



**Newton Heath
All Saints' Parish Church**

With St Wilfrid's, St Ann and St Cuthbert's

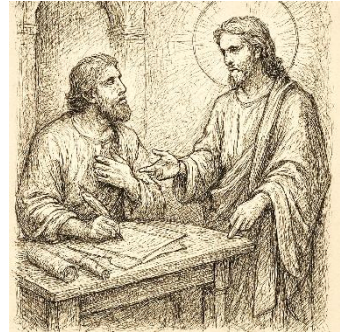
7th June 2026,

The First Sunday after Trinity (Proper 5)



Follow me

You might think that just as we touch down into a long period of Ordinary Time, there might be less disturbance as we fatten up ourselves for the lean times of Advent, just under six months away. But no.



The three readings today are rather disturbing: being caused to journey into the unknown; sticking to codes of rules and laws all the time does not guarantee success in the eyes of God; and God (in Jesus) is not particular about what groups of people He chooses as followers.

We are called to journey into the unknown: it tests our faith. It is our faith which trumps our good works, whether or not they conform to the club's rules. God chooses those on the outside, the marginalised, to show what discipleship must be.

All in all, we are required to keep our options open by taking risk, when it may seem more sensible to play it safe. However, we are not called to be reckless and irresponsible. We are required to love. As we follow in Christ's steps, we do this more perfectly. As a 'church', in the narrow sense as a particular body of people meeting in a particular building or in the widest sense, as the Body of Christ on earth we must remember we are not an association of the most holy, righteous and moral, but a gathering of those, some more broken than others, who need each other, at home and abroad, in worship and prayer, to make us whole.

Fr A

Welcome to the Eucharist, also known as
Holy Communion or The Mass

This act of worship is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect
(a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

SAFEGUARDING



Music before the service

Liturgical Meditation No 1

George Oldroyd

The Processional Hymn

1 The church's one foundation
is Jesus Christ, her Lord;
she is His new creation,
by water and the word.
From heav'n He came and sought her
to be His holy bride;
with His own blood He bought her,
and for her life He died.

2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation:
one Lord, one faith, one birth.
One holy name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

3 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

4 Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won;
O happy ones and holy!
Lord give us grace that we,
like them, the meek and lowly,
on high may dwell with Thee.

S.J. Stone (1866)

The president says:

In the name of the +Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you

Prayer of Preparation

Please sit or kneel.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Invitation to confession

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart, with all your soul, with all your mind,

and with all your strength.’ The second is this: ‘Love your neighbour as yourself.’ There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God’s commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen

Gloria in Excelsis

*Please stand
(Mass of Sr Cedd, Nadone)*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

O God,
the strength of all those
who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

THE LITURGY OF THE WORD

Genesis 12.1-9

12 Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

⁴So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the

persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷ Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the Lord, who had appeared to him. ⁸ From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. ⁹ And Abram journeyed on by stages towards the Negeb.

This is the word of the Lord

Thanks be to God.

Romans 4.13-end

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation.

¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' ¹⁹ He did not weaken in faith when he considered his own body, which was already^[b] as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore his faith^[c] 'was reckoned to him as righteousness.' ²³ Now the words, 'it was reckoned to him', were written not for his sake alone, ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord

Thanks be to God.

As you are able, please stand

Alleluia, alleluia.

Blessed are those who hear the word of the Lord and keep it.

Alleluia.

The Lord be with you

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Matthew

Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

¹⁰ And as he sat at dinner^[a] in the house, many tax-collectors and sinners came and were sitting^[b] with him and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' ¹² But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

¹⁸ While he was saying these things to them, suddenly a leader of the synagogue^[a] came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she said to herself, 'If I only touch his cloak, I will be made well.' ²² Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. ²³ When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, ²⁴ he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread throughout that district.

Matthew 9.9-13; 1-26

At the end:

This is the Gospel of the Lord
Praise to you, O Christ.

The Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he
came down from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary and was made man.**

**For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.**

**He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel

We come boldly to the throne of grace, praying to the Almighty God, Father, Son and Holy Spirit for mercy and grace

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

The Scottish Episcopal Church

Porvoo Communion

The Evangelical Lutheran Church of Iceland

The Spanish Reformed Episcopal Church

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst;

Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Lambeth Road, Lambrook Walk, Lancashire Street, Lancaster Court, Lancroft Drive, Lastingham Street.

Book of Remembrance

Mabel Yoxhall; Ruby Booth; Margaret Linnet; Albert Cromton; Laure Attenborough; Dorothy Davies; Mrs Barry; Francis Smith; Joseph Wild; Stanley Wild; William Watts; Margaret Cubley; Albert Finney.

Merciful Father,

**accept these prayers
for the sake of your Son,**

**our Saviour Jesus Christ.
Amen.**

The Peace

Please stand

The celebrant introduces the Peace with suitable words and says,

The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Preparation of the Table

The Eucharistic Prayer

Please sit or kneel

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president recites the Preface as far as

while angels and archangels and the powers of all creation sing for ever the hymn of
your glory:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
+Blessed is he who comes**

***in the name of the Lord.
Hosanna in the highest.***

The president continues with the institution narrative as far as

Praise to you Lord Jesus
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

The Eucharistic prayer continues to its conclusion in the Doxology

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.
Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many we are one body
because we all share in one bread.**

The Agnus Dei

**Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, Redeemer of the world:
give us your peace.**

Giving of Communion

Behold the Lamb of God
who takes away the sin of the world.
Happy are those who are called to His supper
**Lord I am not worthy to receive you,
but only say the word and I shall be healed**

Music after communion

(Remain seated)

sung by St Martin's Voices

Christ has no body now but yours.
No hands, no feet on earth but yours.
Yours are the eyes with which he sees,
yours are the feet with which he walks,
yours are the hands with which he blesses all the world.
Yours are the hands.

Christ has no body now but yours.
No hands, no feet on earth but yours.
Yours are the eyes with which he sees,
yours are the feet with which he walks,

yours are the hands with which he blesses all the world.
Yours are the feet.

Christ has no body now but yours.
No hands, no feet on earth but yours.
Yours are the eyes with which he sees,
yours are the feet with which he walks,
yours are the hands with which he blesses all the world.
Yours are the eyes.

Words: Teresa of Avila

Music: David Ogden

Prayer after Communion

Silence is kept

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.**

**Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Church News may be shared.

1 Christ is made the sure foundation,
Christ the Head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one,
Holy Sion's help for ever,
and her confidence alone.

2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

3 To this temple, where we call thee,
come, O Lord of Hosts, to-day;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

4 Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Doxology:

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Source: [Ancient and Modern: hymns and songs for refreshing worship #291](#)

PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU

The Blessing

God the Holy Trinity make you strong
in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in the light and peace of Christ
Thanks be to God.

Voluntary

Toccata in F Bux WV 157

Buxtehude

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