



THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

Rector & Parish Priest: Canon Paul Butler known as **Father Paul**
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound **recording**, or any form of **photography** is permitted during or after the services, without express permission. Thank you for your co-operation. **WCs** (& baby changing facilities) downstairs in the crypt.

Do not attend if you have Covid, symptoms, or a cold.

Please let a Welcomer know if you require a **Gluten Free Host**.
'Love one another as I have loved you', says the Lord.



Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Mr Ian Bhullar

**THE 6th SUNDAY
AFTER TRINITY
12th July 2026**

**THE PARISH MASS
SUNG
10.30am**

Celebrant & Preacher: The Rector

Mass of St Thomas by David Thorne.
Hymns in NEH (green book)
Please join in with the Bold Type

THE INTRODUCTORY RITES

Stand

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

Cf. Psalm 17: 15

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 471

We love the place, O God (Tune: Quam Dilecta)

The Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

**I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;**

(And, striking their breast, they say:)

**through my fault, through my fault,
through my most grievous fault;**

(Then they continue:)

**therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.**

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyrie Eleison

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

The Gloria in Excelsis

Glory to God, Glory to God, Glory to God in the highest.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, Glory to God, Glory to God in the highest.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

Glory to God, Glory to God, Glory to God in the highest.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father.**

Glory to God, Glory to God, Glory to God in the highest.

The Collect

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Sit for the readings

First Reading from the Old Testament

A reading from the prophet Isaiah (55: 10-13)

¹⁰ As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. ¹² For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. ¹³ Instead of the thorn shall come up the cypress; instead of the briar shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

The word of the Lord. **Thanks be to God.**

Psalm: 65

**R. / To you, O God, shall all flesh come,
and you will blot out their sins.**

¹ You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.

² To you that hear prayer shall all flesh come,
because of their transgressions. **R. /**

³ Our sins are stronger than we are, but you will blot them out.

⁴ Happy are they whom you choose
and draw to your courts to dwell there!
they will be satisfied by the beauty of your house,
by the holiness of your temple. **R. /**

⁵ Awesome things will you show us in your righteousness,
O God of our salvation,

⁶ Hope of all the ends of the earth and of the seas that are far away.

⁷ You make fast the mountains by your power;
they are girded about with might. **R. /**

⁸ You still the roaring of the seas,
the roaring of their waves, and the clamour of the peoples.

⁹ Those who dwell at the ends of the earth
will tremble at you marvellous signs;
you make the dawn and the dusk to sing for joy. **R. /**

¹⁰ You visit the earth and water it abundantly;
you make it very plenteous; the river of God is full of water.

¹¹ You prepare the grain, for so you provide for the earth. **R. /**

¹² You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.

¹³ You crown the year with your goodness,
and your paths overflow with plenty.
¹⁴ May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy. **R. /**

Second Reading from the New Testament

A reading from the letter of S. Paul to the Romans (8: 1-11)

¹ There is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸ and those who are in the flesh cannot please God. ⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel

Gospel Acclamation and Reading

♪ **Alleluia!** The seed is the word of God, Christ is the sower.

All who come to him will have life forever. **Alleluia!** ♪

The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Matthew (13: 1-9, 18-23)**
Glorify to you, O Lord.

¹ Jesus went out of the house and sat beside the lake. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: 'Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ Let anyone with ears listen!' ¹⁸ 'Hear then the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹ yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, (Genuflect) was incarnate from the Holy Spirit

and the Virgin Mary and was made human. (Rise)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

In the power of the Spirit and in union with Christ, let us pray to the Lord, saying, **Lord, have mercy.**

Intercessor 1

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

Intercessor 2

For Sarah our archbishop, Christopher our bishop, his assistant, Alastair, Fr Paul our parish priest, and for all clergy and people, let us pray to the Lord.

Intercessor 3

For all peoples and their leaders, and for peace and justice in the world. We pray especially for *(Celebrant adds...)* let us pray to the Lord.

Intercessor 4

For the diverse communities that make up the Deptford community, for every city, town and village, and for all the people who live within them, let us pray to the Lord.

Intercessor 5

For good weather, abundant harvests for all to share, and for the care and conservation of the planet and all its creatures, let us pray to the Lord.

Intercessor 6

For all people in distress and all places of distress; the sick and the suffering, workers, travellers and refugees, prisoners and captives, victims of crime, and for their safety, health and salvation. We remember especially *(Celebrant reads the names...)* let us pray to the Lord.

Intercessor 7

For our deliverance from all affliction, strife and need, and for the absolution of our sins and offences, let us pray to the Lord.

Celebrant

We remember those who have gone before us in the peace of Christ, especially... and those whose anniversaries fall at this time especially... Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.**

✠ May they rest in peace

and rise in glory. Amen.

The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.** S. Joseph of Nazareth, **Pray for us.** S. Peter, Prince of the Apostles S. Paul the Apostle, our Patron, S. Augustine and S. Monica S. Benedict and S. Scholastica, S. Francis and S. Clare of Assisi S. Teresa of Ávila and S. John of the Cross, Bl. John Keble S. Bonaventure, S. Swithun, S. Osmund, All you angels and saints.

Merciful God **accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

Remain standing

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared

The Offertory Hymn: 498

Son of God, eternal Saviour (Tune: In Babilone)

Remain standing

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Offerings

Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Here follows **the Preface** in which the celebrant praises God for his mighty acts, and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly:

AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Peace

Lord Jesus Christ, you said to your apostles:

Peace I leave you, my peace I give you.

Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

Agnus Dei

*during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.*

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

Whoever eats my flesh and drinks my blood remains in me
and I in them, says the Lord.

S. John 6: 57

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

*** At home, make an Act of Spiritual Communion ***

As you imagine yourself receiving the Bread of Heaven, be still and rest in the love of God. Thank Him for entering beneath the roof of your soul.

○ Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 276

Bread of heaven, on thee we feed (Tune: Bread of Heaven)



**SAINT BONAVENTURE
of BAGNOREGIO (c.1217–1274)
Bishop, Franciscan Friar
and Doctor of the Church
Feast Day: July 15**

Born at Bagnoregio in central Italy around 1217, Saint Bonaventure was one of the greatest theologians of the Middle Ages and one of the Church's

most beloved teachers. As a young scholar at the University of Paris, he entered the Franciscan Order, captivated by the Gospel vision of Saint Francis of Assisi. According to tradition, Bonaventure had been healed from a life-threatening illness through the prayers of Saint Francis, and he always regarded his life as a gift received through God's mercy.

Elected Minister General of the Franciscans in 1257, Bonaventure guided the rapidly growing Order with wisdom, gentleness and fidelity. He encouraged the friars to remember that learning must never eclipse holiness, and that the study of theology should always lead to prayer, humility and love of neighbour. His humility became legendary. Bonaventure was made a cardinal on May 23, 1273, by Pope Gregory X. When the Pope's envoys arrived to present him with the red cardinal's hat, they found him washing the convent dishes. Bonaventure asked them to hang the hat on a nearby tree until his hands were clean enough to receive it. Whether embellished by tradition or not, the story captures the spirit of a man who believed that no task was beneath a disciple of Christ. Only then did he receive the honour, later serving as Bishop of Albano and helping to prepare the Second Council of Lyon, where he died in 1274. The Council brought important reforms to the life of the Church and achieved a short-lived reunion between the Eastern and Western Churches, while renewing the Church's missionary vision.

Known as the **Seraphic Doctor**, Bonaventure taught that our final vocation is loving union with God. His best-known work, *The Journey of the Mind into God (Itinerarium Mentis in Deum)*, describes the Christian life as a pilgrimage from the beauty of creation, through the mystery of the Cross, into the joy of God's presence. His *Life of Saint Francis* remains the classic account of Francis, portraying him as a living image of Christ crucified. In the *Breviloquium*, Bonaventure offers a beautifully ordered summary of the Christian faith, while *The Tree of Life* invites us to contemplate the life, death and resurrection of Christ until our hearts are transformed by love.

For Bonaventure, knowledge without charity is incomplete. As he wrote:

"No one comes to wisdom except through grace, justice, knowledge and contemplation." And again: **"Christ is the way and the door. Christ is the ladder and the vehicle."**

His theology is warm rather than cold, prayerful rather than merely academic. He teaches that every created thing bears the imprint of its Creator, and that the whole world becomes a path leading us back to God. Echoing Saint Francis, Bonaventure saw creation as a hymn of praise, calling us to reverence, simplicity and joyful thanksgiving.

Prayer by Saint Bonaventure

"Pierce, O most sweet Lord Jesus, my inmost soul with the most joyful and healthful wound of your love; with true, serene and apostolic holiness. May my heart hunger for you alone, the Bread of Angels and the fulfilment of every desire; that I may seek you, find you, and rest in you for ever. Amen."

Prayer

Lord God, you gave Saint Bonaventure wisdom to unite faith with learning and contemplation with loving service. As he followed Christ in the footsteps of Saint Francis, make us joyful in simplicity, faithful in prayer, generous in charity, and eager to seek you in all things, until we come to the fullness of your kingdom; through Jesus Christ our Lord. Amen.

¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us as we go forward on our journey,
in the name of Jesus Christ our Lord. **Amen.**



NOTICES & ANY BANNES OF MARRIAGE

Stand

The Lord be with you.
And also with you.

Let us bow our heads and pray for God's blessing.

The Lord bless you and keep you: **Amen.**
The Lord make his face to shine upon you
and be gracious to you: **Amen.**
The Lord lift up his countenance upon you
and give you peace: **Amen.**

And may the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Blessing



The Recessional Hymn: 499

Thy kingdom come, O God (Tune: St Cecilia)

The Dismissal

The Angelus

The Angel of the Lord brought glad tidings to Mary;
And she conceived by the Holy Ghost.

**Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.
Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known
the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross
✠ and Passion we may be brought unto the glory of his Resurrection; through the
same Christ our Lord. **Amen.**

✠✠✠✠✠

Organ Voluntary

✠✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the
back page of this Mass Sheet for further information about giving to S. Paul's.
Contactless payment and Yellow envelopes are provided for the gifts of
visitors. Please fill in the front of the envelope or enter the details on
the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit,
or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

6th SUNDAY AFTER TRINITY

15th WEEK of ORDINARY TIME

12th to 18th JULY 2026

MASS & Other Service Times in church

SUN, 12th,

MP 9am, **PARISH MASS 10.30am**, EP 5pm

No LOW MASSES this week.

Normal schedule returns from 22nd July

WEDS, 15th, S. Bonaventure

Evening Prayer at 6.30pm

SAT, 18th, Feria

Morning Prayer at 10.00am

Evening Prayer at 6.00pm

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

19th JULY 2026

8th SUNDAY AFTER TRINITY

MORNING PRAYER at 9.00am

PARISH MASS CHORAL at 10.30am

Celebrant & Preacher: Fr Charlie Bell

Associate-Vicar of S. John the Divine, Kennington

EVENING PRAYER at 5pm

THE NOTICES

Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or HOLY CONFIRMATION

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Next session to be arranged. All welcome.

Thursdays, 8.30-10pm on Zoom.

Info & login details on Parish website & the Rector's Weekly Email.

Ideas for the next book and/or film appreciated!

CHURCH CLEANING every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe,
10% of their time, talents & money to God's work,
and recommends that members contribute 5% of their income to their church.

E.g. If you earn:

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.
£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.
£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.
Over the year our costs run to almost £1,000 a week. We receive no external
subsidies, and all monies must be raised from the parishioners, through lettings,
or voluntary donations. **Thank you** for all financial contributions which help to
pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining
the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of
our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing,
paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give
to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit,
Standing Order, or, via the Weekly Envelope Scheme.**

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME**

information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website,
via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churchyard
forecourt) & **Subscribe to the Rector's Weekly Email**
directly from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)