



THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

Rector & Parish Priest: Canon Paul Butler known as **Father Paul**
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound **recording**, or any form of **photography** is permitted during or after the services, without express permission. Thank you for your co-operation. **WCs** (& baby changing facilities) downstairs in the crypt.

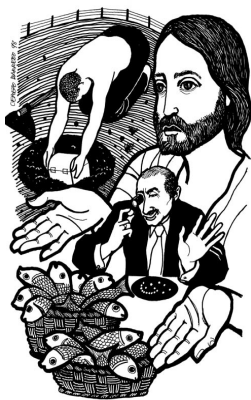
Do not attend if you have Covid, symptoms, or a cold.

Please let a Welcomer know if you require a **Gluten Free Host**.

'Love one another as I have loved you', says the Lord.



Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Mr Ian Bhullar



**THE 8th SUNDAY
AFTER TRINITY
26th July 2026**

**THE PARISH MASS
SUNG
10.30am**

Celebrant & Preacher: The Rector

Mass of St Thomas by David Thorne.
Hymns in NEH (green book)
Please join in with the Bold Type

THE INTRODUCTORY RITES

Stand

Entrance Antiphon

God is in his holy place, God who unites those who dwell in his house;
he himself gives might and strength to his people. *Cf. Psalm 68: 6-7, 36*

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 486

We have a gospel to proclaim (Tune: Fulda)

The Greeting

* In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate
the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

**I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;**

(And, striking their breast, they say:)

**through my fault, through my fault,
through my most grievous fault;**

(Then they continue:)

**therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.**

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, * pardon
and deliver you from all your sins, confirm and strengthen you in all goodness, and
keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyrie Eleison

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

The Gloria in Excelsis

Glory to God, Glory to God, Glory to God in the highest.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, Glory to God, Glory to God in the highest.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

Glory to God, Glory to God, Glory to God in the highest.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
* in the glory of God the Father.**

Glory to God, Glory to God, Glory to God in the highest.

The Collect

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Sit for the readings

First Reading from the Old Testament

A reading from the First Book of Kings (3: 5-12)

⁵ At Gibeon the LORD appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' ⁶ And Solomon said, 'You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today.' ⁷ And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸ And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹ Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?' ¹⁰ It pleased the Lord that Solomon had asked this. ¹¹ God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹² I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.'

The word of the Lord. **Thanks be to God.**

Psalm: 119: 129-136

R. / Lord, how I love your law.

¹²⁹ Your decrees are wonderful; therefore I obey them with all my heart.

¹³⁰ When your word goes forth it gives light;
it gives understanding to the simple. **R. /**

¹³¹ I open my mouth and pant; I long for your commandments.

¹³² Turn to me in mercy,
as you always do to those who love your Name. **R. /**

¹³³ Steady my footsteps in your word;
let no iniquity have dominion over me.

¹³⁴ Rescue me from those who oppress me,
and I will keep your commandments. **R. /**

¹³⁵ Let your countenance shine upon your servant
and teach me your statutes.

¹³⁶ My eyes shed streams of tears,
because people do not keep your law. **R. /**

Second Reading from the New Testament

A reading from the letter of S. Paul to the Romans (8: 28-30)

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰ And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel

Gospel Acclamation and Reading

♪ **Alleluia!** Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to little children. *S. Matthew 11:25* **Alleluia!** ♪

The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Matthew**
(13: 31-33, 44-52)

Glory to you, O Lord.

³¹ Jesus put before the crowd another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' ³³ He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. ⁴⁴ The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. ⁴⁵ Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶ on finding one pearl of great value, he went and sold all that he had and bought it. ⁴⁷ Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸ when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁵¹ Have you understood all this?' They answered, 'Yes.' ⁵² And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

(Genuflect) **was incarnate from the Holy Spirit**

and the Virgin Mary and was made human. *(Rise)*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

In the power of the Spirit and in union with Christ, let us pray to the Lord, saying, **Lord, have mercy.**

Intercessor 1

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

Intercessor 2

For Sarah our archbishop, Christopher our bishop, his assistant, Alastair, Fr Paul our parish priest, and for all clergy and people, let us pray to the Lord.

Intercessor 3

For all peoples and their leaders, and for peace and justice in the world. We pray especially for *(Celebrant adds...)* let us pray to the Lord.

Intercessor 4

For the diverse communities that make up the Deptford community, for every city, town and village, and for all the people who live within them, let us pray to the Lord.

Intercessor 5

For good weather, abundant harvests for all to share, and for the care and conservation of the planet and all its creatures, let us pray to the Lord.

Intercessor 6

For all people in distress and all places of distress; the sick and the suffering, workers, travellers and refugees, prisoners and captives, victims of crime, and for their safety, health and salvation. We remember especially *(Celebrant reads the names...)* let us pray to the Lord.

Intercessor 7

For our deliverance from all affliction, strife and need, and for the absolution of our sins and offences, let us pray to the Lord.

Celebrant

We remember those who have gone before us

in the peace of Christ, especially...

and those whose anniversaries fall at this time especially...

Rest eternal grant unto them, O Lord,

and let light perpetual shine upon them.

✠ May they rest in peace

and rise in glory. Amen.

The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**

S. Joseph of Nazareth, **Pray for us.** *S.* Peter, Prince of the Apostles

S. Paul the Apostle, our Patron, *S.* Augustine and *S.* Monica

S. Benedict and *S.* Scholastica, *S.* Francis and *S.* Clare of Assisi

Ss. Mary, Martha and Lazarus, *S.* Peter Chrysologus,

S. Ignatius of Loyola, *S.* Alphonsus Mary de Liguori,

All you angels and saints.

Merciful God **accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

Remain standing

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared

The Offertory Hymn: 381

Jerusalem the golden (Tune: Ewing)

Remain standing

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Offerings

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Here follows the Preface in which the celebrant praises God for his mighty acts, and all respond:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly:

AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Lord Jesus Christ, you said to your apostles:

Peace I leave you, my peace I give you.

Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

The Peace

Agnus Dei

*during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.*

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

Blessed are the merciful, for they shall receive mercy.

Blessed are the clean of heart, for they shall see God.

S. Matthew 5: 7-8

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

* At home, make an Act of Spiritual Communion *

*As you imagine yourself receiving the Bread of Heaven, be still and rest in the love
of God. Thank Him for entering beneath the roof of your soul.*

O Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 445

Rock of ages, cleft for me (Tune: Petra)



Saint Ignatius of Loyola
(1491–1556)

Finding God in All Things
Feast Day: July 31

Saint Ignatius of Loyola was born into a noble Basque family in northern Spain in 1491. As a young man he longed for military glory and the excitement of courtly life. His life changed dramatically in 1521 when a cannonball shattered his leg during the Battle of Pamplona. During his long recovery he had little to read except a *Life of Christ* and the lives of the saints. As he

reflected on them, he discovered that dreams of honour and success left him empty, while thoughts of following Christ filled him with lasting joy and peace. This became the beginning of his conversion. After laying down his sword before an image of the Blessed Virgin Mary at Montserrat, Ignatius devoted himself to prayer, study and service. From these experiences grew the **Spiritual Exercises**, a practical guide to recognising God's voice, discerning God's will, and growing into the likeness of Christ. They are one of the Church's great treasures.

At the heart of Ignatian spirituality is the **Examen**, a short prayer at the end of each day. We pause to become aware of God's loving presence, give thanks, review the day honestly, ask forgiveness where we have failed, and look with hope to tomorrow. The Examen teaches us that God is present not only in extraordinary moments but in the ordinary rhythms of work, family, friendship and prayer. Ignatius encouraged Christians to seek **"God in all things."**

Ignatius teaches us to *discern Christ already at work in the events of our day.*

Together they offer a practical spirituality of prayer, service, and joyful mission. Ignatius founded the **Society of Jesus (the Jesuits)** in 1540, whose members continue to serve the Church through education, mission and the pursuit of justice. The Jesuit motto, **AMDG—Ad Majorem Dei Gloriam** ("For the Greater Glory of God")—expresses the heart of Ignatian spirituality. Every prayer, every decision, every act of service, however humble, can become an offering to God's greater glory. This is not about seeking our own success but allowing Christ to be glorified in all that we do. He wrote, **"Love ought to show itself more in deeds than in words."** (*Spiritual Exercises*, Contemplation to Attain Love, §230). He was beatified in 1609 and canonised as a saint on 12 March 1622.

S. Ignatius invites us to place every part of our lives at God's disposal. He teaches us that the Christian life is one of joyful conversion, daily discernment, generous service, and wholehearted love—always **for the greater glory of God (AMDG)**. He wrote this **famous prayer**, known as the **Suscipe**, (Latin for "receive" or "accept"), which speaks of total surrender and self-sacrifice to God. "Take, Lord, receive all my liberty, my memory, my understanding, and my entire will. All that I have and possess you have given me; to you, Lord, I return it. Everything is yours: do with it what you will. Give me only your love and your grace, for this is enough for me. Amen."

How to pray the Examen

There are five steps to the Examen as it appears in **The Spiritual Exercises of S. Ignatius Loyola**. It can roughly take 10 to 15 minutes to complete.

1. Give thanks: 'To give thanks to God for the benefits received.'

Spend a few moments in gratitude for the gifts and blessings of the day.

2. Ask for light: 'To ask for the grace to know one's sins and reject them.'

For S. Ignatius, it is just as important to look honestly at your flaws and failings as it is to look at your strengths and successes.

Ask God to enlighten you, showing you where He has been at work and present in your day through events, people, and places.

3. Examine the day: 'To ask an account of one's soul from the hour of rising to the present examen, hour by hour, or from one period to another, first about thoughts, then about words, and finally about deeds.'

Review the moments of the day. Notice here what has led to consolation, what has led to desolation, and your reactions to these events, people, and places. (*Consolation and desolation are inner spiritual movements that draw you closer to God or pull you away from Him. Consolation means an increase in faith, hope, and love. Desolation means an inner darkness, anxiety, and a turn toward despair or selfishness.*)

4. Seek forgiveness: 'To ask God our Lord for pardon for sins.'

Ask God's forgiveness for the times when you have acted, spoken, or thought contrary to His grace and invitation to you.

5. Resolve to change: 'To determine to do better with His grace.'

Decide what in your behaviour or attitude you will try to improve tomorrow, how you might collaborate more effectively with the Kingdom of God, and, as you look forward, ask God for the grace and strength you will need in the coming day. Be specific and conclude with the "Our Father."

<https://www.jesuit.org.uk/spirituality/examen>

¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen.**



NOTICES & ANY BANNES OF MARRIAGE

Stand

The Lord be with you.
And also with you.

Let us bow our heads and pray for God's blessing.

The Lord bless you and keep you: **Amen.**

The Lord make his face to shine upon you
and be gracious to you: **Amen.**

The Lord lift up his countenance upon you
and give you peace: **Amen.**

And may the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Blessing



The Recessional Hymn: 388

Jesus shall reign where'er the sun (Tune: Truro)

The Angelus

The Angel of the Lord brought glad tidings to Mary;
And she conceived by the Holy Ghost.

**Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.**

**Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known
the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross
✠ and Passion we may be brought unto the glory of his Resurrection; through the
same Christ our Lord. **Amen.**

✠✠✠✠✠

Organ Voluntary

✠✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the
back page of this Mass Sheet for further information about giving to S. Paul's.

Contactless payment and Yellow envelopes are provided for the gifts of
visitors. Please fill in the front of the envelope or enter the details on
the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit,
or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

8th SUNDAY AFTER TRINITY

17th WEEK of ORDINARY TIME

26th JULY to 1st AUGUST 2026

MASS & Other Service Times in church

SUN, 26th, MP 9am, **PARISH MASS 10.30am**, EP 5pm

MON, 27th, Feria

No Public Liturgies

TUES, 28th, Feria

MP 9.15am, EP 5.30pm, **Mass 6.00pm**

WEDS, 29th, Ss. Martha, Mary & Lazarus

MP 9.15am

Church Funeral of Hugh Pollock RIP at 11am

EP 5.30pm, **Mass 6.00pm**

THURS, 30th, S. Peter Chrysologus MP 9.15am, EP 5.30pm, **Mass 6.00pm**

FRI, 31st, S. Ignatius of Loyola

MP 9.15am, EP 6.00pm

SAT, 1st AUG, S. Alphonsus Liguori

MP 9.15am, **Mass 10.00am**, EP 6pm

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

2nd AUGUST 2026

9th SUNDAY AFTER TRINITY

MORNING PRAYER at 9.00am

PARISH MASS SUNG at 10.30am

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

THE NOTICES

Hugh Pollock, aka 'Wire' RIP

**Funeral here at S. Paul's this Wednesday, 29th July at 11am,
Committal at Grove Park Cemetery at 1.30pm.**

We send our deepest condolences to Hugh's family and friends and assurance
of our prayers. May he rest in peace and rise in glory. Amen.

Volunteer sidespeople required from 10.00am please.

Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or HOLY CONFIRMATION

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Next session to be arranged. All welcome.

Thursdays, 8.30-10pm on Zoom.

Info & login details on Parish website & the Rector's Weekly Email.

Ideas for the next book and/or film appreciated!

CHURCH CLEANING every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of
their time, talents & money to God's work, and recommends that members contribute
5% of their income to their church. **E.g. If you earn:**

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external
subsidies, and all monies must be raised from the parishioners, through lettings,
or voluntary donations. **Thank you** for all financial contributions which help to

pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining
the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of
our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing,
paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give
to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit,
Standing Order, or, via the Weekly Envelope Scheme.**

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME**

information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website,
via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churtyard
forecourt) & **Subscribe to the Rector's Weekly Email**
directly from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)