

# THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

Rector & Parish Priest: Canon Paul Butler known as **Father Paul**  
tel: 0208 6927449 email: [stpaulsdeptford@btinternet.com](mailto:stpaulsdeptford@btinternet.com)

**Welcome to S. Paul's today in church or on Zoom.**  
Please follow the directions of the Churchwardens & Welcomers.



### Please turn off mobile phones.

No form of visual or sound recording, or any form of photography is permitted during or after the services, without express permission. Thank you for your co-operation.



WCs (& baby changing facilities) downstairs in the crypt.



Do not attend if you have Covid, symptoms, or a cold.

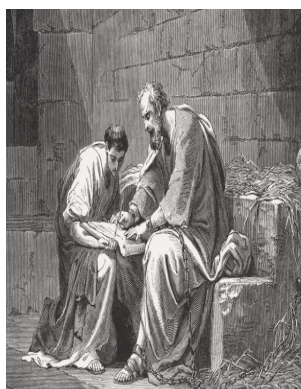


Please let a Welcomer know if you require a **Gluten Free Host**.



'Love one another as I have loved you', says the Lord.

Churchwardens: Mr Andrew Taylor & Mr Ian Bhullar  
Organist: Mr William Parkinson with S. Paul's Singers



## PATRONAL FEAST OF SAINT PAUL THE APOSTLE

The 296<sup>th</sup> Feast of Dedication  
(30<sup>th</sup> June 1730)

**28<sup>th</sup> June 2026**

## THE PARISH MASS CHORAL 10.30am

Celebrant & Preacher: The Rector

Mass Setting: Mass in G minor (1921)

by Ralph Vaughan Williams (1872-1958)

Hymns in NEH (green book)

Please join in with the Bold Type

### ¶ THE INTRODUCTORY RITES

Choir sings the **Introit, Os justi**, Music composed 1886 by Anton Bruckner (1824-1896). Source of text: Psalm 36 (37): 30-31 (Vulgate)

<sup>30</sup> Os justi meditabitur sapientiam: et lingua ejus loquetur iudicium.

<sup>31</sup> Lex Dei ejus in corde ipsius: et non supplantabuntur gressus ejus. Alleluia.

<sup>30</sup> The mouth of the righteous utters wisdom, and his tongue speaks what is just.

<sup>31</sup> The law of his God is in his heart: and his feet do not falter. Alleluia.

Stand.

### Entrance Antiphon

I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>2</sup>Tm 1: 12

O Lord, you have searched me and known me. You know when I sit down and when I rise up; you discern my thoughts from far away. <sup>Ps. 139: 1-2</sup>

Let us go forth in peace, in the name of Christ. Amen.

### The Processional Hymn: 216

Disposer supreme, and judge of the earth (Tune: Hanover)

### The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

### Prayers at the Statue of S. Paul

O Glorious Saint Paul, after persecuting the Church you became by God's grace its most zealous Apostle. To carry the knowledge of Jesus, our divine Saviour, to the uttermost parts of the earth you joyfully endured prison, scourgings, stonings, and shipwreck, as well as all manner of persecutions culminating in the shedding of the last drop of your blood for our Lord Jesus Christ. Obtain for us the grace to labour strenuously to bring the faith to others and to accept any trials and tribulations that may come our way. Help us to be inspired by your Epistles and to partake of your indomitable love for Jesus, so that after we have finished our course we may join you in praising him in heaven for all eternity. **Amen.**

Almighty and everliving God, Ruler of all things in heaven and earth. Hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. **Amen.**

### Prayers of Penitence

Sisters and brothers, to prepare ourselves to celebrate the sacred mysteries, let us call to mind and confess our sins.

I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;

(And, striking their breast, they say:)

through my fault, through my fault,  
through my most grievous fault;

(Then they continue:)

therefore I ask blessed Mary, ever virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord, our God. Amen.

The celebrant pronounces the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

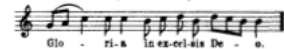
Choir sings the Kyrie & the Gloria

### The Kyrie Eleison

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

### Gloria in Excelsis

+ INTONATION (TENOR VOICE)



/ et in terra pax hominibus bonæ voluntátis.

/ Laudámus te, benedícimus te,

/ adorámus te, glorificámus te,

/ grátias ágimus tibi / propter magnam glóriam tuam,

/ Dómine Deus, Rex cæléstis, / Deus Pater omnipotens.

/ Dómine Fili unigénite, / Iesu Christe, / Dómine Deus, Agnus Dei, Fílius Patris,

/ qui tollis peccáta mundi, / miserére nobis;

/ qui tollis peccáta mundi, / súscipe deprecationem nostram.

/ Qui sedes ad dexteram Patris, / miserére nobis.

/ Quóniam tu solus Sanctus, / tu solus Dóminus,

/ tu solus Altíssimus, / Iesu Christe, / cum Sancto Spíritu:

/ ✠ in glória Dei Patris. / Amen.

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

### The Collect

O God, you have instructed many nations through the preaching of the blessed apostle Paul. Let the power of his intercession with you help us to venerate his memory this day. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### ¶ THE LITURGY OF THE WORD

Sit for the readings.

### First Reading from the Acts of the Apostles

A reading from the Acts of the Apostle (28:16-31)

<sup>16</sup> When we came into Rome, Paul was allowed to live by himself, with the soldier who was guarding him. <sup>17</sup> Three days later he called together the local leaders of the Jews. When they had assembled, he said to them, 'Brothers, though I had done nothing against our people or the customs of our ancestors, yet I was arrested in Jerusalem and handed over to the Romans.

<sup>18</sup> When they had examined me, the Romans wanted to release me, because there was no reason for the death penalty in my case. <sup>19</sup> But when the Jews objected, I was compelled to appeal to the emperor—even though I had no charge to bring against my nation. <sup>20</sup> For this reason therefore I have asked to see you and speak with you, since it is for the sake of the hope of Israel that I am bound with this chain.' <sup>21</sup> They replied, 'We have received no letters from Judea about you, and none of the brothers coming here has reported or spoken anything evil about you. <sup>22</sup> But we would like to hear from you what you think, for with regard to this sect we know that everywhere it is spoken against.' <sup>23</sup> After they had fixed a day to meet him, they came to him at his lodgings in great numbers. From morning until evening he explained the matter to them, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets. <sup>24</sup> Some were convinced by what he had said, while others refused to believe. <sup>25</sup> So they disagreed with each other; and as they were leaving, Paul made one further statement: 'The Holy Spirit was right in saying to your ancestors through the prophet Isaiah. <sup>26</sup> "Go to this people and say, You will indeed listen, but never understand, and you will indeed look, but never perceive. <sup>27</sup> For this people's heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn—and I would heal them."

<sup>28</sup> Let it be known to you then that this salvation of God has been sent to the

Gentiles; they will listen.<sup>30</sup> He lived there for two whole years at his own expense and welcomed all who came to him,<sup>31</sup> proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance.

The word of the Lord. **Thanks be to God.**

*Psalm 67 is sung by the choir*

Deus misereatur

<sup>1</sup> GOD be merciful unto us, and bless us :

and shew us the light of his countenance, and be merciful unto us:

<sup>2</sup> That thy way may be known upon earth :

thy saving health among all nations.

<sup>3</sup> Let the people praise thee, O God :

yea, let all the people praise thee.

<sup>4</sup> O let the nations rejoice and be glad :

for thou shalt judge the folk righteously, and govern the nations upon earth.

<sup>5</sup> Let the people praise thee, O God : let all the people praise thee.

<sup>6</sup> Then shall the earth bring forth her increase :

and God, even our own God, shall give us his blessing.

<sup>7</sup> God shall bless us : and all the ends of the world shall fear him.

### **Second Reading from the New Testament**

*A reading from the Letter of S. Paul to the Colossians (4: 2-6, 10, 14-16, 18)*

<sup>2</sup> Devote yourselves to prayer, keeping alert in it with thanksgiving. <sup>3</sup> At the same time pray for us as well that God will open to us a door for the word, that we may declare the mystery of Christ, for which I am in prison, <sup>4</sup> so that I may reveal it clearly, as I should. <sup>5</sup> Conduct yourselves wisely towards outsiders, redeeming the time. <sup>6</sup> Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer everyone. <sup>10</sup> Aristarchus my fellow-prisoner greets you, as does Mark the cousin of Barnabas, concerning whom you have received instructions—if he comes to you, welcome him. <sup>14</sup> Luke, the beloved physician, and Demas greet you. <sup>15</sup> Give my greetings to the brothers and sisters in Laodicea, and to Nympha and the church in her house. <sup>16</sup> And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. <sup>18</sup> I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you.

The word of the Lord. **Thanks be to God.**

*Stand & turn to face the Gospel.*

### **Gospel Acclamation and Reading**

♪ **Alleluia!** Holy Apostle Paul, Preacher of Truth and Teacher of the Gentiles, intercede for us. **Alleluia!** ♪

The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ **Matthew (10: 16-22)**  
**Glory to you, O Lord.**

Jesus said: <sup>16</sup> 'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup> Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup> and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup> When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup> for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup> Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup> and you will be hated by all because of my name. But the one who endures to the end will be saved.

The Gospel of the Lord. **Praise to you, O Christ.**

### **The Homily**

*Stand*

### **Niceno-Constantinopolitan Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

*(Genuflect) was incarnate from the Holy Spirit*

*and the Virgin Mary and was made human. (Rise)*

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**✠ and the life of the age to come. Amen.**

*Remain standing*

**Prayers of Intercession**

*Celebrant*

As a royal priesthood, let us pray to the Father through Christ who ever lives to intercede for us, *saying,*

Your name be hallowed. **Your kingdom come.**

*Intercessor 1*

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all. For Sarah, our archbishop, Christopher our bishop, and Alastair, his assistant. Fr Paul our parish priest, the leaders of our sibling churches, and for all clergy and people. Your name be hallowed.

*Intercessor 2*

Reveal your kingdom among the nations; may peace abound and justice flourish. We especially remember the peoples of ... *(Fr Paul ...)* Your name be hallowed.

*Intercessor 3*

Send down upon us the gift of the Spirit and renew your Church with power from on high. We pray for all being ordained to the sacred ministry at this time. Your name be hallowed.

*Intercessor 4*

Deliver the oppressed, strengthen the weak, heal and restore your creation. *(Fr Paul: By name we remember ...)* Your name be hallowed.

*Intercessor 5*

We give thanks for all the blessings of this life, for the many diverse communities that make up the Deptford community, and especially for the past year in our common life here in this Parish. We give thanks for our current and former Rectors and Assistant-Curates, Ordinands, Religious, Lay Workers, Churchwardens and Parish Officers, Parishioners and Benefactors. Help us to serve our neighbours in the way of Christ. Your name be hallowed.

*Celebrant*

We pray for the recently departed, *especially...* and all those whose anniversaries fall at this time *especially...* Rest eternal grant unto them, O Lord.

**and let light perpetual shine upon them.**

✠ May they rest in peace **and rise in glory.**

*The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.*

Rejoicing in the fellowship of the BVM we pray: **Hail Mary.**

S. Joseph of Nazareth, **Pray for us.** S. Peter, Prince of the Apostles

S. Paul the Apostle, our Patron, S. Thomas, Apostle, S. Irenaeus

S. Augustine and S. Monica, S. Benedict and S. Scholastica

S. Francis and S. Clare of Assisi, S. Thomas Aquinas and S. Catherine of Siena

S. Bonaventure and S. Angela of Foligno, S. Teresa of Ávila and S. John of the Cross

S. Oliver Plunkett, S. Elizabeth of Portugal, All you angels and saints.

*Remain standing.*

## **¶ THE LITURGY OF THE EUCHARIST**

*The Altar is prepared.*

**The Offertory Hymn: 485**

*Thy hand, O God, has guided (Tune: Thornbury)*

*Remain standing.*

**Orate Fratres**

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

**Prayer over the Offerings**

O Lord, sanctify the offerings of your people through the intercession of the blessed apostle Paul. The sacrifice we offer is already acceptable to you because you instituted it; may it become even more pleasing to you through the prayers of your Saint. **Amen.**

**THE EUCHARISTIC PRAYER**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*Celebrant sings the Preface in which God is praised for his mighty acts, & the choir sings the Sanctus & Benedictus:*

Sanctus, Sanctus, Sanctus, Dóminus Deus Sabaoth.

Pleni sunt caeli et terra glória tua. Hosánna in excélsis.

✠ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The celebrant recalls the Last Supper, and this acclamation is said:

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

and leads into the doxology, to which all respond boldly:

**AMEN.**

## ¶ THE COMMUNION RITE

Remain standing.

### The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

The celebrant adds:

Deliver us, Lord, from every evil, and grant us peace in our day.  
In your mercy keep us free from sin and protect us from all distress  
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

### The Peace

Lord Jesus Christ, you said to your apostles: Peace I leave you, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

The peace of the Lord be always with you. **And also with you.**  
Let us offer one another a sign of peace.

We share the peace with those immediately around us,  
a sign that expresses peace, communion, and love.

The choir sings **Agnus Dei**  
during which the president takes the host and breaks it over the paten,  
placing a small piece in the chalice.

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.

### Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### Communion Antiphon

God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it;

if one member is honoured, all rejoice together with it. *1 Corinthians 12: 24b -26*

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies  
**Amen.**

and then receives.

### \* At home, make an Act of Spiritual Communion \*

As you imagine yourself receiving the Bread of Heaven, be still and rest in the love of God. Thank Him for entering beneath the roof of your soul.

O Sacred Feast! Wherein Christ is received, his Passion is remembered, our souls are filled with grace and the pledge of eternal glory is received.

*O Sacrum Convivium, 13<sup>th</sup> century (attributed to S. Thomas Aquinas)*

After receiving Holy Communion read & pray quietly in thanksgiving.

### THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner. (x10)

### THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

Choir sings the **Communion Motet, Loquebantur variis linguis.**

Composed (1581) by **Tomás Luis de Victoria** (c.1505-1585)

Text: Second Respond at Matins on the Third Day after Pentecost

Loquebantur variis linguis  
apostoli, Alleluia,  
magnalia Dei, Alleluia.  
Repleti sunt omnes Spiritu Sancto,  
et ceperunt loqui  
magnalia Dei, Alleluia.  
Gloria Patri et Filio,  
et Spiritui Sancto. Alleluia.

The apostles were speaking  
in different tongues, Alleluia,  
of the mighty works of God, Alleluia.  
All were filled with the Holy Spirit,  
and began to speak  
of the mighty works of God, Alleluia.  
Glory be to the Father, and to the Son,  
and to the Holy Spirit. Alleluia.

### The Communion Hymn: 307

Sweet Sacrament divine (Tune: Divine mysteries)

### Saint Paul the Apostle



S. Paul, known as 'the Apostle to the Gentiles', named Saul at his circumcision, a Jew of the tribe of Benjamin, was born at Tarsus, the capital of Cilicia. He was a Roman citizen. He was brought up as a strict Jew, and later became a violent persecutor of the Christians, present at and maybe even the organizer of, the extra-judicial death-squad stoning of S. Stephen, the first Christian martyr. While on his way to Damascus to make new arrests of Christians, he was suddenly converted by a miraculous apparition of Our Lord. From a fierce persecutor he became the great Apostle of the Gentiles. He made three missionary journeys which brought him to the great centres of Asia Minor, including modern day Turkey, Greece, and southern Europe, and made many converts & planted or watered new church communities. Most scholars accept that there are 7 authentic epistles of S. Paul: Galatians, written around 48 CE; 1 Thessalonians, written around 49–51 CE; 1 Corinthians, written around 53–54 CE; 2 Corinthians, written around 55–56 CE; Romans, written around 55–57 CE; Philippians, written around 57–59 or 62 CE; Philemon, written around 57–59 or 62 CE. There are 6 disputed Pauline epistles: Ephesians, Colossians, 2 Thessalonians, 1–2 Timothy, and Titus. These letters are sometimes called Deutero-Pauline letters, which means "secondary letters of Paul". This is because most scholars believe that these letters were written by admirers or imitators of S. Paul.

Paul was beheaded in Rome around 66 CE in the same persecution that led to the martyrdom of S. Peter, and his relics are in the Basilica of S. Paul Outside-the-Walls near the Ostian Way. This feast did not originally commemorate the apostle's conversion but rather the translation of his relics in the 6<sup>th</sup> century; and it was chronologically associated with the feast of S. Peter's Chair at Rome, celebrated on the 18<sup>th</sup> January. Gradually, however, the original purpose was forgotten, and what had been a feast honouring the apostle's relics became the commemoration of his conversion by the 12<sup>th</sup> century.

## ¶ THE CONCLUDING RITE

Stand.

### Postcommunion Prayer

We who have received your sacrament, O Lord, look hopefully for the prayers of your blessed apostle Paul. May the mysteries which we have celebrated in his honour bring us healing of our bodies and souls, through Jesus Christ our Lord. **Amen.**



## ¶ NOTICES & ANY BANNINGS OF MARRIAGE.

Stand.

### The Solemn Blessing

The Lord be with you. **And also with you.**

Let us bow our heads and pray for God's blessing.

May almighty God bless you, for he has made you steadfast in Saint Peter's saving confession and through it has set you on the solid rock of the Church's faith. **Amen.**

And having instructed you by the tireless preaching of Saint Paul, may God teach you constantly by his example to win brothers and sisters for Christ. **Amen.**

So that by the keys of Saint Peter and the words of Saint Paul, and by the support of their intercession, God may bring us happily to that homeland that Peter attained on a cross and Paul by the blade of a sword. **Amen.**

And may the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### The Dismissal



**The Recessional Hymn: 'Mine eyes' (Tune: Battle Hymn)**

1. Mine eyes have seen the glory  
Of the coming of the Lord;  
He is trampling out the vintage  
Where the grapes of wrath are stored;  
He has loosed the fateful lightning  
Of His terrible swift sword;  
His truth is marching on.

**Glory! Glory! Hallelujah!**  
**Glory! Glory! Hallelujah!**  
**Glory! Glory! Hallelujah!**  
**Our God is marching on!**

2. In the beauty of the lilies  
Christ was born across the sea  
With a hidden flame of glory  
That transfigures you and me;  
As He came to make us holy  
So He died to make them free;  
His truth is marching on.

3. He comes in secret majesty  
Disguised in wine and bread;  
Thus He comes to every faithful heart  
Wherever Mass is said.  
He is coming at the last  
To judge the living and the dead;  
Our God is marching on.

4. Christ is coming, Christ is coming  
To restore and make all whole;  
He is coming to His altar  
Till He reigns from pole to pole.  
Then prepare my heart to meet Him  
And be ready, O my soul,  
For God is marching on.

**The Angelus**

The Angel of the Lord brought glad tidings to Mary;  
**And she conceived by the Holy Ghost.**

**Hail Mary, full of grace, the Lord is with thee,  
blessed art thou among women,  
and blessed is the fruit of thy womb Jesus.  
Holy Mary, Mother of God, pray for us sinners, now,  
and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

**Be it unto me according to thy Word. Hail Mary...**

And the Word was made flesh.

**And dwelt among us. Hail Mary...**

Pray for us O holy Mother of God.

**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross and Passion we may be brought unto the glory of his Resurrection; through the same Christ our Lord. **Amen.**

✠✠✠✠

**Organ Voluntary**

✠✠✠✠

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU  
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

**THE COLLECTION OF MONEY**

*is taken for the Mission & Ministry of the Church.*

Please see the **Financial Information** Section in the **Notices** on the back page of this Mass Sheet for further information about giving to S. Paul's.

Contactless payment and Yellow envelopes are provided for the gifts of visitors. Please fill in the front of the envelope or enter the details on the machine so that we can claim Gift Aid on your offering.

**Regular members of S. Paul's** should be giving by Direct Debit, or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

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**THE KALENDAR**

**PATRONAL OF S. PAUL THE APOSTLE (Trinity 4)**

**13<sup>th</sup> WEEK of ORDINARY TIME**

**28<sup>th</sup> JUNE to 4<sup>th</sup> JULY 2026**

**MASS & Other Service Times in church**

**SUN, 28<sup>th</sup>,** MP 9am, **PARISH MASS 10.30am**, EP 5pm

**MON, 29<sup>th</sup>,** Ss. Peter & Paul, Apostles No Public Liturgies

**TUES, 30<sup>th</sup>,** 296<sup>th</sup> Feast of Dedication. S. Paul's consecrated 30<sup>th</sup> June 1730  
MP 9.15am, EP 5.30pm, **Mass 6.00pm**

**WEDS, 1<sup>st</sup> JULY,** S. Oliver Plunkett  
MP 9.15am, EP 5.30pm, **Mass 6.00pm**

**THURS, 2<sup>nd</sup>,** Feria MP 9.15am, EP 5.30pm, **Mass 6.00pm**

**FRI, 3<sup>rd</sup>,** S. Thomas, Apostle MP 9.15am, EP 6.00pm

**SAT, 4<sup>th</sup>,** S. Elizabeth of Portugal MP 9.15am, **Mass 10.00am**, EP 6pm

**DAILY OFFICE:** MP = Morning Prayer, EP = Evening Prayer

**5<sup>th</sup> JULY 2026**

**5<sup>th</sup> SUNDAY AFTER TRINITY**

MORNING PRAYER at 9.00am

**PARISH MASS CHORAL at 10.30am**

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

**THE NOTICES**

**PCC Meeting, Wednesday, 1<sup>st</sup> July, 7.30pm to 9pm**  
Meeting held at church.

Please let Fr Paul know if you are interested in  
**HOLY BAPTISM &/or HOLY CONFIRMATION**

**Ω S. PAUL'S OMEGA STUDY GROUP Ω**

Next session to be arranged. All welcome.

Thursdays, 8.30-10pm on Zoom.

Info & login details on Parish website & the Rector's Weekly Email.

Ideas for the next book and/or film appreciated!

**CHURCH CLEANING every Saturday after Mass until 12.30pm.**

**FINANCIAL INFORMATION**

**'The Lord loves a cheerful giver.'**

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of their time, talents & money to God's work, and recommends that members contribute 5% of their income to their church. **E.g. If you earn:**

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external subsidies, and all monies must be raised from the parishioners, through lettings, or voluntary donations. **Thank you** for all financial contributions which help to pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of our Grade 1 Listed church, (substantial costs) - Office costs (e.g. postage, printing, paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit, Standing Order, or, via the Weekly Envelope Scheme.**

**GIVING VIA DIRECT DEBIT:** Please see the **PARISH GIVING SCHEME**

information leaflet and Direct Debit Form, on the Parish Website

**ONLINE GIVING:** Our **Give A Little** page is available on our website,

via the **Donate** button, or here: <https://bit.ly/spd-giving>

**✧ FURTHER INFORMATION & UPDATES ✧**

On the **Parish Website, Church Noticeboard (churchyard forecourt) & Subscribe to the Rector's Weekly Email** directly from the link on the website or by sending an email to:

[stpaulsdeptford@btinternet.com](mailto:stpaulsdeptford@btinternet.com)

sent every Friday via MailChimp (GDPR compliant)