

## **260705 The Fifth Sunday after Trinity (Proper 9)**

### **Collect**

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### **Zechariah 9.9-12**

#### ***The Coming Ruler of God's People***

<sup>9</sup> Rejoice greatly, O daughter Zion!  
Shout aloud, O daughter Jerusalem!  
Lo, your king comes to you;  
triumphant and victorious is he,  
humble and riding on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup> He will cut off the chariot from Ephraim  
and the warhorse from Jerusalem;  
and the battle-bow shall be cut off,  
and he shall command peace to the nations;  
his dominion shall be from sea to sea,  
and from the River to the ends of the earth.

<sup>11</sup> As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

<sup>12</sup> Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

### **Psalm 145.8-15**

<sup>8</sup> The LORD is gracious and merciful,  
slow to anger and abounding in steadfast love.

<sup>9</sup> The LORD is good to all,  
and his compassion is over all that he has made.

<sup>10</sup> All your works shall give thanks to you, O LORD,  
and all your faithful shall bless you.

<sup>11</sup> They shall speak of the glory of your kingdom,  
and tell of your power,

<sup>12</sup> to make known to all people your mighty deeds,

and the glorious splendour of your kingdom.  
<sup>13</sup> Your kingdom is an everlasting kingdom,  
and your dominion endures throughout all generations.

The LORD is faithful in all his words,  
and gracious in all his deeds.  
<sup>14</sup> The LORD upholds all who are falling,  
and raises up all who are bowed down.

### **Romans 7.15-25a**

<sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree that the law is good. <sup>17</sup>But in fact it is no longer I that do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup>Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

<sup>21</sup> So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup>For I delight in the law of God in my inmost self, <sup>23</sup>but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will rescue me from this body of death? <sup>25</sup>Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

### **Matthew 11.16-19, 25-30**

<sup>16</sup> 'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

<sup>17</sup> "We played the flute for you, and you did not dance;  
we wailed, and you did not mourn."

<sup>18</sup>For John came neither eating nor drinking, and they say, "He has a demon"; <sup>19</sup>the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds.'

### ***Jesus Thanks His Father***

<sup>25</sup> At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup> 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light.'

### **Cycle of Prayer**

**Our bishops:** David, Mark and Matthew

**The Anglican Communion**

The Anglican Church of South America

**Porvoo Communion**

The Church of England: Diocese of St Alban's  
Church of Sweden: Diocese of Linköping

**Schools and Colleges**

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst; Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

**Parish**

Marlford Drive, Melrose Street, Midhurst Avenue, Millway Walk, Millwright Street, Mitchell Street.

**Book of Remembrance**

Joyce Dennerly; Norman Lord.

**Post Communion**

Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably ordered  
by your governance,  
that your Church may joyfully serve you in all godly quietness;  
through Jesus Christ our Lord.

## 260712 The Sixth Sunday after Trinity (Proper 10)

### Collect

Merciful God,  
you have prepared for those who love you  
such good things as pass our understanding:  
pour into our hearts such love toward you  
that we, loving you in all things and above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever

### Isaiah 55.1-13

#### *An Invitation to Abundant Life*

55Ho, everyone who thirsts,  
come to the waters;  
and you that have no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.  
<sup>2</sup> Why do you spend your money for that which is not bread,  
and your labour for that which does not satisfy?  
Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.  
<sup>3</sup> Incline your ear, and come to me;  
listen, so that you may live.  
I will make with you an everlasting covenant,  
my steadfast, sure love for David.  
<sup>4</sup> See, I made him a witness to the peoples,  
a leader and commander for the peoples.  
<sup>5</sup> See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,  
because of the LORD your God, the Holy One of Israel,  
for he has glorified you.

### Psalm 65 [1-7] 8-13

#### *[To the leader. A Psalm of David. A Song.]*

<sup>1</sup> Praise is due to you,  
O God, in Zion;  
and to you shall vows be performed,  
<sup>2</sup> O you who answer prayer!  
To you all flesh shall come.  
<sup>3</sup> When deeds of iniquity overwhelm us,  
you forgive our transgressions.

<sup>4</sup> Happy are those whom you choose and bring near  
to live in your courts.  
We shall be satisfied with the goodness of your house,  
your holy temple.

<sup>5</sup> By awesome deeds you answer us with deliverance,  
O God of our salvation;  
you are the hope of all the ends of the earth  
and of the farthest seas.

<sup>6</sup> By your strength you established the mountains;  
you are girded with might.

<sup>7</sup> You silence the roaring of the seas,  
the roaring of their waves,  
the tumult of the peoples.]

<sup>8</sup> Those who live at earth's farthest bounds are awed by your signs;  
you make the gateways of the morning and the evening shout for joy.

<sup>9</sup> You visit the earth and water it,  
you greatly enrich it;  
the river of God is full of water;  
you provide the people with grain,  
for so you have prepared it.

<sup>10</sup> You water its furrows abundantly,  
settling its ridges,  
softening it with showers,  
and blessing its growth.

<sup>11</sup> You crown the year with your bounty;  
your wagon tracks overflow with richness.

<sup>12</sup> The pastures of the wilderness overflow,  
the hills gird themselves with joy,

<sup>13</sup> the meadows clothe themselves with flocks,  
the valleys deck themselves with grain,  
they shout and sing together for joy.

### **Romans 8.1-11**

There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup>so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

9 But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

### **Matthew 13.1-9, 18-23**

That same day Jesus went out of the house and sat beside the lake. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: 'Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!'

#### ***The Parable of the Sower Explained***

18 'Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

### **Cycle of Prayer**

**Our bishops:** David, Mark and Matthew

#### **The Anglican Communion**

Province of the Episcopal Church of South Sudan

#### **Porvoo Communion**

The Church of England: Diocese of Newcastle

Church of Norway: Diocese of Møre

#### **Schools and Colleges**

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst; Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

#### **Parish**

Monsall Road, Morcambe Close, Morse Road, Mortlake Drive, Mountain Street, Nobel Street.

#### **Book of Remembrance**

Edith Wales; Elsie Moss; Andrea Watts; Doris Roberts; Charls Arnold.

**Post Communion**

God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us  
as we go forward on our journey,  
in the name of Jesus Christ our Lord.

## 260719 The Seventh Sunday after Trinity (Proper 11)

### Collect

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Wisdom of Solomon, 12.13, 16-19

<sup>13</sup> For neither is there any god besides you, whose care is for all people,  
to whom you should prove that you have not judged unjustly;

<sup>16</sup> For your strength is the source of righteousness,  
and your sovereignty over all causes you to spare all.

<sup>17</sup> For you show your strength when people doubt the completeness of your power,  
and you rebuke any insolence among those who know it.

<sup>18</sup> Although you are sovereign in strength, you judge with mildness,  
and with great forbearance you govern us;  
for you have power to act whenever you choose.

### *God's Lessons for Israel*

<sup>19</sup> Through such works you have taught your people  
that the righteous must be kind,  
and you have filled your children with good hope,  
because you give repentance for sins.

or

### Isaiah 44.6-8

<sup>6</sup> Thus says the LORD, the King of Israel  
and his Redeemer, the LORD of hosts:  
I am the first and I am the last;  
besides me there is no god.

<sup>7</sup> Who is like me? Let them proclaim it,  
let them declare and set it forth before me.  
Who has announced from of old the things to come?  
Let them tell us what is yet to be.

<sup>8</sup> Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!

Is there any god besides me?  
There is no other rock; I know not one.

### **Psalm 86.11-17**

- <sup>11</sup> Teach me your way, O LORD,  
that I may walk in your truth;  
give me an undivided heart to revere your name.
- <sup>12</sup> I give thanks to you, O Lord my God, with my whole heart,  
and I will glorify your name for ever.
- <sup>13</sup> For great is your steadfast love towards me;  
you have delivered my soul from the depths of Sheol.
- <sup>14</sup> O God, the insolent rise up against me;  
a band of ruffians seeks my life,  
and they do not set you before them.
- <sup>15</sup> But you, O Lord, are a God merciful and gracious,  
slow to anger and abounding in steadfast love and faithfulness.
- <sup>16</sup> Turn to me and be gracious to me;  
give your strength to your servant;  
save the child of your serving-maid.
- <sup>17</sup> Show me a sign of your favour,  
so that those who hate me may see it and be put to shame,  
because you, LORD, have helped me and comforted me.

### **Romans 8.12-25**

12 So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

#### ***Future Glory***

18 I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labour pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

## **Matthew 13.24-30, 36-43**

### ***The Parable of Weeds among the Wheat***

24 He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" <sup>28</sup>He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" <sup>29</sup>But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '

### ***Jesus Explains the Parable of the Weeds***

36 Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' <sup>37</sup>He answered, 'The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

### **Cycle of Prayer**

**Our bishops:** David, Mark and Matthew

### **The Anglican Communion**

Province of the Episcopal Church of Sudan

### **Porvoo Communion**

The Church of England: Diocese of Leeds

Church of Sweden: Diocese of Skara

### **Schools and Colleges**

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst; Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

### **Parish**

Norland Walk, Oak Terrace, Oakleigh Avenue, Octavia Drive, Old Church Street, Oldham Road.

### **Book of Remembrance**

Robert Egerton; Barrie Wilson; Robert Walmsley; Harry Bowen; Sarah Harland; William Crompton; John Ryan; John Bradley; William Fitton (Jr); William Etchells; Ethel Etchells; Eric Johnson.

### **Post Communion**

Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:

may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever.

## 260726 The Eighth Sunday after Trinity (BCP)

### Collect

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. Amen.

### Romans 8. 26-39

<sup>26</sup> Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

<sup>27</sup> And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

<sup>28</sup> And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

<sup>29</sup> For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

<sup>30</sup> Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

<sup>31</sup> What shall we then say to these things? If God be for us, who can be against us?

<sup>32</sup> He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

<sup>33</sup> Who shall lay any thing to the charge of God's elect? It is God that justifieth.

<sup>34</sup> Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

<sup>35</sup> Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

<sup>36</sup> As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

<sup>37</sup> Nay, in all these things we are more than conquerors through him that loved us.

<sup>38</sup> For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

<sup>39</sup> Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

### Matthew 13.31-33, 44-52

<sup>31</sup> Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

<sup>32</sup> Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

<sup>33</sup> Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

<sup>44</sup> Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

<sup>45</sup> Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

<sup>46</sup> Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

<sup>47</sup> Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

<sup>48</sup> Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

<sup>49</sup> So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

<sup>50</sup> And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

<sup>51</sup> Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

<sup>52</sup> Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

### **Cycle of Prayer**

**Our bishops:** David, Mark and Matthew

### **The Anglican Communion**

The Anglican Church of Tanzania

### **Porvoo Communion**

The Evangelical Lutheran Church of Lithuania

Church of Ireland: Diocese of Derry and Raphoe

### **Schools and Colleges**

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst; Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

### **Parish**

Oldwy Walk, Orford Road, Otterham Walk, Paddington Avenue, Partington Street, Peckford Drive.

### **Book of Remembrance**

Alan Stirrup; Lucy Cunningham; Thomas Johnson; Inex Brooks; Mavis Matthews; William Atherton; Herbert Jones;