

THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

Rector & Parish Priest: Canon Paul Butler known as **Father Paul**
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.
No form of visual or sound recording, or any form of photography is permitted during or after the services, without express permission. Thank you for your co-operation. WCs (& baby changing facilities) downstairs in the crypt.



Do not attend if you have Covid, symptoms, or a cold. Please let a Welcomer know if you require a **Gluten Free Host**. 'Love one another as I have loved you', says the Lord.

Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Mr William Parkinson with S. Paul's Singers



**THE 5th SUNDAY
AFTER TRINITY
5th July 2026**

**THE PARISH MASS
CHORAL
10.30am**

Celebrant & Preacher: The Rector

Mass Setting: Mass for Five Voices (1594) by William Byrd (c.1540-1623)
Hymns in NEH (green book) Please join in with the Bold Type

THE INTRODUCTORY RITES

Choir sings the **Introit, Ubi caritas**, composed 1999 by Ola Gjeilo (b. 1978).
Source of text: Antiphon during the Washing of the Feet and Vespers on Maundy Thursday.

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Stand.

Entrance Antiphon

Your merciful love, O God, we have received in the midst of your temple.
Your praise, O God, like your name, reaches the end of the earth;
your right hand is filled with saving justice. *Cf. Ps 48 (47): 10-11*

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 440

Praise to the Lord, the Almighty, the King of creation (Tune: Lobe Den Herren)

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

**I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;**

(And, striking their breast, they say:)

**through my fault, through my fault,
through my most grievous fault;**

(Then they continue:)

**therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.**

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Choir sings the Kyrie & the Gloria

The Kyrie Eleison

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Gloria in Excelsis

Mode VIII (ant. c) / et in terra pax hominibus bonæ voluntatis.
/ Laudámus te, benedicimus te,
/ adorámus te, glorificámus te,
/ grátias ágimus tibi / propter magnam glóriam tuam,
/ Dómine Deus, Rex cæléstis, / Deus Pater omnipotens.
/ Dómine Fili unigénite, / Iesu Christe, / Dómine Deus, Agnus Dei, Filius Patris,
/ qui tollis peccáta mundi, / miserére nobis;
/ qui tollis peccáta mundi, / súscipe deprecationem nostram.
/ Qui sedes ad dexteram Patris, / miserére nobis.
/ Quóniam tu solus Sanctus, / tu solus Dóminus,
/ tu solus Altíssimus, / Iesu Christe, / cum Sancto Spíritu:
/ ✠ in glória Dei Patris. / Amen.

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

The Collect

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:

hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Sit for the readings.

First Reading from the Old Testament

A reading from the prophet Zechariah (9: 9-12)

⁹ Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰ He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. ¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

The word of the Lord. **Thanks be to God.**

Psalm 145: 1-4, 8-14, 21 is sung by the choir

Exaltabo te, Deus

¹ I WILL magnify thee, O God, my King :

and I will praise thy Name for ever and ever.

² Every day will I give thanks unto thee : and praise thy Name for ever and ever.

³ Great is the Lord, and marvellous worthy to be praised : there is no end of his greatness.

⁴ One generation shall praise thy works unto another : and declare thy power.

⁸ The Lord is gracious and merciful : long-suffering and of great goodness.

⁹ The Lord is loving unto every man : and his mercy is over all his works.

¹⁰ All thy works praise thee, O Lord : and thy saints give thanks unto thee.

¹¹ They shew the glory of thy kingdom : and talk of thy power;

¹² That thy power, thy glory, and mightiness of thy kingdom : might be known unto men.

¹³ Thy kingdom is an everlasting kingdom :

and thy dominion endureth throughout all ages.

¹⁴ The Lord upholdeth all such as fall : and lifeth up all those that are down.

²¹ My mouth shall speak the praise of the Lord :

and let all flesh give thanks unto his holy Name for ever and ever.

Second Reading from the New Testament

A reading from the Letter of S. Paul to the Romans (7:15-25a)

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸ For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹ So I find it to be a law that when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched man that I am! Who will rescue me from this body of death? ²⁵ Thanks be to God through Jesus Christ our Lord!

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel.

Gospel Acclamation and Reading

♪ **Alleluia!** Blessed are you Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. *Cf. S. Matthew 11: 25* **Alleluia!** ♪
The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Matthew (11: 16-19, 25-end)**
Glory to you, O Lord.

At that time Jesus said, ¹⁶ ‘To what will I compare this generation? It is like children sitting in the market-places and calling to one another, ¹⁷ ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ ¹⁸ For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹ the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax-collectors and sinners!’ Yet wisdom is vindicated by her deeds. ²⁵ I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸ Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.’

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, (Genuflect) was incarnate from the Holy Spirit and the Virgin Mary and was made human. (Rise)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

In the power of the Spirit and in union with Christ, let us pray to the Lord, saying,
Lord, have mercy.

Intercessor 1

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

Intercessor 2

For Sarah our archbishop, Christopher our bishop, his assistant, Alastair, Fr Paul our parish priest, and for all clergy and people, let us pray to the Lord.

Intercessor 3

For all peoples and their leaders, and for peace and justice in the world. We pray especially for *(Celebrant adds...)* let us pray to the Lord.

Intercessor 4

For the diverse communities that make up the Deptford community, for every city, town and village, and for all the people who live within them, let us pray to the Lord.

Intercessor 5

For good weather, abundant harvests for all to share, and for the care and conservation of the planet and all its creatures, let us pray to the Lord.

Intercessor 6

For all people in distress and all places of distress; the sick and the suffering, workers, travellers and refugees, prisoners and captives, victims of crime, and for their safety, health and salvation. We remember especially *(Celebrant reads the names...)* let us pray to the Lord.

Intercessor 7

For our deliverance from all affliction, strife and need, and for the absolution of our sins and offences, let us pray to the Lord.

Celebrant

We remember those who have gone before us in the peace of Christ, especially... and those whose anniversaries fall at this time especially... Rest eternal grant unto them, O Lord,

and let light perpetual shine upon them.

✠ May they rest in peace

and rise in glory. Amen.

The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**
S. Joseph of Nazareth, **Pray for us.** S. Peter, Prince of the Apostles
S. Paul the Apostle, our Patron, S. Augustine and S. Monica
S. Benedict and S. Scholastica, S. Francis and S. Clare of Assisi
S. Teresa of Ávila and S. John of the Cross, S. Thomas More and S. John Fisher
S. Veronica Giuliani, All you angels and saints.

Merciful God **accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

Remain standing.

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared.

The Offertory Hymn: 351

Come, ye faithful, raise the anthem (Tune: Neander)

Remain standing.

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Offerings

May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Celebrant sings the Preface in which God is praised for his mighty acts, & the choir sings the Sanctus & Benedictus:

Sanctus, Sanctus, Sanctus, Dóminus Deus Sabaoth.
Pleni sunt caeli et terra glória tua. Hosánna in excélsis.
✠ *Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is said:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

and leads into the doxology, to which all respond boldly:
AMEN.

¶ THE COMMUNION RITE

Remain standing.

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:
**Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.**

The celebrant adds:

Deliver us, Lord, from every evil, and grant us peace in our day.
 In your mercy keep us free from sin and protect us from all distress
 as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For thine is the kingdom, the power and the glory,
 for ever and ever. Amen.**

The Peace

Lord Jesus Christ, you said to your apostles: Peace I leave you, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

The peace of the Lord be always with you. **And also with you.**
 Let us offer one another a sign of peace.

We share the peace with those immediately around us,
 a sign that expresses peace, communion, and love.

The choir sings **Agnus Dei**
 during which the president takes the host and breaks it over the paten,
 placing a small piece in the chalice.

Agnus Dei, qui tollis peccata mundi, miserere nobis.
 Agnus Dei, qui tollis peccata mundi, miserere nobis.
 Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.
 Lamb of God, you take away the sin of the world, have mercy on us.
 Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.
 Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Communion Antiphon

Come to me, all you that are weary and are carrying heavy burdens,
 and I will give you rest, says the Lord. *S. Matthew 11: 28*

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies
Amen.
 and then receives.

* At home, make an Act of Spiritual Communion *

As you imagine yourself receiving the Bread of Heaven, be still and rest in the love of God. Thank Him for entering beneath the roof of your soul.

O Sacred Feast! Wherein Christ is received, his Passion is remembered, our souls are filled with grace and the pledge of eternal glory is received.
O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner. (x10)

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

Choir sings the **Communion Motet, Tristitia et anxietas**. Composed (1589) by **William Byrd** (c.1540-1623). Text: adapted from Lamentations 5: 17

Tristitia et anxietas occupaverunt interiora mea.
 Moestum factum est cor meum in dolore,
 et contenebrati sunt oculi mei.
 Vae mihi quia peccavi.
 Sed tu, Domine, qui non derelinquis
 sperantes in te, consolare et adjuva me
 propter nomen sanctum tuum, et miserere mei.

Sadness and anxiousness have overwhelmed my soul.
 My heart is weighed down with grief,
 and my eyes are shrouded in darkness.
 Woe is upon me, for I have sinned.
 But thou, O Lord, who dost not forsake
 those whose hope is in thee, comfort and help me
 for thy holy name's sake, and have mercy on me.

The Communion Hymn: 341

Blest are the pure in heart (Tune: Franconia)



Sainta Veronica Giuliani
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SAINT VERONICA GIULIANI

Feast Day: July 9

Saint Veronica Giuliani (1660-1727) was a Capuchin Poor Clare nun, mystic, and stigmatist whose life was a radiant witness of Christ's Passion and unfailing love. Born in Mercatello sul Metauro, Italy, as Ursula Giuliani, she felt a deep call to consecrate herself to God from an early age. At 17, she entered the Capuchin monastery in Città di Castello, taking the name Veronica in imitation of the woman who wiped the Face of Jesus. Veronica received extraordinary graces, including visions of Christ, the Blessed Virgin Mary, and the saints. She was favoured with the stigmata and a profound participation in the Passion of Jesus. Her spirituality centred on love, reparation and union with the Divine Will. Her spiritual diary, *Il Diario*, is a treasured testimony of her intense prayer, humility, and desire to suffer for the Church and for souls. Veronica Giuliani was canonized by Pope Pius XII in 1950. She is the patron saint of embroiderers, photographers, and laundry workers. She is also recognized as a patron for relief against bodily ills and for the Franciscan Order.

QUOTATIONS

"My dearest Jesus, may your will be the rule of my life and the food of my soul."
 "I desire nothing but to do your will, my God, and to love You."
 "Love crucifies; let love be our everything."

Prayer for the intercession of Saint Veronica

Saint Veronica, faithful spouse of Jesus, you loved Him with all your heart and conformed your life to His Passion. Through your prayers, obtain for us a deeper love for Jesus in the Eucharist and the grace to always do God's Holy Will. Amen.

SAINT BENEDICT

Feast Day: July 11.



Saint Benedict (c.480–547) of Norcia, Umbria, is honoured as the father of Western monasticism. Born in Italy after the fall of the Roman Empire, he sought a life centred on Christ rather than on wealth or ambition. After a time living as a hermit in prayer, others were drawn to his wisdom, and he founded a number of monasteries, the most famous being Monte Cassino.

Benedict believed that ordinary life could become holy through prayer, work, hospitality and mutual care. His guiding principle is beautifully summed up in the ancient Benedictine motto: **"Pray and work" (Ora et Labora)**. His sister, **Saint Scholastica**, shared his love of God and founded a community of women dedicated to the same way of life. The twins met each year for prayer and spiritual conversation. According to Saint Gregory the Great, during their final meeting Scholastica prayed that Benedict would stay longer. A storm prevented him from leaving, and Benedict recognised that "she had been able to do more because she loved more." Three days after her death, he saw her soul rising to heaven "in the form of a dove"—a moving reminder that love is stronger than death.

Benedict's greatest gift to the Church is the **Rule of Saint Benedict**, a practical guide to living the Gospel. Drawing on Scripture, especially the Psalms, and earlier monastic traditions—including the writings of the Desert Fathers, the Rule of the Master, and the teaching of **Saint Basil the Great** and **Saint Augustine**—the Rule is marked by wisdom, moderation and deep humanity. The Rule begins with its timeless invitation: **"Listen carefully, my child, to the master's instructions, and attend to them with the ear of your heart."** It organises each day around the **Opus Dei**—the "Work of God"—the Divine Office, when the monastery gathers at the sound of the bell to sing the Psalms and offer praise. Benedict insists that **"Nothing is to be preferred to the Work of God,"** reminding us that worship is the heart of Christian life.

The Rule also calls for humility, obedience, hospitality and shared responsibility. Benedict rejected private ownership within the monastery, teaching that no one should claim possessions as exclusively their own, but that everything should be held in common and distributed according to need. In this way, the monastery became a school of charity where each person's dignity was honoured. His enduring instruction remains: **"Let all guests who arrive be received as Christ** for he himself will say: I was a stranger, and you welcomed me."

Benedict's rejection of private property within the monastery was not merely a practical arrangement but a theological conviction. Possessions were to serve the common good, reflecting the life of the first Christian community in Acts 2:44–45, where "all things were held in common." It is one of the reasons why the Rule continues to inspire not only monasteries but also contemporary discussions of Christian stewardship, community and Catholic Social Teaching. Saint Benedict is a patron of Europe and of all who seek God through a disciplined and prayerful life.

Prayer by Saint Benedict

O gracious and holy Father, grant us the intellect to understand you, reason to discern you, diligence to seek you, wisdom to find you, a spirit to know you, a heart to meditate upon you. May our ears hear you, may our eyes behold you, and may our tongues proclaim you. Give us grace that our way of life may be pleasing to you, that we may have the patience to wait for you and the perseverance to look for you. Grant us a perfect end, your holy presence, a blessed resurrection and life everlasting. We ask this through Jesus Christ our Lord. Amen.

THE CONCLUDING RITE

Stand. **Postcommunion Prayer**
Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered
by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord. **Amen.**



NOTICES & ANY BANNES OF MARRIAGE.

Stand. **The Blessing**
The Lord be with you. **And also with you.**
Let us bow our heads and pray for God's blessing.
The Lord bless you and keep you: **Amen.**
The Lord make his face to shine upon you
and be gracious to you: **Amen.**
The Lord lift up his countenance upon you
and give you peace: **Amen.**
And may the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal



The Recessional Hymn: 478

Ye watchers and ye holy ones (Tune: Lasst uns Erfreuen)

The Angelus

The Angel of the Lord brought glad tidings to Mary;
And she conceived by the Holy Ghost.

**Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.
Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known
the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross
✠ and Passion we may be brought unto the glory of his Resurrection; through the
same Christ our Lord. **Amen.**

✠✠✠✠✠

Organ Voluntary

✠✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

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Contactless payment and Yellow envelopes are provided for the gifts of
visitors. Please fill in the front of the envelope or enter the details on
the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit,
or be part of the parish envelope scheme.
Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

5th SUNDAY AFTER TRINITY
14th WEEK of ORDINARY TIME
5th to 11th JULY 2026

MASS & Other Service Times in church

SUN, 5th, MP 9am, **PARISH MASS 10.30am**, EP 5pm
Rector's 34th anniversary of Ordination to the Diaconate (1992)
MON, 6th, Ss. Thomas More & John Fisher No Public Liturgies
TUES, 7th, Feria MP 9.15am, EP 5.30pm, **Mass 6.00pm**
WEDS, 8th, Feria MP 9.15am, EP 5.30pm, **Mass 6.00pm**
THURS, 9th, S. Veronica Giuliani MP 9.15am, EP 5.30pm, **Mass 6.00pm**
Rector's 33rd anniversary of Ordination to the Priesthood (1993)
FRI, 10th, Feria MP 9.15am, EP 6.00pm
SAT, 11th, S. Benedict MP 9.15am, **Mass 10.00am**, EP 6pm

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

12th JULY 2026

6th SUNDAY AFTER TRINITY

MORNING PRAYER at 9.00am

PARISH MASS SUNG at 10.30am

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

THE NOTICES

Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or **HOLY CONFIRMATION**

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Next session to be arranged. All welcome.

Thursdays, 8.30-10pm on Zoom.

Info & login details on Parish website & the Rector's Weekly Email.

Ideas for the next book and/or film appreciated!

CHURCH CLEANING every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of
their time, talents & money to God's work, and recommends that members contribute
5% of their income to their church. **E.g. If you earn:**

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external
subsidies, and all monies must be raised from the parishioners, through lettings,
or voluntary donations. **Thank you** for all financial contributions which help to
pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining
the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of
our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing,
paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give
to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit,
Standing Order, or, via the Weekly Envelope Scheme.**

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME**
information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website,
via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ **FURTHER INFORMATION & UPDATES** ✠

On the **Parish Website, Church Noticeboard** (churchyard
forecourt) & **Subscribe to the Rector's Weekly Email**

directly from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)