

St Hilda with St Thomas, South Shields

7 June 2026

FIRST SUNDAY AFTER TRINITY

Intention: Our Parish and People

9.30am – Sung Mass

Gospel Acclamation: Alleluia, alleluia! The Lord has sent me to preach Good News to the poor: to proclaim release to the captives. Alleluia.

1. Sunday 7 June at 3pm at Durham Cathedral: Installation and Enthronement of the Right Reverend Rick Simpson as the Bishop of Durham.
2. Thursday 11 June: Our Lady and Saint Cuthbert Chapter Executive meeting at St Andrew's, Tudhoe Grange at 1.30pm.
3. Friday 12 June: Patronal Festival at the Good Shepherd Church, Ford Estate, Sunderland. Principal Celebrant and Preacher: Bishop Peter Ramsden. All welcome.
4. The Faculty Notice about the planned Memorial Stained Glass window is on display for the next two weeks.
5. Saturday 18 July: Bishop of Beverley's Festival Mass at York Minster at 11am.

God of truth, help us to keep your law of love and to walk in ways of wisdom, that we may find true life in Jesus Christ your Son. *Amen.*

Thursday is the Feast of St Barnabas the Apostle:

Bountiful God, giver of all gifts, who poured your Spirit upon your servant Barnabas and gave him grace to encourage others: help us, by his example, to be generous in our judgements and unselfish in our service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

This week's Scripture readings at Mass

1 Kings 17.1-6 | Matthew 5.1-12

1 Kings 17.7-16 | Matthew 5.13-16

1 Kings 18.20-39 | Matthew 5.17-19

Acts 11.22b-26, 12.1-3 | Matthew 10.7-13

Deuteronomy 7.6-11 | 1 John 4.7-16 |

Matthew 11.25-30

Isaiah 61.9-11 | Luke 2.41-51

This week's services and prayer intentions

[Services in italics at St Michael's Church]

Monday 8 June

Thomas Ken

Intention: Christian Poets

8.30am Morning Prayer

9.00am Mass

5.30pm Evening Prayer

Tuesday 9 June

St Columba

Intention: Church of Ireland

5.30pm Evening Prayer

6.00pm Mass

Wednesday 10 June

Feria

Intention: Society of the Holy Cross

10.00am Mass

5.30pm Evening Prayer

Thursday 11 June

ST BARNABAS

Intention: Evangelists

11.00am Mass (BCP)

Friday 12 June

MOST SACRED HEART OF JESUS

Intention: Those in need

Saturday 13 June

Immaculate Heart of Mary

Intention: Society of Mary

Sunday 14 June

SECOND SUNDAY AFTER TRINITY

Intention: Our Parish and People

Sung Mass at 9.30am

Churchwardens: Mrs J Mulley (456-7461)
Mr P Grainger (454-3955)
Mr W Marley Miss C Mulley

Contact details

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The Parish Church of St Hilda with St Thomas, South Shields

Market Place, South Shields, NE33 1DX

sthilda.org.uk | achurchnearyou.com/13711 | YouTube: Churches South Shields

A Forward in Faith Parish in the Episcopal Care of the Bishop of Beverley

FIRST SUNDAY AFTER TRINITY

COLLECT

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING Hosea 5.15-6.6

A reading from the book of the prophet Hosea.

Hear the word of the Lord, O people of Israel: I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favour: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgement goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt-offerings.

PSALM Verses from Psalm 50

Hear, O my people, and I will speak : I myself will testify against thee, O Israel; for I am God, even thy God.

I will not reprove thee because of thy sacrifices, or for thy burnt-offerings : because they were not alway before me.

For all the beasts of the forest are mine : and so are the cattle upon a thousand hills. If I be hungry, I will not tell thee : for the whole world is mine, and all that is therein.

Offer unto God thanksgiving : and pay thy vows unto the most Highest.

And call upon me in the time of trouble : so will I hear thee, and thou shalt praise me.

SECOND READING Romans 4.13-25

A reading from the letter of Paul to the Romans.

The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not

exist. Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith ‘was reckoned to him as righteousness.’ Now the words, ‘it was reckoned to him’, were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

GOSPEL Matthew 9.9–13, 18-26

Hear the Gospel of our Lord Jesus Christ according to Matthew.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, ‘Follow me.’ And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, ‘Why does your teacher eat with tax-collectors and sinners?’ But when he heard this, he said, ‘Those who are well have no need of a physician, but those who are sick. Go and learn what this means, “I desire mercy, not sacrifice.” For I have come to call not the righteous but sinners.’ While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, ‘My daughter has just died; but come and lay your hand on her, and she will live.’ And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, ‘If I only touch his cloak, I will be made well.’ Jesus turned, and seeing her he said, ‘Take heart, daughter; your faith has made you well.’ And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute-players and the crowd making a commotion, he said, ‘Go away; for the girl is not dead but sleeping.’ And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

PRAYER AFTER COMMUNION

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen.**