

PRAYERS: For your prayers this week.

Vocations and ministry:

PCC treasurers and the Benefice treasurer.

The sick:

Marianne, Kylie, Merry, Alex, David, Jackie, Nic, Babs, Russell and Lee, Dennis, Malcolm, Graham, Sue and Alan.

All those in hospital, having treatment and waiting for test results.

Those needing long term care and support: Pauline, Richard, those being cared for at home, the residents of Goatacre Manor Care Centre and other local care homes.

Those who have died:

We pray for all those who grieve.

Weddings and Baptisms:

We pray for Annabelle and Ellis who were married in Hilmarton this month.

We pray for Olivia who is being baptised at Lyneham on 25th July.

Special intentions *(This is for people who may have plans or hopes for which they would like our prayer support)*

We pray for the King and all the Royal family.

In our Diocesan cycle of prayer we pray for churches in the Chalke Deanery. Lord God, we pray for your blessing on the community of Western Downland, for all who worship in this place,

In our prayers for the Anglican communion, we pray for the Province of the Episcopal Church of Sudan.

We pray for our Benefice congregations, parishioners and our churches in this time of vacancy. We pray for the person(s) who may feel called to this post.

We give thanks for those helping at this time.



The Benefice of Lyneham and Woodhill



19th July
Trinity 7

**Clyffe Pypard
Lyneham**

Communion - 9am
Communion - 10.30am

Future services:

Sun 26 th July	Bradenstoke	Communion - 9am
	Broad Town	Communion - 10.30am
	Hilmarton	All-Age Service - 10.30am
Sun 2 nd August	Clyffe Pypard	Communion - 9am
	Tockenham	Communion - 10.30am
	Lyneham	All-Age Service - 10.30am

Keep in touch by going to: www.achurchnearyou.com and searching for your parish church.

Using the Benefice of Lyneham and Woodhill Facebook page.
Getting your name added to the Benefice email list if it isn't already there – just email Elaine on beneficeofwoodhill@yahoo.co.uk and ask to

COLLECT

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion, nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING: *Romans 8.12-25*

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God.

¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!'

¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

GOSPEL: *Matthew 13.24-30,36-43*

²⁴Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" ²⁸He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" ²⁹But he replied, "No; for in gathering the weeds you would uproot the wheat along with them.

³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

³⁶Then Jesus left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' ³⁷He answered, 'The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!'

POST COMMUNION

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.