

LIGHT at the DOOR

Welcome to the Weekly Newsletter for The Bain Valley & Woodhall Spa Group of Churches

Sunday 19th July 2026

9.30am St Margaret's Bucknall - Eucharist

9.30am St Michael's Coningsby - Morning Prayer

11am St Peter's Woodhall Spa Eucharist

6pm Eucharist St Margaret Langton - Eucharist

Wednesday 15th Julyst 9.30am

Morning Prayer St Peter's Woodhall Spa

No services on Wednesdays in August

SAFEGUARDING INFORMATION

Priest In Charge

Rev'd Sally Clifton

07949 556494

Woodhall Spa

Safeguarding Lead

Margaret Forman

07931 574498

Bain Valley Safeguarding Lead

Tina Calvert

07718 884641

Childline: 0800 1111

EdanLincs (Domestic Abuse):

01522 510041

Men's Advice Line:

0808 8010327

Elder Abuse Hotline:

0800 0699 784

Safe Spaces: 0300 303 1056

Collect for 19th July

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.



Books please!

The book sale in St Peter's W/Spa would welcome donations of books – in particular paperbacks/fiction. Please leave them in the boxes behind the sale pew ready for sorting. Many thanks.



Tuesday July 21st at 2pm, St Peter's Church, W/Spa

A Date for your Diary ...

Woodhall Spa Mothers' Union welcomes Ken Argent who will tell us about his experience as an evacuee during the Second World War. Admission is free but there will be a retiring collection for the Royal British Legion. Please do join us – all welcome.

HOLY TRINITY CHURCH

SUMMER OPENING HOURS

Open Daily 10am to 3pm

Closed Thursdays & Fridays

TEA BAR OPEN

Wednesdays Saturdays & Sundays 10am to 2.30pm

Church warden's
service to remember

loved ones at

St Margaret's

Bucknall on

26th July at 9.30am

We will pray over
our gifts of flowers
and place them on
the graves in
the churchyard



Readings for Trinity 7 19th July 2026

Isaiah 44.6-8 Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Romans 8.12-25 So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Matthew 13.24-30, 36-43 He put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’ Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

