



Newton Heath
All Saints' Parish Church
With St Wilfrid's, St Ann and St Cuthbert's
5th July 2026,
The Fifth Sunday after Trinity (Proper 9)



PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU



You will find rest for your souls

In this C4 mosaic from Hinton, Dorset, now in the British Museum, we see Christ flanked with pomegranates. In Jewish tradition the pomegranate seeds represented the 613 *mitzvot* ('commandments') in the Torah which, Paul might argue, bind us or tie us down 'according to law' and 'the flesh.' We can contrast

this with the alternative symbolism of life, abundance and fertility associated with this fruit.

Thus, we have Jesus the Jew, Who is the fulfilment of the Law, who gives us rest when we come to HIM. The whingers and the pedants in the Gospel reading will never be satisfied. Today we would call this 'projection' of dissatisfaction with themselves. When we are grumpy with others it is often something troubling us beneath the surface, of which we are unaware consciously. It's important to spend time in prayer and reflection to allow these niggles to come into our conscious minds, offer them and ourselves to God in repentance,

Often, I think of St Paul as a classic over-thinker, writing with great speed and intensity, ideas tumbling over one another. Would he have been aware of the words of comfort and refreshment which end today's Gospel reading?

We need to make the most of our awareness of this news, and, for all our strivings, place everything in God's hands by coming to the Son.

Fr A

Welcome to the Eucharist, also known as
Holy Communion or The Mass

This act of worship is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect
(a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

SAFEGUARDING



Music before the service

Kyrie, Gott heiliger Geist BWV 674 - Kyrie (Lord) God, Holy Spirit J.S. Bach

THE GATHERING

We stand to sing

- 1 All creatures of our God and King
lift up your voice and with us sing
Alleluia, alleluia.
Thou burning sun with golden beam,
thou silver moon with softer gleam,
O praise him, O praise him,
alleluia, alleluia, alleluia.
- 2 Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia.
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice;
Chorus
- 3 Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia.
Thou fire so masterful and bright,
that givest hearts both warmth and light:
Chorus
- 4 Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia.
The flowers and fruits that in thee grow,
let them his glory also show:
Chorus

5 Let all things their Creator bless,
and worship him in humbleness;
O praise him, alleluia.
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One;
Chorus

William Henry Draper (1855-1933)

based on Laudato sii, O me signore St Francis of Assisi's Canticle of the Sun

(Public Domain)

In the name of the +Father, and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

and also with you

Prayer of Preparation

Please sit or kneel.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Invitation to confession:

We run the race set before us, surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight, and the sin which clings so closely,
bringing them to Jesus in penitence
and faith. *Hebrews 12.1*

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy, forgive what we have been
help us to amend what we are
and direct what we shall be;
that we may do justly, love mercy
and walk humbly with you, our God
Amen**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

*Please stand
(Mass of St Cedd, Nardone)*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

THE LITURGY OF THE WORD

Zechariah 9.9-12

⁹ Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.

¹⁰ He will cut off the chariot from Ephraim
and the warhorse from Jerusalem;
and the battle-bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹² Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.'

This is the word of the Lord

Thanks be to God

Romans 7.15-25a

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹ So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

This is the word of the Lord

Thanks be to God.

As you are able, please stand

Alleluia, alleluia.

Blessed are they who hear the word of the Lord and keep it.

Alleluia.

The Lord be with you

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Matthew

Glory to you, O Lord.

¹⁶ 'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

¹⁷ "We played the flute for you, and you did not dance;

we wailed, and you did not mourn.”

¹⁸For John came neither eating nor drinking, and they say, “He has a demon”; ¹⁹the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’

25 At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

28 ‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.’

Matthew 11.16-19, 25-30

At the end:

This is the Gospel of the Lord
Praise to you, O Christ.

The Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he
came down from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel

Encouraged by our fellowship with all the saints, let us make our prayers to the Father through our Lord Jesus Christ.

Our bishops: David, Mark and Matthew

The Anglican Communion

The Anglican Church of South America

Porvoo Communion

The Church of England: Diocese of St Alban's

Church of Sweden: Diocese of Linköping

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst;

Oldham Blue Coat; Trinity High School; Bowdoin College, Maine;

Churchill College, Cambridge; University of Coventry; Edge Hill

University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Marlinford Drive, Melrose Street, Midhurst Avenue, Millway Walk, Millwright Street, Mitchell Street.

Book of Remembrance

Joyce Dennerly; Norman Lord.

The Peace

Please stand

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Preparation of the Table

Father,
accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church by the preaching of your apostles.
We ask this through Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

Please sit or kneel

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

*The president recites the Preface as far as
“...we proclaim your great and glorious name, for ever praising you
and saying/singing:*

(Mass of St. Cedd, Nardone)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
+Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The president continues with the institution narrative as far as
Praise to you Lord Jesus
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

The Eucharistic prayer continues to its conclusion in the Doxology

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever
Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many we are one body
because we all share in one bread.**

The Agnus Dei

**Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.**

**Jesus, Redeemer of the world:
give us your peace.**

Giving of Communion

Behold the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord I am not worthy to receive you,
but only say the word and I am healed.**

We join in Communion.

*If you wish to come forward for a Blessing, please bring this booklet with you or
keep your arms folded.*

Music after Communion

(Remain seated)

Open thou mine eyes and I shall see: Incline my heart and I shall desire: Order my
steps and I shall walk In the ways of thy commandments. O Lord God, be thou to
me a God, And beside thee let there be none else, No other, naught else with
thee. Vouchsafe to me to worship thee and serve thee According to thy
commandments In truth of spirit, in reverence of body, In blessing of lips, In
private and in public.

Lancelot Andrewes, 1555–1626, Preces Privatae

Music: John Rutter

Prayer after Communion

Silence is kept

Grant, O Lord, we beseech you, that the course of this world may be so
peaceably ordered by your governance, that your Church may joyfully serve you
in all godly quietness; through Jesus Christ our Lord.

**Almighty God, we thank you for feeding us
with the body and blood of your Son
Jesus Christ.**

**Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your praise and glory.
Amen.**

Notices may be given out.

- 1 I heard the voice of Jesus say:
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast.'
I came to Jesus as I was,
weary and worn and sad,
I found in him a resting-place,
and he has made me glad.
- 2 I heard the voice of Jesus say:
'Behold, I freely give
the living water; thirsty one,
stoop down and drink and live.'
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.
- 3 I heard the voice of Jesus say:
'I am this dark world's Light;
look unto me, thy morn shall rise,
and all thy day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk,
till travelling days are done.

Horatius Bonar (1808-1889)

The Blessing

God, who has prepared for you a city
with eternal foundations,
bring you, with all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen

The Dismissal

Go in peace to love and serve the Lord
In the name of Christ, Amen.

Voluntary

Fugue sur nom d'ALAIN

Maurice Durufle

Silver Jubilee

Please stay after the service if you can to share some bubbles and cake to celebrate the 25th anniversary of my priesting, or Silver Jubilee. This is a huge landmark in the life of a priest, and no more so than for this one!



PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU

ABOUT US



Rectory/office 0161 219 1807

Mobile 07596 514 541

allsaintsnewtonheath.office@gmail.com

PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU

Common Worship: Collects and Post Communion, material from which is included here, is copyright © The Archbishops' Council and published by Church House Publishing.

New Revised Standard Version Bible: Anglicized Edition, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. <http://nrsvbibles.org>

PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU