



THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

Rector & Parish Priest: Canon Paul Butler known as **Father Paul**
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound recording, or any form of photography is permitted during or after the services, without express permission. Thank you for your co-operation.

WCs (& baby changing facilities) downstairs in the crypt.

Do not attend if you have Covid, symptoms, or a cold.

Please let a Welcomer know if you require a **Gluten Free Host**.

'Love one another as I have loved you', says the Lord.



Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Mr Ian Bhullar



**THE 9th SUNDAY
AFTER TRINITY
2nd AUGUST 2026**

**THE PARISH MASS
SUNG
10.30am**

Celebrant & Preacher: The Rector

Mass of St Thomas by David Thorne.

Hymns in NEH (green book)

Please join in with the Bold Type

THE INTRODUCTORY RITES

Stand

Entrance Antiphon

O God, come to my assistance; O Lord, make haste to help me!
You are my rescuer, my help; O Lord, do not delay.

Cf. Psalm 70: 2, 6

Let us go forth in peace, in the name of Christ. Amen.

The Processional Hymn: 368

Guide me, O thou great Redeemer (Tune: Cwm Rhondda)

The Greeting

* In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you.
And also with you.

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;

(And, striking their breast, they say:)

through my fault, through my fault,
through my most grievous fault;

(Then they continue:)

therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, * pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

The Kyrie Eleison

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

The Gloria in Excelsis

Glory to God, Glory to God, Glory to God in the highest.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, Glory to God, Glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

Glory to God, Glory to God, Glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
* in the glory of God the Father.

Glory to God, Glory to God, Glory to God in the highest.

The Collect

Almighty God,
who sent your Holy Spirit to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. Amen.

THE LITURGY OF THE WORD

Sit for the readings

First Reading from the Old Testament

A reading from the prophet Isaiah (55: 1-5)

The LORD says this: ¹ Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵ See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

The word of the Lord. Thanks be to God.

Psalm: 145: 8-9, 15-22

**R. / You open wide your hand, O Lord,
and satisfy the needs of every creature.**

⁸ The LORD is gracious and full of compassion,
slow to anger and of great kindness.

⁹ The LORD is loving to everyone
and his compassion is over all his works. **R. /**

¹⁵ The LORD upholds all those who fall;
he lifts up those who are bowed down.

¹⁶ The eyes of all wait upon you, O LORD,
and you give them their food in due season.

¹⁷ You open wide your hand
and satisfy the needs of every living creature. **R. /**

¹⁸ The LORD is righteous in all his ways and loving in all his works.

¹⁹ The LORD is near to those who call upon him,
to all who call upon him faithfully.

²⁰ He fulfils the desire of those who fear him;
he hears their cry and helps them. **R. /**

²¹ The LORD preserves all those who love him,
but he destroys all the wicked.

²² My mouth shall speak the praise of the LORD;
let all flesh bless his holy Name for ever and ever. **R. /**

Second Reading from the New Testament

A reading from the letter of S. Paul to the Romans (9: 1-5)

¹ I am speaking the truth in Christ. I am not lying; my conscience confirms it by the Holy Spirit. ² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

The word of the Lord. Thanks be to God.

Stand & turn to face the Gospel

Gospel Acclamation and Reading

♪ **Alleluia!** One does not live on bread alone, but on every word that comes forth from the mouth of God. *S. Matthew 4: 4b* **Alleluia!** ♪

The Lord be with you.

And also with you.

✠ A reading from the ✠ Holy Gospel according to ✠ **Matthew (14: 13-21)**
Glory to you, O Lord.

¹³ When Jesus heard that Herod had beheaded John the Baptist, he withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' ¹⁶ Jesus said to them, 'They need not go away; you give them something to eat.' ¹⁷ They replied, 'We have nothing here but five loaves and two fish.' ¹⁸ And he said, 'Bring them here to me.' ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,

(Genuflect) was incarnate from the Holy Spirit

and the Virgin Mary and was made human. (Rise)

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

In the power of the Spirit and in union with Christ,
let us pray to the Lord, saying, **Lord, have mercy.**

Intercessor 1

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

Intercessor 2

For Sarah our archbishop, Christopher our bishop, his assistant, Alastair, Fr Paul our parish priest, and for all clergy and people, let us pray to the Lord.

Intercessor 3

For all peoples and their leaders, and for peace and justice in the world. We pray especially for *(Celebrant adds...)* let us pray to the Lord.

Intercessor 4

For the diverse communities that make up the Deptford community, for every city, town and village, and for all the people who live within them, let us pray to the Lord.

Intercessor 5

For good weather, abundant harvests for all to share, and for the care and conservation of the planet and all its creatures, let us pray to the Lord.

Intercessor 6

For all people in distress and all places of distress; the sick and the suffering, workers, travellers and refugees, prisoners and captives, victims of crime, and for their safety, health and salvation. We remember especially...
(Celebrant reads the names...) let us pray to the Lord.

Intercessor 7

For our deliverance from all affliction, strife and need, and for the absolution of our sins and offences, let us pray to the Lord.

Celebrant

We remember those who have gone before us in the peace of Christ, especially...
and those whose anniversaries fall at this time especially...

Rest eternal grant unto them, O Lord,

and let light perpetual shine upon them.

✠ May they rest in peace

and rise in glory. Amen.

*The celebrant invites us to offer our personal intentions,
and then leads us in asking for the Prayers of our Lady & the Saints.*

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**

S. Joseph of Nazareth, Pray for us.

S. Peter, Prince of the Apostles

S. Paul the Apostle, our Patron

S. Augustine and S. Monica

S. Benedict and S. Scholastica

S. Francis and S. Clare of Assisi

S. Jean-Baptiste Vianney

S. Oswald

S. Pope Sixtus II & his Companions

S. Dominic

All you angels and saints.

Merciful God **accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Remain standing

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared

The Offertory Hymn: 271

Alleluya, sing to Jesus (Tune: Hyfrydol)

Remain standing

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his Church.**

Prayer over the Offerings

Graciously sanctify these gifts, O Lord, we pray,
and, accepting the oblation of this spiritual sacrifice,
make of us an eternal offering to you.
Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*Here follows the Preface in which the celebrant praises God for his mighty acts,
and all respond:*

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

✠ **Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The celebrant recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly:
AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Peace

Lord Jesus Christ, you said to your apostles:
Peace I leave you, my peace I give you.
Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

Agnus Dei

*during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.*

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

I am the bread of life, says the Lord; whoever comes to me will not hunger
and whoever believes in me will not thirst. *S. John 6: 35*

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

* At home, make an Act of Spiritual Communion *

*As you imagine yourself receiving the Bread of Heaven, be still and rest in the love
of God. Thank Him for entering beneath the roof of your soul.*

O Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 297

Lord Jesus Christ (Tune: Living Lord)

KOINONIA

ΚΟΙΝΩΝΙΑ

Are Christians supposed to be Communists?

By David Bentley Hart (b. 1965) an Orthodox theologian and author of more than twenty books in several genres. Some of his major works include: 'The Beauty of the Infinite: The Aesthetics of Christian Truth'; 'The Experience of God: Being, Consciousness, Bliss'; 'That All Shall Be Saved: Heaven, Hell, and Universal Salvation'; and 'Tradition and Apocalypse: An Essay on the Future of Christian Belief'. His translation of the New Testament was published by Yale University Press in 2017, second edition 2023.

'I found myself constantly in doubt, in particular, regarding various constructions concerning words dealing with that which is "koinon," or "common," and most especially the texts' distinctive emphasis on "koinonia." This is a word usually rendered blandly as "fellowship" or "sharing" or (slightly better) "communion." But is that all it implies?

After all, the New Testament's condemnations of personal wealth are fairly unrelenting and remarkably stark: Matthew 6:19-20, for instance ("Do not store up treasures for yourself on the earth"), or Luke 6:24-25 ("But alas for you who are rich, for you have your comfort") or James 5:1-6 ("Come now, you who are rich, weep, howling out at the miseries that are coming for you"). While there are always clergy members and theologians swift to assure us that the New Testament condemns not wealth but its abuse, not a single verse (unless subjected to absurdly forced readings) confirms the claim.

I came to the conclusion that koinonia often refers to a precise set of practices within the early Christian communities, a special social arrangement — the very one described in Acts — that was integral to the new life in Christ. When, for instance, the Letter to the Hebrews instructs believers not to neglect koinonia, or the First Letter to Timothy exhorts them to become koinonikoi, this is no mere recommendation of personal generosity, but an invocation of a very specific form of communal life.'

*This essay originally appeared in the New York Times Sunday Review (06/11/2017) and has been republished on the Public Orthodoxy website with permission of the author.
<https://publicorthodoxy.org/2017/12/15/christian-communists/>*

The Examen: A Daily Prayer

by S. Ignatius of Loyola SJ (23 October (or, earlier) 1491 to 31 July 1556)

S. Ignatius Loyola's Examen is an opportunity for peaceful daily reflective prayer. It invites us to find the movement of God in all the people and events of our day. The Examen is simply a set of introspective prompts for you to follow or adapt to your own character and spirit.

Begin with a pause and a slow, deep breath or two.

Place yourself in God's presence.

Give thanks for God's great love for you.

Thanksgiving

What am I especially grateful for in the past day...

The gift of another day ...

The love and support I have received ...

The courage I have mustered ...

An event that took place today ...

Petition

I am about to review my day; I ask for the light to know God and to know myself as God sees me.

Review

Where have I felt true joy today?

What has troubled me today?

What has challenged me today?

Where and when did I pause today?

Have I noticed God's presence in any of this?

Reflect on what you did, said, or thought in those instances.

Were you drawing closer to God, or further away?

Response

In light of my review, what is my response to the God of my life?

A Look Ahead

As I look ahead, what comes to mind?

With what spirit do I want to enter tomorrow?

Think of how you might collaborate more effectively with the Reign of God. Be specific and conclude with the "Our Father."

<https://www.xavier.edu/jesuitresource/jesuit-a-z/terms-e/daily-examen>

¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**



NOTICES & ANY BANNES OF MARRIAGE

Stand

The Lord be with you.
And also with you.

Let us bow our heads and pray for God's blessing.

The Lord bless you and keep you: **Amen.**

The Lord make his face to shine upon you
and be gracious to you: **Amen.**

The Lord lift up his countenance upon you
and give you peace: **Amen.**

And may the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Blessing



The Recessional Hymn: 488

*And did those feet in ancient time (Tune: Jerusalem)
- chosen by Yvonne -*

The Dismissal

The Angel of the Lord brought glad tidings to Mary;
And she conceived by the Holy Ghost.

**Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.**

**Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known
the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross
✠ and Passion we may be brought unto the glory of his Resurrection; through the
same Christ our Lord. **Amen.**

✠✠✠✠✠

Organ Voluntary

✠✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the
back page of this Mass Sheet for further information about giving to S. Paul's.
Contactless payment and Yellow envelopes are provided for the gifts of
visitors. Please fill in the front of the envelope or enter the details on
the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit,
or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

Credits: Charity Registration no. 1182791. Hymns reproduced under CCLI Church Copyright
Licence no. 924099, Music Reproduction Licence No. 924123, PRS for Music Church Licence
No. 924154; Streaming Licence 236366; Common Worship material © Archbishops' Council
of the Church of England; NRSV Biblical Texts © National Council of Churches of Christ in the
USA, 1989. Roman Missal, English translation according to the Third Typical edition © Catholic
Truth Society. 'Ite missa est', from Mass VIII (Missa de Angelis), Graduale Romanum, Solesmes, 1961,
p. 31. Image on front page © Cerezo Barredo.

THE KALENDAR

9th SUNDAY AFTER TRINITY

18th WEEK of ORDINARY TIME

2nd to 8th AUGUST 2026

MASS & Other Service Times in church

SUN, 2nd, MP 9am, **PARISH MASS 10.30am**, EP 5pm

MON, 3rd, Feria

No Public Liturgies

TUES, 4th, S. Jean-Baptiste Vianney MP 9.15am, EP 5.30pm, **Mass 6.00pm**

WEDS, 5th, S. Oswald MP 9.15am, EP 5.30pm, **Mass 6.00pm**

THURS, 6th, Transfiguration of the Lord

MP 9.15am, EP 5.30pm, **Mass 6.00pm**

FRI, 7th, S. Pope Sixtus II & Comp.s

MP 9.15am, EP 6.00pm

SAT, 8th, S. Dominic

MP 9.15am, **Mass 10.00am**, EP 6pm

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

9th AUGUST 2026

10th SUNDAY AFTER TRINITY

MORNING PRAYER at 9.00am

PARISH MASS SUNG at 10.30am

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

THE NOTICES

Yvonne Duquemin

Today is Yvonne's final Sunday at S. Paul's before she moves to the Isle of
Wight to be closer to her family. Yvonne is our longest serving and one of
our most faithful members. Baptised at S. Paul's, the church has been a big
part of her and her family's life. She has served in many capacities, on the
PCC, as sacristan and altar server, making and repairing vestments et al.

Her late husband, Henry, also served as churchwarden,
and her two sons, Vincent and Stephen (d. 2022), were both altar servers.
We will miss you Yvonne, more than words can express, but will always
remember you, pray for you and keep in touch!

Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or HOLY CONFIRMATION

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Next session to be arranged. All welcome.

Thursdays, 8.30-10pm on Zoom.

Info & login details on Parish website & the Rector's Weekly Email.

Ideas for the next book and/or film appreciated!

CHURCH CLEANING every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of
their time, talents & money to God's work, and recommends that members contribute
5% of their income to their church. **E.g. If you earn:**

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external
subsidies, and all monies must be raised from the parishioners, through lettings,
or voluntary donations. **Thank you** for all financial contributions which help to
pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining
the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of
our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing,
paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give
to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit,
Standing Order, or, via the Weekly Envelope Scheme.**

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME**

information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website,
via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churchyard
forecourt) & **Subscribe to the Rector's Weekly Email**
directly from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)