

# The Parishes of Steep and Stroud and Froxfield with Privett

in the Diocese of Portsmouth



**Sunday 7<sup>th</sup> June 2026**  
**First Sunday after TRINITY**

**8.30am** BCP Holy Communion, **Steep**  
*Rev Pippa Madgwick*  
1 John 4. 7-end | Luke 16. 19-31

**10am** The TenAM, Pet Service, **Steep**  
*Graham Madgwick & lay team*  
Psalm 104. 10-25

**10am** Parish Communion, **High Cross**  
*Adrian Harbidge*  
Romans 4.13-end | Matthew 9. 9-13, 18-26

## WEEKDAY PRAYERS

**Wednesdays:**  
Morning prayer **9am on Zoom.**  
Join zoom meeting: Meeting ID: 757  
0293 2891/Passcode: MPrayer  
<https://us04web.zoom.us/j/75702932891pwd=a1RzeHlxcUVLdUI6SmdKKzdJdFVkdz09>

**Thursdays:**  
**9.30am – 10.00am** Morning Prayer at **St Peter's, High Cross,**  
and  
**6.30pm- 7pm** Silent Prayer at **All Saints', Steep**

**Next Sunday** **14<sup>th</sup> June**

**8.30am BCP Communion, Stroud**  
*Susie Collingridge*  
1 John 4. 7-end | Luke 16. 19-31  
**10am Parish Communion, Steep**  
*Susie Collingridge,*  
*preacher Alistair McConville*  
Romans 5.1-8 | Matthew 9. 35-10. 8

## BCP COLLECT

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. **AMEN**

## COLLECT

God of truth,  
help us to keep your law of love  
and to walk in ways of wisdom,  
that we may find true life  
in Jesus Christ your Son. **AMEN**

## POST COMMUNION

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.  
**AMEN**

## PRAYERS FOR THE ANGLICAN COMMUNITY

*Let us pray for ....*  
**The Church Worldwide:**  
The Scottish Episcopal Church

**Our Diocese:**  
The Archbishop, **Sarah Mullally**  
The Bishop, **Jonathan Frost**  
Archdeacon of the Isle of Wight, **Barry Dugmore**

**St Peter & St Paul with Funtley St Francis**  
Priest-in-Charge, Henry Kendal. Anna Chaplain, Margaret Chappell.

**Our Deanery:** The Church of St Matthew, Blackmoor, and Whitehill and their Vicar Amanda Sim

**Our Benefice:**  
Celia & David Storey, Victoria Dunn, Susie Bryan-Terry, all who are suffering or have recently been bereaved. We pray especially for Sue's daughter Vicky, her husband Mark, son Ben, for Sue and Susie.

## Romans 4.13-end

<sup>13</sup> It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. <sup>14</sup> For if those who depend on the law are heirs, faith means nothing and the promise is worthless, <sup>15</sup> because the law brings wrath. And where there is no law there is no transgression.

<sup>16</sup> Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. <sup>17</sup> As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

<sup>18</sup> Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." <sup>19</sup> Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. <sup>20</sup> Yet he did not waver through unbelief regarding the promise of God but was strengthened in his faith and gave glory to God, <sup>21</sup> being fully persuaded that God had power to do what he had promised. <sup>22</sup> This is why "it was credited to him as righteousness." <sup>23</sup> The words "it was credited to him" were written not for him alone, <sup>24</sup> but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. <sup>25</sup> He was delivered over to death for our sins and was raised to life for our justification.

## Matthew 9. 9-13 and 18-26 The Call of Matthew

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and

All Saints' Steep GU32 2DD  
St Peter's : High Cross GU32 1EQ:

learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

## Verses 18-26

### A Girl Restored to Life and a Woman Healed

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

#### Who's Who.....

**Vicar,** Steep & Froxfield with Privett **and Area Dean** (Petersfield): The Revd Canon **Dr Susie Collingridge** (01730 624245) E: [Susie.collingridge@gmail.com](mailto:Susie.collingridge@gmail.com)

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**LLM:** Graham Madgwick (07946 197038) E: [g.madgwick@btinternet.com](mailto:g.madgwick@btinternet.com)

**LLM (PtO)** Caroline Hilton (01730 263460),

**PtO Clergy:** The Revd Dr Pippa Madgwick (07923 933649) E: [Pippa.madgwick1@btinternet.com](mailto:Pippa.madgwick1@btinternet.com)

**Lay Pastoral Assistant:** Lindsay Clegg (07766 017336) E: [Lindsay.clegg@hotmail.com](mailto:Lindsay.clegg@hotmail.com)

#### **Churchwardens:**

**Steep:** Judy Thompson (07769 182181) and Simon Mason, (07757 944350)

**Froxfield with Privett:** Lindsay Clegg (07766 017336)

**Benefice Administrator:** Helen Muir-Davies ([Steepfroxfieldprivett@gmail.com](mailto:Steepfroxfieldprivett@gmail.com))

**Gift aid (GA) and Parish Giving Scheme (PGS) officers:**

**Steep/Stroud:** Stephen Rae (260571) and Caroline Robinson ([Caroline@rokehouse.co.uk](mailto:Caroline@rokehouse.co.uk))

**Froxfield/ Privett:** Ian Hughes ([n.ianhughes@btinternet.com/828344](mailto:n.ianhughes@btinternet.com/828344)); and Christine Stephens

([Christine@tcfk-stephens.co.uk](mailto:Christine@tcfk-stephens.co.uk))

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