

PRAYERS: For your prayers this week.

Vocations and ministry:

We pray for our Benefice Clergy: Jonathan and Richard and for all those helping in the vacancy

The sick:

Marianne, Kylie, Merry, Alex, David, Jackie, Nic, Babs, Russell and Lee, Dennis, Malcolm, Graham and Alan.

All those in hospital, having treatment and waiting for test results.

Those needing long term care and support: Pauline, Richard, those being cared for at home, the residents of Goatacre Manor Care Centre and other local care homes.

Those who have died:

We pray for all those who grieve.

Baptisms:

We pray for Harry who is being baptised at Broad Town later this month.

Special intentions (*This is for people who may have plans or hopes for which they would like our prayer support*)

We pray for the King and all the Royal family.

In our Diocesan cycle of prayer we continue to pray for churches in the Poole and North Bournemouth Deanery. Loving God, we pray for the communities of West Howe, asking for your blessing upon them.

We pray for all who work, play and pray there, that they may know your peace and love with them, today and always.

In our prayers for the Anglican Church, we raise to you the Scottish Episcopal Church.

We pray for our Benefice congregations, parishioners and our churches in this time of vacancy. We pray for the person(s) who may feel called to this post.

We give thanks for those helping at this time.



7th June
Trinity I



Clyffe Pypard	Communion - 9am
Tockenham	Communion - 10.30am
Lyneham	All-Age Service - 10.30am

Future services:

Sun 14 th June	Bradenstoke	Communion - 9am
	Hilmarton	Communion - 10.30am
	Broad Town	Morning Service - 10.30am

Sun 21 st June	Clyffe Pypard	Communion - 9am
	Lyneham	Communion - 10.30am
	Tockenham	Songs of Praise - 6pm

Keep in touch by going to: www.achurchnearyou.com and searching for your parish church.

Using the Benefice of Lyneham and Woodhill Facebook page.

Getting your name added to the Benefice email list if it isn't already there – just email Elaine on beneficeofwoodhill@yahoo.co.uk and ask to be added.

COLLECT

O God, the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING: *Romans 4.13-25*

¹³The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith 'was reckoned to him as righteousness.' ²³Now the words, 'it was reckoned to him,' were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in

God who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

GOSPEL: *Matthew 9.9-13, 18-26*

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' ¹²But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, 'If I only touch his cloak, I will be made well.' ²²Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, ²⁴he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

POST COMMUNION

Eternal Father, we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope, and make us grow in love;
for the sake of Jesus Christ our Lord.