



# THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

**Rector & Parish Priest: Canon Paul Butler** known as **Father Paul**  
tel: 0208 6927449 email: [stpaulsdeptford@btinternet.com](mailto:stpaulsdeptford@btinternet.com)

**Welcome to S. Paul's today in church or on Zoom.**  
Please follow the directions of the Churchwardens & Welcomers.



## Please turn off mobile phones.

No form of visual or sound recording, or any form of photography is permitted during or after the services, without express permission. Thank you for your co-operation. WCs (& baby changing facilities) downstairs in the crypt.

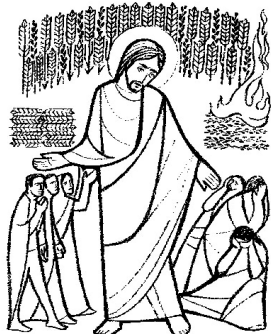
**Do not attend** if you have Covid, symptoms, or a cold.

Please let a Welcomer know if you require a **Gluten Free Host**.

'Love one another as I have loved you', says the Lord.



**Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar**  
**Organist: Mr William Parkinson with S. Paul's Singers**



## THE 7<sup>th</sup> SUNDAY AFTER TRINITY 19<sup>th</sup> July 2026

## THE PARISH MASS CHORAL 10.30am

Celebrant & Preacher: Fr Charlie Bell  
Associate-Vicar of S. John the Divine, Kennington

**Mass Setting: Missa O Quam Gloriosum** (1583)

by Tomás Luis de Victoria (c.1548–c.1611)

**Hymns in NEH** (green book)

Please join in with the Bold Type

## THE INTRODUCTORY RITES

Choir sings the **Introit, O sacrum convivium,**

as composed by **Thomas Tallis** (c.1505–1585) in his 'Cantiones sacrae', 1575.

Text: Antiphon at Second Vespers on Corpus Christi

O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis eius:  
mens impletur gratia:  
et futurae gloriae nobis pignus datur.

O sacred banquet!  
in which Christ is received,  
the memory of his Passion is renewed  
the mind is filled with grace,  
and a pledge of future glory to us is given.

Stand.

## Entrance Antiphon

See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

Cf. Ps 54 (53): 6, 8

Let us go forth in peace, **in the name of Christ. Amen.**

## The Processional Hymn: 52

O worship the Lord in the beauty of holiness (Tune: Was Lebet)

## The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

## Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

## The Confiteor

**I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;**

(And, striking their breast, they say)

**through my fault, through my fault,  
through my most grievous fault;**

(Then they continue)

**therefore I ask blessed Mary, ever virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord, our God. Amen.**

The celebrant pronounces **the Absolution**

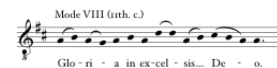
Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Choir sings the Kyrie & the Gloria.

## The Kyrie Eleison

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

## Gloria in Excelsis



/ et in terra pax hominibus bonæ voluntatis.  
/ Laudamus te, benedicimus te,  
/ adoramus te, glorificamus te,

/ grátias ágimus tibi / propter magnam glóriam tuam,  
/ Dómine Deus, Rex cæléstis, / Deus Pater omnipotens.  
/ Dómine Fili unigénite, / Iesu Christe, / Dómine Deus, Agnus Dei, Filius Patris,  
/ qui tollis peccáta mundi, / miserére nobis;  
/ qui tollis peccáta mundi, / súscipe deprecationem nostram.  
/ Qui sedes ad dexteram Patris, / miserére nobis.  
/ Quóniam tu solus Sanctus, / tu solus Dóminus,  
/ tu solus Altíssimus, / Iesu Christe, / cum Sancto Spíritu:  
/ ✠ in glória Dei Patris. / Amen.

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

## The Collect

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

Sit for the readings.

## First Reading from the Old Testament

A reading from the Wisdom of Solomon (12: 13, 16-19)

<sup>13</sup> There is not any god besides you, Lord, whose care is for all people, to whom you should prove that you have not judged unjustly; <sup>16</sup> For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. <sup>17</sup> For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. <sup>18</sup> Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. <sup>19</sup> Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

The word of the Lord. **Thanks be to God.**

**Psalms 86: 1-4, 11-17** is sung by the choir

Inclina, Domine

<sup>1</sup> BOW down thine ear, O Lord, and hear me :  
for I am poor, and in misery.

<sup>2</sup> Preserve thou my soul, for I am holy :  
my God, save thy servant that putteth his trust in thee.

<sup>3</sup> Be merciful unto me, O Lord :  
for I will call daily upon thee.

<sup>4</sup> Comfort the soul of thy servant :  
for unto thee, O Lord, do I lift up my soul.

<sup>11</sup> Teach me thy way, O Lord, and I will walk in thy truth :  
O knit my heart unto thee, that I may fear thy Name.

<sup>12</sup> I will thank thee, O Lord my God, with all my heart :  
and will praise thy Name for evermore.

<sup>13</sup> For great is thy mercy toward me :  
and thou hast delivered my soul from the nethermost hell.

<sup>14</sup> O God, the proud are risen against me :  
and the congregations of naughty men have sought after my soul,  
and have not set thee before their eyes.

<sup>15</sup> But thou, O Lord God, art full of compassion and mercy :  
long-suffering, plenteous in goodness and truth.

<sup>16</sup> O turn thee then unto me, and have mercy upon me :  
give thy strength unto thy servant, and help the son of thine handmaid.

<sup>17</sup> Shew some token upon me for good,  
that they who hate me may see it and be ashamed :  
because thou, Lord, hast holpen me and comforted me.

## Second Reading from the New Testament

A reading from the Letter of S. Paul to the Romans (8: 12-25)

<sup>12</sup> Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - <sup>13</sup> for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. <sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup> for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup> We know that the whole creation has been groaning in labour pains until now; <sup>23</sup> and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup> For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

The word of the Lord. **Thanks be to God.**

*Stand & turn to face the Gospel.*

### Gospel Acclamation and Reading

♪ **Alleluia!** Blessed are you Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. *Cf. S. Matthew 11: 25* **Alleluia!** ♫  
The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Matthew (13: 24-30, 36-43)**  
**Glory to you, O Lord.**

<sup>24</sup> Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup> but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup> So when the plants came up and bore grain then the weeds appeared as well. <sup>27</sup> And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" <sup>28</sup> He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" <sup>29</sup> But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup> Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" <sup>36</sup> Then Jesus left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' <sup>37</sup> He answered, 'The one who sows the good seed is the Son of Man; <sup>38</sup> the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup> and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup> and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!'

The Gospel of the Lord. **Praise to you, O Christ.**

### The Homily

*Stand*

### Niceno-Constantinopolitan Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
(Genuflect) was incarnate from the Holy Spirit  
and the Virgin Mary and was made human. (Rise)**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the age to come. Amen.**

*Remain standing*

### Prayers of Intercession

*Celebrant*

In the power of the Spirit and in union with Christ,  
let us pray to the Lord, saying,  
**Lord, have mercy.**

*Intercessor 1*

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

*Intercessor 2*

For Sarah our archbishop, Christopher our bishop, his assistant, Alastair, Fr Paul our parish priest, Fr Charlie, and for all clergy and people, let us pray to the Lord.

*Intercessor 3*

For all peoples and their leaders, and for peace and justice in the world. We pray especially for *(Celebrant adds...)* let us pray to the Lord.

*Intercessor 4*

For the diverse communities that make up the Deptford community, for every city, town and village, and for all the people who live within them, let us pray to the Lord.

*Intercessor 5*

For good weather, abundant harvests for all to share, and for the care and conservation of the planet and all its creatures, let us pray to the Lord.

*Intercessor 6*

For all people in distress and all places of distress; the sick and the suffering, workers, travellers and refugees, prisoners and captives, victims of crime, and for their safety, health and salvation. We remember especially *(Celebrant reads the names...)* let us pray to the Lord.

*Intercessor 7*

For our deliverance from all affliction, strife and need, and for the absolution of our sins and offences, let us pray to the Lord.

*Celebrant*

We remember those who have gone before us  
in the peace of Christ, especially...  
and those whose anniversaries fall at this time especially...  
Rest eternal grant unto them, O Lord,  
**and let light perpetual shine upon them.**  
✠ May they rest in peace  
**and rise in glory. Amen.**

*The celebrant invites us to offer our personal intentions,  
and then leads us in asking for the Prayers of our Lady & the Saints.*

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**  
S. Joseph of Nazareth, **Pray for us.** S. Peter, Prince of the Apostles  
S. Paul the Apostle, our Patron, S. Augustine and S. Monica  
S. Benedict and S. Scholastica, S. Francis and S. Clare of Assisi  
S. Teresa of Ávila and S. John of the Cross  
S. Mary Magdalene, Apostle to the Apostles, S. James the Apostle  
S. Gregory of Nyssa and S. Macrina  
S. Bridget of Sweden, S. Christina the Astonishing  
All you angels and saints.

Merciful God **accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen.**

*Remain standing.*

## THE LITURGY OF THE EUCHARIST

*The Altar is prepared.*

### The Offertory Hymn: 295

*Let all mortal flesh keep silence. (Tune: Picardy)*

*Remain standing.*

### Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

### Prayer over the Offerings

O God, who in the one perfect sacrifice  
brought to completion various offerings of the law,  
accept, we pray, this sacrifice from your faithful servants  
and make it holy, as you blessed the gifts of Abel,  
so that what each has offered to the honour of your majesty  
may benefit the salvation of all. Through Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*Celebrant sings the Preface in which God is praised for his mighty acts,  
& the choir sings the Sanctus & Benedictus:*

Sanctus, Sanctus, Sanctus, Dóminus Deus Sabaoth.  
Pleni sunt caeli et terra glória tua. Hosánná in excélsis.

✠ Benedictus qui venit in nómine Dómini. Hosánná in excélsis.

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.*

*✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The celebrant recalls the Last Supper, and this acclamation is said:*

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

*and leads into the doxology, to which all respond boldly:*

**AMEN.**

## ¶ THE COMMUNION RITE

*Remain standing.*

### The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

*The celebrant adds:*

*Deliver us, Lord, from every evil, and grant us peace in our day.  
In your mercy keep us free from sin and protect us from all distress  
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

### The Peace

Lord Jesus Christ, you said to your apostles: Peace I leave you, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*We share the peace with those immediately around us,  
a sign that expresses peace, communion, and love.*

*The choir sings Agnus Dei  
during which the celebrant takes the host and breaks it over the paten,  
placing a small piece in the chalice.*

Agnus Dei, qui tollis peccáta mundi, miserere nobis.  
Agnus Dei, qui tollis peccáta mundi, miserere nobis.  
Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.*

### Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### Communion Antiphon

Behold, I stand at the door and knock, says the Lord.

If anyone hears my voice and opens the door to me,

I will enter their house and dine with them, and they with me.

*Revelation to S. John the Divine 3: 20*

*Please follow the directions of the sidespeople.*

The Body / Blood of Christ.

*The communicant replies*

**Amen.**

*and then receives.*

**\* At home, make an Act of Spiritual Communion \***

*As you imagine yourself receiving the Bread of Heaven, be still and rest  
in the love of God. Thank Him for entering beneath the roof of your soul.*

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally come at least  
spiritually into my heart. I embrace You as if You were already there and  
unite myself wholly to You. Never permit me to be separated from You.

*S. Alphonsus Liguori (1696-1797)*

*After receiving Holy Communion read & pray quietly in thanksgiving.*

### THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner. (x10)

### THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

*Choir sings the Communion Motet, The Marriage in Cana.*

*Selected verses from the poem 'The Marriage in Cana' by the Revd Edward Smedley  
(1788-1836), as set by Jonathan Vaughn (b. 1981), a British-American organist  
and choir director who currently serves as the associate director of music  
at Christ Church, Greenwich, in Connecticut, USA.*

"Wine! give me Wine!" the Teian Harper sang,  
While the light chords beneath his fingers rang;  
"Fling odours round me, breathing flowers entwined,  
Circle the bowl, and give me, give me Wine!"  
There, long expectant, at the Maiden's gate  
The Children of the Bridal chamber wait,  
Till issue forth the Pair; then with new song,  
Dance, shout, and acclamation, moves the throng:  
And now the Cup, with blessing duly crowned,  
Had pledged the new-betrothed, and circled round;  
Each lip which tasted poured some kindly prayer,  
Love, life, fertility, and store to spare;  
The last most needful, for already dry  
The scanty goblet spake their poverty.  
Now, armed in complete Self, the Lord arose,  
He, of dominion source, a channel those.  
Strong with unborrowed strength, the lists He trod,  
And to the proof of Godhead, moved as God.  
Six pots of stone, capacious lavers, stood,  
Formed to receive the purifying flood.  
These, so the Virgin warned them, as He willed,  
The attendant ministers with water filled;  
Then drew the beverage forth, and at His word,  
Bare to the Ruler of the Marriage-board.  
It was no water - pressed from founts divine,  
Unmothered by the grape, it scarce was wine.  
Glory to God! Yes, God was gloried then,  
Revealed in flesh, and manifest to men.  
Now the first day-spring from on high hath streamed,  
And light o'er those who sate in darkness beamed.

**A prayer after receiving Holy Communion of Fr Conrad Noel**  
*(b. 12 July 1869 – d. 22 July 1942. Vicar of Thaxted, Essex, 1910-1942)*

Jesus my Lord, I adore you, make me love you more and more.  
I adore you, I worship you, I bless you, I glorify you,  
would that all might glorify you in this mystery of your love.  
Grant, O Lord, that as I have now shared  
in your spirit of justice and common sharing,  
in comradeship, with these your sisters and brothers,  
I may continue in that spirit in all my dealings with them  
and with all others with whom I have to work,  
that your spirit may overcome  
the injustice and inequalities of this world  
and make it your kingdom. Amen.

### The Communion Hymn: 239

*Lord of all hopefulness (Tune: Slane)*

## ¶ THE CONCLUDING RITE

*Stand.*

### Postcommunion Prayer

Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever. **Amen.**



**¶ NOTICES  
& ANY BANNs OF MARRIAGE.**



Stand.

### The Blessing

The Lord be with you.  
**And also with you.**

Let us bow our heads and pray for God's blessing.

The Lord bless you and keep you: **Amen.**

The Lord make his face to shine upon you  
and be gracious to you: **Amen.**

The Lord lift up his countenance upon you  
and give you peace: **Amen.**

And may the blessing of God almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

### The Dismissal



### The Recessional Hymn: 259

*Come, ye thankful people, come (Tune: St George's Windsor)*

### The Angelus

The Angel of the Lord brought glad tidings to Mary;  
**And she conceived by the Holy Ghost.**

**Hail Mary, full of grace, the Lord is with thee,  
blessed art thou among women,  
and blessed is the fruit of thy womb Jesus.  
Holy Mary, Mother of God, pray for us sinners, now,  
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

**Be it unto me according to thy Word. Hail Mary...**

And the Word was made flesh.

**And dwelt among us. Hail Mary...**

Pray for us O holy Mother of God.

**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known  
the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross  
✠ and Passion we may be brought unto the glory of his Resurrection; through the  
same Christ our Lord. **Amen.**

✠✠✠✠✠

### Organ Voluntary

✠✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU  
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

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*is taken for the Mission & Ministry of the Church.*

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## THE KALENDAR

**7th SUNDAY AFTER TRINITY**

**16th WEEK of ORDINARY TIME**

**19th to 25th JULY 2026**

**MASS & Other Service Times in church**

**SUN, 19th,** MP 9am, **PARISH MASS 10.30am, EP 5pm**

**MON, 20th,** S. Margaret of Antioch, Bl. Bartolomé de las Casas No Public Liturgies

**TUES, 21st,** Feria No Public Liturgies

**WEDS, 22nd,** S. Mary Magdalene

MP 9.15am, EP 5.30pm, **Mass 6.00pm**

**THURS, 23rd,** S. Bridget of Sweden

MP 9.15am, EP 5.30pm, **Mass 6.00pm**

**FRI, 24th,** S. Christina the Astonishing

MP 9.15am, EP 6.00pm

**SAT, 25th,** S. James the Apostle MP 9.15am, **Mass 10.00am, EP 6pm**

**DAILY OFFICE:** MP = Morning Prayer, EP = Evening Prayer

## 26th JULY 2026

**8th SUNDAY AFTER TRINITY**

MORNING PRAYER at 9.00am

**PARISH MASS SUNG at 10.30am**

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

## THE NOTICES

Please let Fr Paul know if you are interested in  
**HOLY BAPTISM &/or HOLY CONFIRMATION**

### Ω S. PAUL'S OMEGA STUDY GROUP Ω

**Next session to be arranged. All welcome.**

**Thursdays, 8.30-10pm on Zoom.**

Info & login details on Parish website & the Rector's Weekly Email.

**Ideas for the next book and/or film appreciated!**

**CHURCH CLEANING every Saturday after Mass until 12.30pm.**

### FINANCIAL INFORMATION

**'The Lord loves a cheerful giver.'**

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of  
their time, talents & money to God's work, and recommends that members contribute  
5% of their income to their church. **E.g. If you earn:**

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external  
subsidies, and all monies must be raised from the parishioners, through lettings,  
or voluntary donations. **Thank you** for all financial contributions which help to  
pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining  
the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of  
our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing,  
paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give  
to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit,  
Standing Order, or, via the Weekly Envelope Scheme.**

**GIVING VIA DIRECT DEBIT:** Please see the **PARISH GIVING SCHEME**

information leaflet and Direct Debit Form, on the Parish Website

**ONLINE GIVING:** Our **Give A Little** page is available on our website,  
via the **Donate** button, or here: <https://bit.ly/spd-giving>

### ✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churchyard  
forecourt) & **Subscribe to the Rector's Weekly Email**  
directly from the link on the website or by sending an email to:

[stpaulsdeptford@btinternet.com](mailto:stpaulsdeptford@btinternet.com)

sent every Friday via MailChimp (GDPR compliant)