The Blessing

The Lord be with you. **And also with you.**

Let us bow our heads and pray for God's blessing.

The Lord bless you and keep you: **Amen.**

The Lord make his face to shine upon you
and be gracious to you: **Amen.**

The Lord lift up his countenance upon you
and give you peace: **Amen.**

And may the blessing of God almighty,

✠ the Father, the Son, and the Holy Spirit,

be among you and remain with you always. **Amen.**

The Dismissal



The Recessional Hymn: 483

The Church of God a kingdom is (Tune: University)

The Angelus

The Angel of the Lord brought glad tidings to Mary;

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee,

blessed art thou among women,

and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners, now,

and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known
the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross

✠ and Passion we may be brought unto the glory of his Resurrection; through the
same Christ our Lord. **Amen.**

✠✠✠✠

Organ Voluntary

✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the
back page of this Mass Sheet for further information about giving to S. Paul's.
Contactless payment and Yellow envelopes are provided for the gifts of
visitors. Please fill in the front of the envelope or enter the details on
the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit,
or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

14th SUNDAY AFTER TRINITY

23rd WEEK of ORDINARY TIME

6th to 12th SEPTEMBER 2026

MASS & Other Service Times in church

SUN, 6th, MP 9am, **PARISH MASS 10.30am**, EP 5pm

No LOW MASSES this week.

Normal schedule returns from 27th September

WEDS, 9th, S. Peter Claver

Evening Prayer at 6.30pm

SAT, 12th, Of the BVM

Morning Prayer at 10.00am

Evening Prayer at 6.00pm

13th SEPTEMBER 2026

FEAST OF THE HOLY CROSS

MORNING PRAYER at 9.00am

PARISH MASS SUNG at 10.30am

Celebrant & Preacher: Canon Alun Ford, Chaplain to the Bishop of Southwark

EVENING PRAYER at 5pm

THE NOTICES

Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or HOLY CONFIRMATION

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Next session to be arranged. All welcome.

Thursdays, 8.30-10pm on Zoom.

Info & login details on Parish website & the Rector's Weekly Email.

Ideas for the next book and/or film appreciated!

CHURCH CLEANING every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of
their time, talents & money to God's work, and recommends that members contribute
5% of their income to their church.

E.g. If you earn:

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external
subsidies, and all monies must be raised from the parishioners, through lettings,
or voluntary donations. **Thank you** for all financial contributions which help to
pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining
the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of
our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing,
paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give
to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit,
Standing Order, or, via the Weekly Envelope Scheme.**

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME**

information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website,
via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website**, **Church Noticeboard** (churtyard
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