



Newton Heath
All Saints' Parish Church
With St Wilfrid's, St Ann and St Cuthbert's
Sunday 9th August 2026,
The Tenth Sunday after Trinity (Proper 14)



PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU

Mind the step?

Taking care with one's footing seems like common sense, does it not. Hence, "mind the gap" on the train or tram Tannoy when one is about to alight. It is conceivable we might forget that a takeaway hot drink is just that—hot—but even so we are reminded on the lid: "Caution! Contents may be hot." It's also true that we ought not to underestimate how stupid people can be.



Where does this leave us with "Risk Assessment" and Divine Command? Are we mindlessly to step out into the unknown? Do we dispense with reason and precaution completely? However, had Peter not faltered in his faithful obedience he would not have needed rescuing. Had he been us usual impetuous self, he'd only have had wet feet not a dunking. Poor Pete! Will he, will we, ever get it right.

I am content to believe that Jesus really did walk on the water. There is other, even more useful, significance to this story beyond the improbable surface tension of the water under His divine feet. In the turbulence of our inner and outer lives, Jesus is always the solution; no harm is willed. In responding to Jesus we are required often, in faith, to do the counter-intuitive.

This can mean loving one's enemies and embracing the outcast, just as Jesus does. By becoming more fully human in this way, by emulating His earthly life, we participate in the way that leads to everlasting life. If it is everlasting, it means it is now, and by following Christ it means it can only get better until our mortal cares and concerns cease for eternity. Fr A.

Welcome to the Eucharist, also known as
Holy Communion or The Mass

This act of worship is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect
(a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

SAFEGUARDING



Music before the service

*Kyrie, Gott heiliger Geist BWV 674 -
Lord, God, Holy Spirit*

J.S. Bach

THE GATHERING

We stand to sing

Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead.

And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.

Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.

Isaac Williams (1802-1865)

In the name of the +Father, and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

and also with you

Prayer of Preparation

Please sit or kneel.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Invitation to confession:

We run the race set before us, surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight, and the sin which clings so closely,
bringing them to Jesus in penitence
and faith. *Hebrews 12.1*

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy, forgive what we have been
help us to amend what we are
and direct what we shall be;
that we may do justly, love mercy
and walk humbly with you, our God
Amen**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

Please stand
(*Mass of St Cedd, Nardone*)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

THE LITURGY OF THE WORD

⁹At that place Elijah came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' ¹⁰He answered, 'I have been very zealous for the LORD, the

God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

11 He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' ¹⁴He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹⁵Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

This is the word of the Lord

Thanks be to God

Romans 10. 5-15

Salvation Is for All

5 Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' ⁶But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) ⁷or

“Who will descend into the abyss?” ’ (that is, to bring Christ up from the dead). ⁸But what does it say?

‘The word is near you,
on your lips and in your heart’

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, ‘No one who believes in him will be put to shame.’ ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, ‘Everyone who calls on the name of the Lord shall be saved.’

14 But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

This is the word of the Lord
Thanks be to God.

As you are able, please stand

Alleluia, alleluia.

Blessed are they who hear the word of the Lord and keep it.
Alleluia.

The Lord be with you
And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Matthew
Glory to you, O Lord.

22 Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he

had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking towards them on the lake. ²⁶But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

28 Peter answered him, 'Lord, if it is you, command me to come to you on the water.' ²⁹He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' ³¹Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' ³²When they got into the boat, the wind ceased. ³³And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Matthew 14.22-33

At the end:

This is the Gospel of the Lord
Praise to you, O Christ.

The Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.
We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;**

through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to come.
Amen.

Prayers of Intercession

Please sit or kneel

Encouraged by our fellowship with all the saints, let us make our prayers to
the Father through our Lord Jesus Christ.

Cycle of Prayer

Our bishops

David, Mark and Matthew

The Anglican Communion

The Episcopal Church (of the United States)

Porvoo Communion

The Diocese of Portsmouth

The Church of Sweden: Diocese of Stockholm

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst;

Oldham Blue Coat; Trinity High School; Bowdoin College, Maine;

Churchill College, Cambridge; University of Coventry; Edge Hill

University; University of Leeds; Loretto Sixth Form College; Oldham

Sixth Form College.

Parish

Ramsgate Road, Rath Walk, Regal Walk, Regent Street, Reliance Street, Ridings Street.

Book of Remembrance

Leonard Roberts; Keith Millington-Crompton; Frank Ledger; George

Cox; Martha Evans; Horace and Joan Crossley; Alan Smith; Dale Smith.

The Peace

Please stand

We are fellow-citizens with the saints and of
the household of God,
through Christ our Lord, who came and
preached peace to those who were far off
and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Preparation of the Table

Father,
accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church by the preaching of your apostles.
We ask this through Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

Please sit or kneel

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

*The president recites the Preface as far as
“...we proclaim your great and glorious name, for ever praising you and saying*

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
+Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The president continues with the institution narrative as far as

Praise to you Lord Jesus
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

The Eucharistic prayer continues to its conclusion in the Doxology

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever
Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many we are one body
because we all share in one bread.**

The Agnus Dei

**Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:**

**have mercy on us.
Jesus, Redeemer of the world:
give us your peace.**

Giving of Communion

Behold the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord I am not worthy to receive you,
but only say the word and I am healed.**

We join in Communion.

*If you wish to come forward for a Blessing, please bring this booklet with you
or keep your arms folded.*

Music after Communion

(Remain seated)

sung by St Martin's Voices

*(O) God of hope and Lord of healing,
we come to you in prayer.
In our living and our dying,
you promise to be there.*

For the weak we ask your courage,
and your patience for the strong;
stay with those whose pain is sharpest
and those enduring long.

Refrain

O provide for all the weary your precious gift of sleep;
with the glad let us be joyful,
and weep with those who weep.

Refrain

Come to meet your praying people,
be with us as we kneel;
come to help us, God our Saviour,
for you alone can heal.

Refrain

© Christopher Idle/Jubilate Hymns Ltd

Prayer after Communion

Silence is kept

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices may be given out.

Hymn

- 1 Guide me, O thou great Redeemer,
 pilgrim through this barren land;
 I am weak, but thou art mighty,
 hold me with thy powerful hand:
 bread of heaven,
 feed me now and evermore.
- 2 Open now the crystal fountain
 whence the healing stream doth flow;
 let the fiery, cloudy pillar
 lead me all my journey through:
 strong deliverer,
 be thou still my strength and shield.

3 When I tread the verge of Jordan
 bid my anxious fears subside;
 death of death, and hell's destruction,
 land me safe on Canaan's side:
 songs of praises
 I will ever give to thee.

Arglwydd arwain drwy'r anialwch
William Williams (1717-1791)

Translated by Peter Williams (1727-1796)

The Blessing

God, who has prepared for you a city
with eternal foundations,
bring you, with all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen

The Dismissal

Go in peace to love and serve the Lord
In the name of Christ, Amen.

Voluntary

Sonata No 3 (1st Movement)

Mendelssohn

PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU

ABOUT US



Rectory/office 0161 219 1807

Mobile 07596 514 541

allsaintsnewtonheath.office@gmail.com

Common Worship: Collects and Post Communions, material from which is included here, is copyright © The Archbishops' Council and published by Church House Publishing.

New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>

PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU