

Sunday 12 July

Isaiah 55. 10-13

Romans 8. 1-11

Matthew 13. 1-9, 18-23

Isaiah 55:10-13. New International Version

10 As the rain and the snow
 come down from heaven,
and do not return to it
 without watering the earth
and making it bud and flourish,
 so that it yields seed for the sower and bread for the eater,
11 so is my word that goes out from my mouth:
 It will not return to me empty,
but will accomplish what I desire
 and achieve the purpose for which I sent it.
12 You will go out in joy
 and be led forth in peace;
the mountains and hills
 will burst into song before you,
and all the trees of the field
 will clap their hands.
13 Instead of the thorn bush will grow the juniper,
 and instead of briars the myrtle will grow.
This will be for the Lord's renown,
 for an everlasting sign,
 that will endure forever."

Romans 8:1-11 New International Version Life Through the Spirit

8 Therefore, there is now no condemnation for those who are in Christ Jesus, **2** because through Christ Jesus the law of the Spirit who gives life has set you[a] free from the law of sin and death. **3** For what the law was powerless to do because it was weakened by the flesh,[b] God did by sending his own Son in the likeness of sinful flesh to be a sin offering.[c] And so he condemned sin in the flesh, **4** in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

5 Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on

what the Spirit desires. **6** The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. **7** The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. **8** Those who are in the realm of the flesh cannot please God.

9 You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. **10** But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life[d] because of righteousness. **11** And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of[e] his Spirit who lives in you.

Matthew 13:1-9 New International Version

The Parable of the Sower

13 That same day Jesus went out of the house and sat by the lake. **2** Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. **3** Then he told them many things in parables, saying: "A farmer went out to sow his seed. **4** As he was scattering the seed, some fell along the path, and the birds came and ate it up. **5** Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. **6** But when the sun came up, the plants were scorched, and they withered because they had no root. **7** Other seed fell among thorns, which grew up and choked the plants. **8** Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. **9** Whoever has ears, let them hear."

18 "Listen then to what the parable of the sower means: **19** When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. **20** The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. **21** But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. **22** The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful. **23** But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown."