

THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'
<http://www.achurchnearyou.com/deptford-st-paul>

Rector & Parish Priest: Canon Paul Butler known as **Father Paul**
tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound recording, or any form of photography is permitted during or after the services, without express permission. Thank you for your co-operation. WCs (& baby changing facilities) downstairs in the crypt.



Do not attend if you have Covid, symptoms, or a cold. Please let a Welcomer know if you require a **Gluten Free Host**. 'Love one another as I have loved you', says the Lord.



Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar
Organist: Mr Ian Bhullar



**THE 2nd SUNDAY
AFTER TRINITY
14th JUNE 2026**

**THE PARISH MASS
SUNG
10.30am**

Celebrant & Preacher: The Rector

Mass of St Thomas by David Thorne.
Hymns in NEH (Green book)
Please join in with the Bold Type

THE INTRODUCTORY RITES

Stand

Entrance Antiphon

O Lord, hear my voice, for I have called to you; be my help.
Do not abandon or forsake me, O God, my Saviour! Cf. Ps. 27: 7, 9
Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 368

Guide me, O thou great Redeemer (Tune: Cwm Rhondda)

The Greeting

* In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

The Confiteor

**I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;**

(And, striking their breast, they say:)

**through my fault, through my fault,
through my most grievous fault;**

(Then they continue:)

**therefore I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God. Amen.**

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, * pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyrie Eleison

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

The Gloria in Excelsis

Glory to God, Glory to God, Glory to God in the highest.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, Glory to God, Glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

Glory to God, Glory to God, Glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
* in the glory of God the Father.

Glory to God, Glory to God, Glory to God in the highest.

The Collect

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit and pour into our hearts
that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Sit for the readings

First Reading from the Old Testament

A reading from the Book of Exodus (19: 2-8a)

² The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. ³ Then Moses went up to God; the LORD called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: ⁴ You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵ Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.' ⁷ So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ⁸ The people all answered as one: 'Everything that the LORD has spoken we will do.'

The word of the Lord. **Thanks be to God.**

Psalm: 100

R. / We are the people and the sheep of his pasture.

¹ Be joyful in the LORD, all you lands;
serve the LORD with gladness
and come before his presence with a song.
² Know this: The LORD himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture. **R. /**

³ Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.

⁴ For the LORD is good;
his mercy is everlasting;
and his faithfulness endures from age to age. **R. /**

Second Reading from the New Testament

A reading from the First letter of S. Paul to the Romans (5: 1-8)

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel

Gospel Acclamation and Reading

♪ **Alleluia!** 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.' *S. Mark 1: 15* **Alleluia!** ♪

The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Matthew (9:35-10:8)**
Glorify to you, O Lord.

³⁵ Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; ³⁸ therefore ask the Lord of the harvest to send out labourers into his harvest.' ^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; ⁴ Simon the Cananaean, and Judas Iscariot, the one who betrayed him. ⁵ These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, "The kingdom of heaven has come near." ⁸ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (Genuflect) was incarnate from the Holy Spirit and the Virgin Mary and was made human. (Rise) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

In the power of the Spirit and in union with Christ, let us pray to the Lord, saying, **Lord, have mercy.**

Intercessor 1

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

Intercessor 2

For Sarah our archbishop, Christopher our bishop, his assistant, Alastair, Fr Paul our parish priest, and for all clergy and people, let us pray to the Lord.

Intercessor 3

For all peoples and their leaders, and for peace and justice in the world. We pray especially for (Celebrant adds...) let us pray to the Lord.

Intercessor 4

For the diverse communities that make up the Deptford community, for every city, town and village, and for all the people who live within them, let us pray to the Lord.

Intercessor 5

For good weather, abundant harvests for all to share, and for the care and conservation of the planet and all its creatures, let us pray to the Lord.

Intercessor 6

For all people in distress and all places of distress; the sick and the suffering, workers, travellers and refugees, prisoners and captives, victims of crime, and for their safety, health and salvation. We remember especially (Celebrant reads the names...) let us pray to the Lord.

Intercessor 7

For our deliverance from all affliction, strife and need, and for the absolution of our sins and offences, let us pray to the Lord.

Celebrant

We remember those who have gone before us in the peace of Christ, especially... and those whose anniversaries fall at this time especially... Rest eternal grant unto them, O Lord,

and let light perpetual shine upon them.

✠ May they rest in peace **and rise in glory. Amen.**

The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.

Rejoicing in the fellowship of the BVM we pray: **Hail Mary...**

S. Joseph of Nazareth, **Pray for us.**

S. Peter, Prince of the Apostles, S. Paul the Apostle, our Patron

S. Augustine and S. Monica, S. Benedict and S. Scholastica

S. Francis and S. Clare of Assisi, S. Richard of Chichester

Bl. Bernard Mizeki, S. Romuald, All you angels and saints.

Merciful God

accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.

Remain standing

¶ **THE LITURGY OF THE EUCHARIST**

The Altar is prepared

The Offertory Hymn: 302

O Thou, who at the Eucharist didst pray (Tune: Song 1)

Remain standing

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

Prayer over the Offerings

O God, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

Here follows the Preface in which the celebrant praises God for his mighty acts, and all respond:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✠ **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The celebrant recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith: **Christ has died: Christ is risen: Christ will come again.**

The Prayer continues and leads into the doxology, to which all respond boldly:
AMEN.

¶ THE COMMUNION RITE

Remain standing

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Peace

Lord Jesus Christ, you said to your apostles:
Peace I leave you, my peace I give you.

Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

Agnus Dei

*during which the celebrant takes the host and breaks it over the paten,
placing a small piece in the chalice.*

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life.

Ps 27: 4

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

* At home, make an Act of Spiritual Communion *

*As you imagine yourself receiving the Bread of Heaven, be still and rest in the
love of God. Thank Him for entering beneath the roof of your soul.*

O Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymn: 272

All for Jesus (Tune: All for Jesus)

Prayer of S. Richard of Chichester (1197-1253)

Thanks be to you,
O Lord Jesus Christ,
For all the cruel pains and insults
you have borne for me;
for all the many blessings
you have won for me.
O holy Jesus, Friend and Brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly. **Amen.**



Saint Romuald (Latin: Romualdus; c.951–c. 1025/27, Feast Day 19th June, the day of his death), was the founder of the Camaldolese order and a major figure in the eleventh-century "Renaissance of eremitical asceticism". Romuald spent about 30 years traversing Italy, founding and reforming monasteries and hermitages. Around the year 1012, he made his chief foundation, the Sacred Hermitage of Camaldoli in the Tuscan hills and close to the border of Emilia-Romagna. There the monks live in individual cells, but also observe the common life, with liturgical celebrations daily in the community church and common meals in the refectory. The monks at Camaldoli adopted the distinctive white habit, later characteristic of their tradition, and there emerged in these early years the combination of the two cenobite and hermit branches that afterwards became so marked a feature of the order.

<https://www.camaldoli.it>

S. Romuald's Brief Rule

- Sit in your cell as in paradise; put the whole world behind you and forget it; like a skilled angler on the lookout for a catch, keep a careful eye on your thoughts.

-The path you must follow is in the psalms – don't leave it. If you've come with a novice's enthusiasm and can't accomplish everything you want, take every chance you can find to sing the psalms in your heart and to understand them in your head; if your mind wanders as you read, don't give up but hurry back and try again.

- Above all realize that you are in God's presence, Empty yourself completely and sit waiting, content with the grace of God, like a little chick tasting and eating nothing but what its mother brings.

S. Romuald's Brief Rule is taken from S. Bruno of Querfurt's (c.974-1009) 'Lives of the Five Brothers' in chapter 19. It was written around 1006, about twenty years before S. Romuald's death, and is based on reports from S. John, one of the five brothers, who like S. Bruno knew the Saint well. We can then be certain it is an authentic version of the Saint's teaching and spirit.



¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord. **Amen.**



¶ NOTICES

& ANY BANNS OF MARRIAGE.

Stand

The Blessing

The Lord be with you.
And also with you.

Let us bow our heads and pray for God's blessing.

The Lord bless you and keep you: **Amen.**

The Lord make his face to shine upon you
and be gracious to you: **Amen.**

The Lord lift up his countenance upon you
and give you peace: **Amen.**

And may the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal



The Recessional Hymn: 408

Love Divine (Tune: Blaenwern)

The Angelus

The Angel of the Lord brought glad tidings to Mary;
And she conceived by the Holy Ghost.

**Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb Jesus.
Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known
the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross
✠ and Passion we may be brought unto the glory of his Resurrection; through the
same Christ our Lord. **Amen.**

✠✠✠✠✠

Organ Voluntary

✠✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the
back page of this Mass Sheet for further information about giving to S. Paul's.

Contactless payment and Yellow envelopes are provided for the gifts of
visitors. Please fill in the front of the envelope or enter the details on
the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit,
or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

2nd SUNDAY AFTER TRINITY
11th WEEK of ORDINARY TIME
14th to 20th JUNE 2026

MASS & Other Service Times in church

SUN, 14th, MP 9am, **PARISH MASS 10.30am, EP 5pm**
MON, 15th, Feria No Public Liturgies
TUES, 16th, S. Richard of Chichester No MP, EP 5.30pm, **Mass 6.00pm**
WEDS, 17th, Feria MP 9.15am, EP 5.30pm, **Mass 6.00pm**
THURS, 18th, Bl. Bernard Mizeki MP 9.15am, EP 5.30pm, **Mass 6.00pm**
FRI, 19th, S. Romuald MP 9.15am, EP 6.00pm
SAT, 20th, of the BVM MP 9.15am, **Mass 10.00am, EP 6pm**

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

21st JUNE 2026

3rd SUNDAY AFTER TRINITY

MORNING PRAYER at 9.00am

PARISH MASS SUNG at 10.30am

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

THE NOTICES

Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or in HOLY CONFIRMATION



Ω S. PAUL'S OMEGA STUDY GROUP Ω

Thursday, 18th June 8.30-10pm on Zoom.

When we will watch and discuss the film,
'The Flowers of Saint Francis' (1950)
Directed by Roberto Rossellini.

All welcome. Info & login details on Parish website
& the Rector's Weekly Email.

CHURCH CLEANING every Saturday after Mass until 12.30pm.

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of
their time, talents & money to God's work, and recommends that members contribute
5% of their income to their church. **E.g. If you earn:**

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.
£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.
£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.
Over the year our costs run to almost £1,000 a week. We receive no external
subsidies, and all monies must be raised from the parishioners, through lettings,
or voluntary donations. **Thank you** for all financial contributions which help to
pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining
the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of
our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing,
paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give
to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit,
Standing Order, or, via the Weekly Envelope Scheme.**

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME**
information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website,
via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churchyard
forecourt) & **Subscribe to the Rector's Weekly Email**
directly from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)