

PRAYERS: For your prayers this week.

Vocations and ministry:

We pray for our Benefice Clergy: Jonathan and Richard and for all those helping in the vacancy

The sick:

Marianne, Kylie, Merry, Alex, David, Jackie, Nic, Babs, Russell and Lee, Dennis, Malcolm, Graham and Alan.

All those in hospital, having treatment and waiting for test results.

Those needing long term care and support: Pauline, Richard, those being cared for at home, the residents of Goatacre Manor Care Centre and other local care homes.

Those who have died:

We pray for all those who grieve.

Baptisms:

We pray for Harry who is being baptised at Broad Town later this month.

Special intentions (*This is for people who may have plans or hopes for which they would like our prayer support*)

We pray for the King and all the Royal family.

In our Diocesan cycle of prayer we continue to pray for churches in the Poole and North Bournemouth Deanery. God, we pray for those who live, work and worship in Canford Heath. We thank you for this place.

In our prayers for the Anglican Church, we pray for the Church of the Province of South East Asia.

We pray for our Benefice congregations, parishioners and our churches in this time of vacancy. We pray for the person(s) who may feel called to this post.

We give thanks for those helping at this time.



The Benefice of Lyneham and Woodhill

14th June
Trinity 2



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Bradenstoke	Communion - 9am
Hilmarton	Communion - 10.30am
Broad Town	Morning Service - 10.30am

Future services:

Sun 21 st June	Clyffe Pypard	Communion - 9am
	Lyneham	Communion - 10.30am
	Tockenham	Songs of Praise - 6pm
Sun 28 th June	Bradenstoke	Communion - 9am
	Broad Town	Communion - 10.30am
	Hilmarton	All-Age Service - 10.30am

Keep in touch by going to: www.achurchnearyou.com and searching for your parish church.

Using the Benefice of Lyneham and Woodhill Facebook page.
Getting your name added to the Benefice email list if it isn't already there – just email Elaine on beneficeofwoodhill@yahoo.co.uk and ask to be added.

COLLECT

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING: *Romans 5.1-8*

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

GOSPEL: *Matthew 9.35-10.8(9-23)*

³⁵Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; ³⁸therefore ask the Lord of the harvest to send out labourers into his harvest.'
¹Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax-

collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, "The kingdom of heaven has come near."
⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. (⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. ¹⁶See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.)

POST COMMUNION

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit, that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet with Jesus Christ our Lord.