



Holy Communion

All Hallows Church

Sixth Sunday after Trinity

12 July 2026

A warm welcome to our worship this morning. Whether a regular or a visitor, we are delighted to have you with us, and hope that you will enjoy the service.

All you need to follow the service is contained in this leaflet. For a large print, ask the person who gave you this leaflet. Please join in the responses in bold.

We serve refreshments before the service, feel free to take your drink to your pew for the start of the service.

We don't take cash collection during the service, however we welcome **donations** towards our mission and ever increasing maintenance costs. These can be left in the collection plate or be made using our contactless card machine at the entrance. Alternatively you can scan the QR code on the last page.

Hymn

- 1 Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.
- 2 People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.
- 3 Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.
- 4 To him shall endless prayer be made,
and praises throng to crown his head;
his name like incense shall arise
with every morning sacrifice.

5 Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

Isaac Watts (1674–1748) based on Psalm 72

Greeting

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

Prayer of Preparation

**All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession

Deacon God the Father forgives us in Christ
and heals us by the Holy Spirit.

Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

**All O King enthroned on high,
filling the earth with your glory:
holy is your name, Lord God almighty.
In our sinfulness we cry to you
to take our guilt away,
and to cleanse our lips to speak your word,
through Jesus Christ our Lord. Amen.**

Absolution

Minister May the Father forgive you
 by the death of his Son,
 and strengthen you
 to live in the power of the Spirit all your days.

All Amen.

Gloria

**All/choir Glory to God in the highest
 and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Glory to God in the highest
and peace to his people on earth.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**Glory to God in the highest
and peace to his people on earth.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

**Glory to God in the highest
and peace to his people on earth. Amen.**

Collect

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said.

Creator God, you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord.

All Amen.

First reading Genesis 25.19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the LORD. And the LORD said to her,

'Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

This is the word of the Lord.

All Thanks be to God.

Second reading Romans 8.1-11

There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live

according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

All Thanks be to God.

Hymn

1 Colours of day dawn into the mind,
the sun has come up, the night is behind.
Go down in the city, into the street,
and let's give the message to the people we meet.

Chorus *So light up the fire and let the flame burn,
open the door, let Jesus return.
Take seeds of his Spirit, let the fruit grow,
tell the people of Jesus, let his love show.*

2 Go through the park, on into the town;
the sun still shines on; it never goes down.
The light of the world is risen again;
the people of darkness are needing a friend.

3 Open your eyes, look into the sky,
the darkness has come, the sun came to die.
The evening draws on, the sun disappears,
but Jesus is living, his Spirit is near.

*Sue McClellan (b. 1951), John Paculabo (1946–2013) and Keith Ryecroft (b. 1949)
Words and Music: © 1974 adm. by Kingswaysongs, a division of David C Cook*

Gospel reading Matthew 13.1-9, 18-23

All/choir Alleluia!

Cantor 'My sheep hear my voice,' says the Lord.
'I know them, and they follow me.'

All/choir Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.
All/choir Glory to you, O Lord.

Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying:

'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

After the Sermon silence may be kept.

Creed

Minister Let us declare our faith in God: Father, Son and Holy Spirit.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Minister In the power of the Spirit
 and in union with Christ,
 let us pray to the Father.

This response may be included:

All Lord, in your mercy,
 hear our prayer.

And at the end:

All Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Peace

Minister God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts.
The peace of the Lord be always with you.

All And also with you.

Deacon Let us share with one another a sign of peace.

We share with one another a sign of Christ's peace.

Preparation of the table

Hymn

- 1 Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.
- 2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.
- 3 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.
- 4 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.
- 5 Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.

6 Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliott (1789–1871)

Table prayer

Minister Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

All Amen.

Eucharistic prayer

Minister The Lord is here.

All His spirit is with us.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All/choir Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

**All/choir Christ has died; Christ is risen;
Christ will come again.**

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [N and] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

Minister With confidence we pray, as our Saviour taught us.

**All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

Breaking of the bread

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

**All/choir Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

Giving of Communion

Minister Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

Please wait to be directed forward to receive communion.

Communion hymn

- 1 My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.
- 2 Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy he who here partakes
that sacred stream, that heavenly food.
- 3 Why are its bounties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's bread?
- 4 O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

Philip Doddridge (1702–1751)

Motet S. S. Wesley: Lead me, Lord

Lead me, Lord, lead me in thy righteousness,
Make thy way plain before my face.

For it is thou, Lord, thou, Lord, only
That makest me dwell in safety.

Prayer after Communion

Minister God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

**All Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Notices

Hymn

1 I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth;
at Bethlehem I had my birth.

Chorus *Dance, then, wherever you may be;
I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may be,
and I'll lead you all in the Dance, said he.*

2 I danced for the scribe and the pharisee,
but they would not dance and they wouldn't follow me.
I danced for the fishermen, for James and John —
they came with me and the Dance went on.

3 I danced on the Sabbath and I cured the lame;
the holy people said it was a shame.

They whipped and they stripped and they hung me on high,
and they left me there on a cross to die.

4 I danced on a Friday when the sky turned black —
it's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
but I am the Dance, and I still go on.

5 They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me —
I am the Lord of the Dance, said he.

Sydney Carter (1915–2004)

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Blessing

Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Dismissal

Minister Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

Organ voluntary Jaques Lemmens: Fanfare

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Mon 13 Jul

9:00-9:30	Zoom	Morning Prayer
9:15-11:00	All Hallows' Hall	Little Acorns pre-school group
18:00-19:15	St Mary's Hall	4 th Cubs
18:15-19:30	All Hallows' Hall	Brownies & Rainbows
18:30-19:15	All Saints	Organ lesson
19:30-21:00	St Mary's Hall	4 th Scouts
19:30-20:30	All Saints Lady Chapel	Bible study

Tues 14 Jul John Keble

9:00-9:30	Zoom	Morning Prayer
9:00-15:00	All Saints	Rehearsal
9:30-12:00	All Hallows' Hall	coffee shop
11:15-12:15	Park House	Care Home Communion
14:00-15:00	St Andrew's Hall	Tea @2

Wed 15 Jul Swithun

9:00-9:30	Zoom	Morning Prayer
9:30-12:00	All Hallows' Hall	coffee shop
10:30-13:00	All Hallows	open to the public
12:15-12:45	All Hallows	Holy Communion
19:00-20:30	All Hallows	bell ringing
19:00-20:30	All Hallows' Hall	Guides

Thur 16 Jul

9:00-9:30	Zoom	Morning Prayer
12:00-21:00	All Saints	School performance
14:00-16:00	All Hallows	Handbell practice
18:15-19:30	St Mary's Hall	4 th Beavers

Fri 17 Jul

9:00-10:30	All Saints	School Leavers' Service
9:30-12:00	All Hallows' Hall	coffee shop
18:30-19:45	All Saints	junior choir practice
19:30-20:45	All Saints	adult choir practice

Sat 18 Jul

9:30-12:00	All Hallows' Hall	coffee shop
9:30-10:30	Dale End	4 th Squirrels
10:30-12:30	All Hallows	open to the public

Sun 19 Jul Trinity 7

9:15-10:15	All Saints	Sung Eucharist
11:15-12:15	All Hallows	Sung Eucharist
18:00-18:30	Zoom	Compline
19:30-21:30	All Hallows' Hall	Pegasus Explorers

Our prayers are asked for

Those who suffer in body, mind or spirit, among them Carol, Kay G, Jo Thraves, Glennis Eades, Rita Hawkes, William, Ann, Audrey and Liz Coxall, Richard McInnes.

The housebound and those in residential homes: Shirley Cockerill, Susan Poolman, Jenny Attewell, Margaret Eady, Richard Hole.

To add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then please email Pat Thomas (pat_@hotmail.co.uk)

Remember the departed

Those whose anniversaries fell on this past week: Edward Lock, Florence Mary Davis, Ken Ward, Doreen Peggy Lawrence, Ken Matthews, Ida May Labram, Abigail Byrd, Ivy McNamie, Jean Cobb, Tom Bellamy, Betty Abbott, Betty Saxby, Anthony Murray Brown, Pam and Paul Dollimore, Olga White, Albert Bass, Ann Tobin, Jean Roberts, Betty Lawrence, Charles Ashby, Maud Desborough, Cheryl Branston.

Notices

Bible Study on Mark's Gospel Monday 13 July 19:30, St Andrew's Vicarage (Berrymore Rd). All welcome.

Hymns & Pimms today 18:00, All Hallows.

Tea @2 Tuesday 14:00, St Andrew's Hall.

Tea & Cake Concert Saturday 18 July 16:00, All Hallows. Organ classics for every taste on the 1877 Nicholson Organ I, with Tony Edwards.

Informal Celtic Eucharist Saturday 25 July 9:30, All Saints.

Concert with the Wellingborough Community Gospel Choir 8 August 19:30, All Hallows. Tickets: adult £15, under 16 £5, from Tony (07867 554476 / TonyE1960@aol.com).

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