

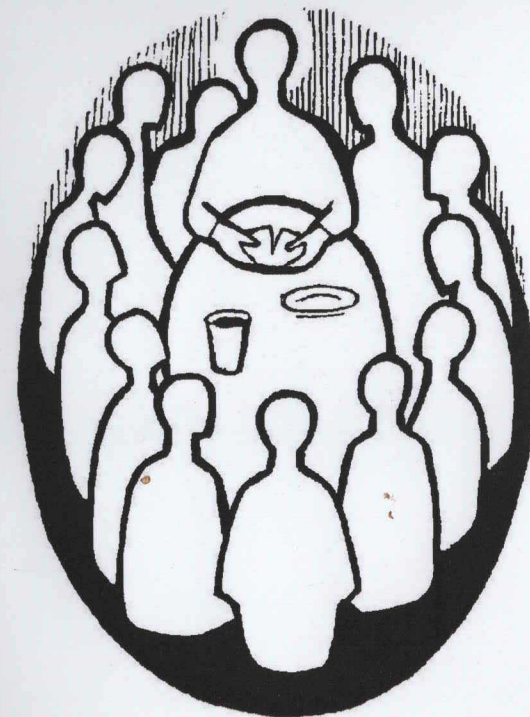
**We hope you've enjoyed your time with us today.
We warmly invite you to join us for refreshments served after the
service.**

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St Oswald's Methley with Mickletown



Holy Communion

A very warm welcome to everyone joining us for worship today.

You might like to use the time before the service starts to gather your thoughts, ready for worship, or perhaps to pray quietly.

A Service of Holy Communion

The Gathering

Hymn

Please stand.

Greeting

Please remain standing.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All and also with you

**All Almighty God
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Please sit or kneel.

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to the Lord,
confessing our sins in penitence and faith.

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.

This or another absolution is used:

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness
and keep *you* in life eternal;
through Jesus Christ our Lord.

All **Amen.**

*We celebrate our forgiveness in the words of the Gloria.
Please stand to say or sing:*

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit
in the glory of God the Father.
Amen.**

Or the "Peruvian Gloria" may be used:

Glory to God, glory to God, glory to the Father.

All **Glory to God, glory to God, glory to the Father.**

To God be glory forever.

All **To God be glory forever.**

Alleluia, Amen.

All **Alleluia, Amen.**

Alleluia, Amen, Alleluia, Amen.

Glory to God, glory to God, Son of the Father.

All **Glory to God, glory to God, Son of the Father.**

To God be glory forever.

All **To God be glory forever.**

Alleluia, Amen.

All **Alleluia, Amen.**

Alleluia, Amen, Alleluia, Amen.

Glory to God, glory to God, glory to the Spirit.

All **Glory to God, glory to God, glory to the Spirit.**

To God be glory forever.

All **To God be glory forever.**

Alleluia, Amen.

All **Alleluia, Amen.**

Alleluia, Amen, Alleluia, Amen.

The Collect

The minister reads the Collect prayer for the day and we respond:

All Amen.

The Liturgy of the Word

Bible Readings

Please be seated.

At the end of each reading the reader may say:

This is the word of the Lord

All Thanks be to God.

A Psalm may be said.

Hymn

Please stand.

The Gospel Reading

Please remain standing.

When the reading is announced, the reader says:

Hear the Gospel of our Lord Jesus Christ,
according to N.

All Glory to you, O Lord.

And at the end:

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

Please be seated.

The sermon may be followed by a time of silent reflection.

The Creed

Please stand.

Let us declare our faith in God:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, light from light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sakes he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Or an Affirmation of Faith may be used:

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**

Prayers of intercession

Please sit or kneel.

This or another response may be used:

Lord, in your mercy

All Hear our prayer.

At the end:

Merciful Father,

**All Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Please stand.

God is love
and those who live in love live in God
and God lives in them.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of God's peace.

*We exchange the peace by turning to one another and saying:
"Peace be with you."*

Hymn

Please remain standing.

Preparation of the Table

Please remain standing.

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All Amen.

We use one of the following Eucharistic Prayers:

Eucharistic Prayer B

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please be seated.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,

and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
**All Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of St Oswald and all the saints,
may praise and glorify you for ever,

through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The service continues with the Lord's Prayer on p.19.

Eucharistic Prayer D

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.

Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please be seated.

Father of all, we give you thanks
for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.

This is his story.

All This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

This is his story.

All This is our song: Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.

This is our story.

All This is our song: Hosanna in the highest.

Therefore, Father, with this bread and this cup
we celebrate the cross on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.

This is our story.

All This is our song: Hosanna in the highest.

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.
May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The service continues with the Lord's Prayer on p.19.

Eucharistic Prayer G

The Lord be with you
All and also with you.
Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to (*say, or*) sing your praise:

**All Holy, holy, holy Lord,
God of power and might,**

**heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please be seated.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus, our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms upon the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
**All Christ has died:
Christ is risen:
Christ will come again.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Bring us at the last with St Oswald and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father Almighty, in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The service continues with the Lord's Prayer on p.19.

Eucharistic Prayer H

The Lord be with you
All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

**All You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**All He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

**All Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**All Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

**All As we eat and drink these holy gifts,
make us one in Christ, our risen Lord.**

With your whole church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

**All Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

The service continues with the Lord's Prayer on p.19.

Eucharistic Prayer One

The Lord is here

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is always right to give you thanks,
God our Creator,
loving and faithful, holy and strong.
You made us and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour, Mary's child.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
And clothe us with power from on high.
And so we join the angels
to celebrate and sing:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Please be seated.

Father, on the night before he died,
Jesus shared a meal with his friends.

He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

Jesus Christ has died.

All Jesus Christ has died.

Jesus Christ is risen.

All Jesus Christ is risen.

Jesus Christ will come again.

All Jesus Christ will come again.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever.

All Amen.

The Lord's Prayer

Please sit or kneel.

Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Or:

As our Saviour taught us, so we pray,
**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

As the bread is broken we may say or sing:

**All Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

or:

**All Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

The Giving of Communion

God's holy gifts for God's holy people.

**All Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The following may be said:

All Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.

Everyone who is baptised and used to receiving Communion in a church of any denomination is welcome to receive Communion with us.

If you do not or would prefer not to receive Communion, you are warmly invited to come to the altar for a blessing.

During Communion some music may be played or hymns may be sung.

Prayer after Communion

Please sit or kneel.

The Post-Communion prayer of the day is said by the minister, then all say:

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

The Methley parish prayer may be said:

All Spirit of God,
move among us here in Methley;
make us one in heart and mind,
make us one in love.
Humble, caring, selfless, sharing;
Spirit of God, fill our lives
with your purpose and love.
Amen.

The Dismissal

Notices

Hymn

Please stand.

The Blessing

This or another blessing is used:

The Lord bless you and watch over you,
the Lord make his face shine upon you
and be gracious to you,
the Lord look kindly on you
and give you peace;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit
be amongst you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.