



# THE PARISH OF SAINT PAUL DEPTFORD



## Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

## The Confiteor

**I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;**

*(And, striking their breast, they say:)*

**through my fault, through my fault,  
through my most grievous fault;**

*(Then they continue:)*

**therefore I ask blessed Mary, ever virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord, our God. Amen.**

*Celebrant pronounces the Absolution*

Almighty God, who forgives all who truly repent, have mercy upon you,  
✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

## The Kyrie Eleison

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

## Gloria in Excelsis

**G** / et in terra pax hominibus bonæ voluntátis.  
/ Laudámus te, benedicimus te,  
Ló-ri-a in excélsis De-o. / adorámus te, glorificámus te,

/ grátias ágimus tibi / propter magnam glóriam tuam,  
/ Dómine Deus, Rex cæléstis, / Deus Pater omnipotens.  
/ Dómine Fili unigénite, / Iesu Christe, / Dómine Deus, Agnus Dei, Filius Patris,  
/ qui tollis peccáta mundi, / miserére nobis;  
/ qui tollis peccáta mundi, / súscipe deprecationem nostram.  
/ Qui sedes ad dexteram Patris, / miserére nobis.  
/ Quóniam tu solus Sanctus, / tu solus Dóminus,  
/ tu solus Altíssimus, / Iesu Christe, / cum Sancto Spíritu:  
/ ✠ in glória Dei Patris. / Amen.

*Glory to God in the highest, and on earth peace to people of good will.*

*We praise you, we bless you,*

*we adore you, we glorify you,*

*we give you thanks for your great glory,*

*Lord God, heavenly King, O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,*

*you take away the sins of the world, have mercy on us;*

*you take away the sins of the world, receive our prayer;*

*you are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Holy One, you alone are the Lord,*

*you alone are the Most High, Jesus Christ, with the Holy Spirit,*

*✠ in the glory of God the Father. Amen.*

## The Collect

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to reverse the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*Sit for the readings.*

### First Reading from the Old Testament

*A reading from the Book of Genesis (14: 18-20)*

<sup>18</sup>King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. <sup>19</sup>He blessed him and said, "Blessed be Abram by God Most High, maker of heaven and earth, <sup>20</sup>and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him one-tenth of everything.

The word of the Lord. **Thanks be to God.**

*Psalm: 110: 1-4 is sung by the choir*

*Dixit Dominus*

<sup>1</sup> THE Lord said unto my Lord : Sit thou on my right hand, until I make thine enemies thy footstool.

<sup>2</sup> The Lord shall send the rod of thy power out of Sion : be thou ruler, even in the midst among thine enemies.

<sup>3</sup> In the day of thy power shall the people offer thee free-will offerings with an holy worship : the dew of thy birth is of the womb of the morning.

<sup>4</sup> The Lord sware, and will not repent : Thou art a priest for ever after the order of Melchisedech.

### Second Reading from the New Testament

*A reading from the First Letter of S. Paul to the Corinthians (11: 23-26)*

<sup>23</sup> For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord. **Thanks be to God.**

'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

**Rector & Parish Priest: Canon Paul Butler** known as *Fr Paul*

tel: 0208 6927449 email: [stpaulsdeptford@btinternet.com](mailto:stpaulsdeptford@btinternet.com)

**Welcome to S. Paul's today in church or on Zoom.**

Please follow the directions of the Churchwardens & Welcomers.



**Please turn off mobile phones.**

**No form of visual or sound recording, or any form of photography is permitted during or after the services, without express permission. Thank you for your co-operation.**

**WCs (& baby changing facilities) downstairs in the crypt.**

**Do not attend if you have Covid, symptoms, or a cold.**

Please let a Welcomer know if you require a **Gluten Free Host.**

'Love one another as I have loved you', says the Lord.



**Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar**  
**Organist: Mr William Parkinson with S. Paul's Singers**

FEAST OF CORPUS CHRISTI



The Most Holy Sacrament

**THE FEAST OF  
CORPUS CHRISTI  
7th JUNE 2026**

**THE PARISH MASS  
CHORAL  
10.30am**

*Celebrant & Preacher: The Rector*

**Mass Setting: Missa Aeterna Christi Munera**

*by G.P da Palestrina (c.1525-1594)*

*Hymns in NEH (green book)*

**Please join in with the Bold Type**

## THE INTRODUCTORY RITES

Choir sings the **Introit, 'Love bade me welcome'**, the third (set in 1911) of 'Five Mystical Songs' by **Ralph Vaughan Williams** (1872-1958), composed between 1906 and 1911. The work sets four poems by seventeenth-century poet and Anglican priest **George Herbert** (1593-1633) from his 1633 collection, 'The Temple: Sacred Poems'.

Love bade me welcome: yet my soul drew back,  
Guilty of dust and sin.  
But quick-ey'd Love, observing me grow slack  
From my first entrance in,  
Drew nearer to me, sweetly questioning,  
If I lack'd anything.

A guest, I answer'd, worthy to be here:  
Love said, You shall be he.  
I the unkind, ungrateful? Ah, my dear,  
I cannot look on thee.  
Love took my hand, and smiling did reply,  
Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame  
Go where it doth deserve.  
And know you not, says Love, who bore the blame?  
My dear, then I will serve.  
You must sit down, says Love, and taste my meat:  
So I did sit and eat.

*Stand.*

He fed them with the finest wheat and satisfied them  
with honey from the rock.

Let us go forth in peace,  
**in the name of Christ. Amen.**

### The Processional Hymn: 271

*Alleluia, sing to Jesus (Tune: Hyfrydol)*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

### The Introduction to the Mass

*The celebrant welcomes the people and introduces the Mass.*

### Entrance Antiphon

*Cf. Psalm 81: 17*

### The Greeting

*Stand & turn to face the Gospel.*

### **Gospel Acclamation and Reading**

♫ **Alleluia!** I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever. *S. John 6: 51* **Alleluia!** ♫  
The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **John (6: 51-58)**  
**Glory to you, O Lord.**

Jesus said to the Judeans: <sup>51</sup> 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' <sup>52</sup> The Judeans then disputed among themselves, saying, 'How can this man give us his flesh to eat?' <sup>53</sup> So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup> Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; <sup>55</sup> for my flesh is true food and my blood is true drink. <sup>56</sup> Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup> Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup> This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

The Gospel of the Lord. **Praise to you, O Christ.**

### **The Homily**

*Stand*

### **Niceno-Constantinopolitan Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, (Genuflect) was incarnate from the Holy Spirit and the Virgin Mary and was made human. (Rise)**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the age to come. Amen.**

*Remain standing*

### **Prayers of Intercession**

*Celebrant*

Lord, listen to the prayers of your people gathered at your table saying, Lord in your mercy, **hear our prayer**

*Intercessor 1*

Here, where we celebrate how Christ gave us his body to be our spiritual food: We pray for his Body the Church spread throughout the world. Lord in your mercy.

*Intercessor 2*

Here, where we recognise the presence of Christ who takes away the sin of the world: We pray for that world and its peoples for whom his blood was shed. Lord in your mercy.

*Intercessor 3*

Here, where we come together as Christ gathered with his friends to give us this meal of holy companionship: We pray for our local community, our friends and all whose lives are joined with ours. Lord in your mercy.

*Intercessor 4*

Here, where we remember the night of Christ's agony and trial: We pray for all who share his sufferings through fear, oppression, sickness, distress, any other need or adversity,

(*Celebrant adds: We especially remember ...*), Lord in your mercy.

*Intercessor 5*

Here, where we join our praises with the whole company of heaven: We pray for all who have trusted Christ's promise to raise up on the last day those who eat his flesh and drink his blood.

*Celebrant*

We remember all who have died recently, *especially...* and all those whose anniversaries fall at this time *especially...*  
Rest eternal grant unto them, O Lord.  
**and let light perpetual shine upon them.**

✠ May they rest in peace  
**and rise in glory. Amen.**

*The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.*

Rejoicing in the fellowship of the BVM we pray: **Hail Mary...**

**S. Peter**, Prince of the Apostles **Pray for us.** **S. Paul** the Apostle, our Patron  
**S. Joseph** of Nazareth, **S. Augustine** and **S. Monica**  
**S. Benedict** and **S. Scholastica**, **S. Francis** and **S. Clare** of Assisi  
**S. Barnabas** the Apostle, **S. Columba**, **S. Ephrem** the Syrian,  
**S. Anthony** of Padua, All you angels and saints.

Merciful God **accept these prayers for the sake of your Son, Our Saviour, Jesus Christ. Amen.**

### **¶ Blessing of the Churchwardens for their coming year of Office.**

Eternal God, when you call your servants to task, you promise to give them grace and strength to accomplish it. Mercifully look upon **Andrew and Ian**, who have special responsibilities in your Church as churchwardens, that beginning their work in reverence, following it through with obedience and completing it in faithful devotion, they may be renewed by your Holy Spirit to live in constant thankfulness to you; through Jesus Christ our Redeemer. **Amen.**

*The Rector presents the Wardens with their staves of Office and church keys, and pronounces a blessing on them.*

*Remain standing.*

### **¶ THE LITURGY OF THE EUCHARIST**

*The Altar is prepared.*

**The Offertory Hymn: 295**  
*Let all mortal flesh keep silence (Tune: Picardy)*

*Remain standing.*

**Orate Fratres**

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

### **Prayer over the Offerings**

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mysteries in the offerings we here present. Through Christ our Lord. **Amen.**

### **THE EUCHARISTIC PRAYER**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*Celebrant sings the Preface in which God is praised for his mighty acts, & the choir sings the Sanctus & Benedictus:*

Sanctus, Sanctus, Sanctus, Dóminus Deus Sabaoth.  
Pleni sunt caeli et terra glória tua. Hosánna in excélsis.

✠ **Benedíctus** qui venit in nómine Dómini. Hosánna in excélsis.

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.*

*✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The celebrant recalls the Last Supper, and this acclamation is said:*

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

*and leads into the doxology, to which all respond boldly:*

**AMEN.**

### **¶ THE COMMUNION RITE**

*Remain standing.*

### **The Lord's Prayer**

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.**

*The celebrant adds:*

*Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all distress as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## The Peace

Lord Jesus Christ, you said to your apostles: Peace I leave you, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

The peace of the Lord be always with you. **And also with you.**  
Let us offer one another a sign of peace.

*We share the peace with those immediately around us,  
a sign that expresses peace, communion, and love.*

*The choir sings **Agnus Dei***

*during which the president takes the host and breaks it over the paten,  
placing a small piece in the chalice.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.*

*Lamb of God, you take away the sin of the world, have mercy on us.*

*Lamb of God, you take away the sin of the world, grant us peace.*

## Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## Communion Antiphon

Whoever eats my flesh and drinks my blood  
will live in me and I in them, says the Lord.

*S. John 6: 57*

*Please follow the directions of the sidespeople.*

The Body / Blood of Christ.

*The communicant replies*

**Amen.**

*and then receives.*

### \* At home, make an Act of Spiritual Communion \*

*As you imagine yourself receiving the Bread of Heaven, be still and rest in the  
love of God. Thank Him for entering beneath the roof of your soul.*

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally come at  
least spiritually into my heart. I embrace You as if You were already  
there and unite myself wholly to You. Never permit me to be  
separated from You.

*S. Alphonsus Liguori (1696-1797)*

*After receiving Holy Communion read & pray quietly in thanksgiving.*

#### THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner. (x10)

#### THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

*Choir sings the **Communion Motet, O sacrum convivium,**  
as composed by **Thomas Tallis** (c.1505-1585) in his 'Cantiones sacrae', 1575.  
Text: Antiphon at Second Vespers on Corpus Christi*

O sacrum convivium!

in quo Christus sumitur:

recolitur memoria passionis eius:

mens impletur gratia:

et futurae gloriae nobis pignus datur.

O sacred banquet!

in which Christ is received,

the memory of his Passion is renewed

the mind is filled with grace,

and a pledge of future glory to us is given

## The Communion Hymn: 294

*Just as I am (Tune: Saffron Walden)*

### Holy Communion: Sharing and social vision by S. John Chrysostom

**Archbishop of Constantinople from 397 (b.349 - d.407)**

"Week by week you come to the Lord's table to receive bread and wine. What do these things mean to you? Do you regard them merely as some kind of spiritual medicine, which will purge your soul, like a laxative may purge your body? Or do you sometimes wonder what God is saying in these simple elements? Bread and wine represent the fruits of our labour, whereby we turn the things of nature into food and drink for our sustenance. So at the Lord's table we offer our labour to God, dedicating ourselves anew to his service. Then the bread and the wine are distributed equally to every member of the congregation; the poor receive the same amount as the rich. This means that God's material blessings belong equally to everyone, to be enjoyed according to each person's need. The whole ceremony is also a meal at which everyone has an equal place at the table."

## ¶ THE CONCLUDING RITE

Stand.

### Postcommunion Prayer

Grant, O Lord, we pray, that we may delight for all eternity  
in that share in your divine life, which is foreshadowed in the present age  
by our reception of your precious Body and Blood.  
Who live and reign for ever and ever. **Amen.**



## ¶ NOTICES & ANY BANNIS OF MARRIAGE.

Stand.

**S. Thérèse of Lisieux, Doctor of the Church,**  
(2 January 1873 – 30 September 1897)

"I loved especially the processions in honour of the Blessed Sacrament. What a joy it was for me to throw flowers beneath the feet of God! Before allowing them to fall to the ground, I threw them as high as I could, and I was never so happy as when I saw my roses touch the sacred monstrance."

## ¶ THE TRADITIONAL PROCESSION OF THE BLESSED SACRAMENT

*Celebrant removes chasuble & puts on cope and humeral veil.  
The Biretta is not worn.*

*The throne for the Blessed Sacrament is placed on the altar.*

*Celebrant places Corpus Christi into monstrance and then censes.*

*After rising the celebrant takes up the monstrance,  
and the Figure of 8 Procession begins from the high altar.*

*Flowers are strewn at the front of the procession,  
to create a carpet for Jesus in the Blessed Sacrament.*

**We sing the following two hymns during the procession.**

### Hymn 268: Of the glorious body telling

*(‘Pange lingua’ and ‘Tantum ergo’. Words by S. Thomas Aquinas (1227-74).  
Translated J. M. Neale (1818-66) and others. (Tune: Pange lingua)*

and

**Mine eyes** (Tune: Battle Hymn of the Republic)

**1. Mine eyes have seen the glory  
Of the coming of the Lord;  
He is trampling out the vintage  
Where the grapes of wrath are stored;  
He has loosed the fateful lightning  
Of His terrible swift sword;  
His truth is marching on.**

#### Chorus

**Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah!  
Our God is marching on!**

**2. In the beauty of the lilies  
Christ was born across the sea  
With a hidden flame of glory  
That transfigures you and me;  
As He came to make us holy  
So He died to make them free;  
His truth is marching on.**

**3. He comes in secret majesty  
Disguised in wine and bread;  
Thus He comes to every faithful heart  
Wherever Mass is said.  
He is coming at the last  
To judge the living and the dead;  
Our God is marching on.**

**4. He is coming, He is coming  
To restore and make all whole;  
He is coming to His altar  
Till He reigns from pole to pole.  
Then prepare my heart to meet Him  
And be ready, O my soul,  
For God is marching on.**

Returning to the altar at the conclusion of the procession:

You gave them Bread from Heaven. Alleluia  
**Containing within itself all sweetness. Alleluia**

All kneel.

Let us pray:

Lord Jesus Christ, you gave us the eucharist  
as the memorial of your suffering and death.  
May our worship of this sacrament  
of your body and blood  
help us to experience the salvation  
you won for us  
and the peace of the kingdom  
where you live and reign with the Father,  
and the Holy Spirit,  
one God, for ever and ever. **Amen.**

The celebrant blesses the congregation and parish  
with the Blessed Sacrament in the monstrance.

The bell is rung three times.

### Divine Praises

**Blessèd be God.**  
**Blessèd be His Holy Name.**  
**Blessèd be Jesus Christ, truly God and truly Human.**  
**Blessèd be His Most Sacred Heart.**  
**Blessèd be His Most Precious Blood.**  
**Blessèd be Jesus in the Most Holy Sacrament of the Altar.**  
**Blessèd be His Kingdom of Justice and Koinonia.\*1**  
**Blessèd be the Holy Spirit, the Paraclete.\*2**  
**Blessèd be the great Mother of God, Mary most Holy.**  
**Blessèd be her Holy and Immaculate Conception.**  
**Blessèd be her Glorious Assumption.**  
**Blessèd be the name of Mary, Virgin and Mother.**  
**Blessèd be Saint Joseph, her most chaste spouse.**  
**Blessèd be God in His Angels and in His Saints. Amen.**

The Blessed Sacrament is replaced in the Tabernacle.

\*1 **Koinonia** (Greek: **κοινωνία**), is the word for the sharing of goods and the common life described in the Acts of Apostles & the letters of Saint Paul the Apostle, and often translated as 'fellowship'. The term communion, derived from Latin *communio* ('sharing in common') is related.

\*2 **Paraclete** (Greek: **παράκλητος**), means 'advocate' or 'helper'. In Christianity, the term Paraclete most commonly refers to the Holy Spirit.

✠✠✠✠✠

### Organ Voluntary

✠✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU  
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

### THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the back page of this Mass Sheet for further information about giving to S. Paul's.

Contactless payment and Yellow envelopes are provided for the gifts of **visitors**. Please fill in the front of the envelope or enter the details on the machine so that we can claim Gift Aid on your offering.

**Regular members of S. Paul's** should be giving by Direct Debit, or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

**Credits:** Charity Registration no.1182791. Hymns reproduced under CCLI Church Copyright Licence no. 924099, Music Reproduction Licence No. 924123, PRS for Music Church Licence No. 924154; Streaming Licence 236366; Easter Anthems, Text from The Book of Common Prayer, the rights in which are vested in the Crown, reproduced by permission of the Crown's Patentee, Cambridge University Press; Common Worship material © Archbishops' Council of the Church of England; NRSV Biblical Texts © National Council of Churches of Christ in the USA, 1989. Roman Missal, English translation according to the Third Typical edition © Catholic Truth Society. 'Ite missa est', from Mass VIII (Missa de Angelis), Graduale Romanum, Solesmes, 1961, p. 31. Image on front page Corpus Christi print, 20<sup>th</sup>C, public domain.

## THE KALENDAR

### CORPUS CHRISTI

10<sup>th</sup> WEEK of ORDINARY TIME:

7<sup>th</sup> to 13<sup>th</sup> JUNE 2026

**MASS & Other Service Times in church**

**SUN, 7<sup>th</sup>,** MP 9am, **PARISH MASS 10.30am**, EP 5pm  
**MON, 8<sup>th</sup>,** Bl. Thomas Ken No Public Liturgies  
**TUES, 9<sup>th</sup>,** S. Columba, S. Ephrem MP 9.15am, EP 5.30pm, **Mass 6.00pm**  
**WEDS, 10<sup>th</sup>,** Feria MP 9.15am, EP 5.30pm, **Mass 6.00pm**  
**THURS, 11<sup>th</sup>,** S. Barnabas MP 9.15am, EP 5.30pm, **Mass 6.00pm**  
**FRI, 12<sup>th</sup>,** Sacred Heart of Jesus MP 9.15am, EP 6.00pm  
**SAT, 13<sup>th</sup>,** S. Anthony of Padua MP 9.15am, **Mass 10.00am**, EP 6pm

**DAILY OFFICE:** MP = Morning Prayer, EP = Evening Prayer

14<sup>th</sup> JUNE 2026

2<sup>nd</sup> SUNDAY AFTER TRINITY

MORNING PRAYER at 9.00am

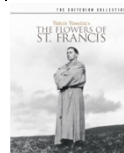
**PARISH MASS SUNG at 10.30am**

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

### THE NOTICES

Please let Fr Paul know if you are interested in  
**HOLY BAPTISM** &/or in **HOLY CONFIRMATION**



### Ω S. PAUL'S OMEGA STUDY GROUP Ω

Thursday, 18<sup>th</sup> June 8.30-10pm on Zoom.

When we will watch and discuss the film,  
'The Flowers of Saint Francis' (1950)  
Directed by Roberto Rossellini.

All welcome. Info & login details on Parish website  
& the Rector's Weekly Email.

**CHURCH CLEANING every Saturday after Mass until 12.30pm.**

### FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of their time, talents & money to God's work, and recommends that members contribute 5% of their income to their church. **E.g. if you earn:**

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external subsidies, and all monies must be raised from the parishioners, through lettings, or voluntary donations. **Thank you** for all financial contributions which help to pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing, paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit, Standing Order, or, via the Weekly Envelope Scheme.**

**GIVING VIA DIRECT DEBIT:** Please see the **PARISH GIVING SCHEME**

information leaflet and Direct Debit Form, on the Parish Website

**ONLINE GIVING:** Our **Give A Little** page is available on our website,  
via the **Donate** button, or here: <https://bit.ly/spd-giving>

### ✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churchyard forecourt) & **Subscribe to the Rector's Weekly Email** directly from the link on the website or by sending an email to:

[stpaulsdeptford@btinternet.com](mailto:stpaulsdeptford@btinternet.com)

sent every Friday via MailChimp (GDPR compliant)