



**Newton Heath  
All Saints' Parish Church**

With St Wilfrid's, St Ann and St Cuthbert's

**14<sup>th</sup> June 2026,**

**The Second Sunday after Trinity (Proper 6)**



**Mission:  
then and now, is a tall order.**

There's a prize for anyone who can recall the poem I often use when talking about mission and sending out. I've used it often enough over the last 15 <sup>1</sup>/<sub>2</sub> years. Can you remember what it is?

Given the 'Jewish' focus of Matthew's Gospel, today's gospel reading is something of a limited commission, as it

doesn't include 'The Gentiles.' The Apostles are not required, yet, to make disciples of 'all nations.' However, we are! It will involve speaking to others 'outside the fold' and, ideally, giving personal testimony about Who Jesus is for us.



There is an alternative I mention quite a lot too, which is that by our examples and inspired by us others may want to find out what it is that makes us 'tick'. We may "use words if necessary" (St Francis of Assisi).

As a result of my recent appointment as Chair of Pride in Place for Clayton Vale, I was reminded of the centrality of churches as places for all people. Their prime function is for the praise and worship of Almighty God, easy to forget sometimes. Our worship should be inspired and informed by what we do in deed, word and prayer. How are we going to do this, if we are shy or get tongue-tied; or feel embarrassed about our faith in an indifferent and sometimes hostile world? The question and answer is Jesus, sent by the Father, who fills us with His Spirit. God gives us all we need, and the space to grow into what and who we are called to be.

Fr A

Image: The sending of the Twelve Duccio di Buoninsegna

**PLEASE TAKE THIS SERVICE PAPER AWAY WITH YOU**

**Welcome to the Eucharist**, also known as  
Holy Communion or The Mass

This act of worship is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect  
( a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

**SAFEGUARDING**



## Music before the service

*Mit Fried' und Freud' fahr' ich dahin* BWV 616  
*With peace and joy I go*

J.S. Bach

## THE GATHERING

*We stand to sing*

Ye that know the Lord is gracious,  
ye for whom a cornerstone  
stands, of God elect and precious,  
laid that ye may build thereon,  
see that on that sure foundation  
ye a living temple raise,  
towers that may tell forth salvation,  
walls that may re-echo praise.

Living stones, by God appointed  
each to his allotted place,  
kings and priests, by God anointed,  
shall ye not declare his grace?  
Ye, a royal generation,  
tell the tidings of your birth,  
tidings of a new creation  
to an old and weary earth.

Tell the praise of him who called you  
out of darkness into light,  
broke the fetters that enthralled you,  
gave you freedom, peace and sight:  
tell the tale of sins forgiven,  
strength renewed and hope restored,  
till the earth, in tune with heaven,  
praise and magnify the Lord.

Words: Cyril Alington  
Tune: *Hyfrydol*.

In the name of the +Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

## **The Greeting**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

**and also with you**

## **Prayer of Preparation**

*Please sit or kneel.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **Prayers of Penitence**

*Invitation to confession:*

We run the race set before us,  
surrounded by a great cloud of witnesses.  
Therefore let us lay aside every weight,  
and the sin which clings so closely,  
bringing them to Jesus in penitence  
and faith. *Hebrews 12.1*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.**

**In your mercy, forgive what we have been  
help us to amend what we are  
and direct what we shall be;  
that we may do justly, love mercy  
and walk humbly with you, our God  
Amen**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
+pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

### **Gloria in Excelsis**

*Please stand  
(Mass of Sr Cedd, Nadone)*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

Lord, you have taught us  
that all our doings without love are  
nothing worth:  
send your Holy Spirit  
and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son  
Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## THE LITURGY OF THE WORD

### Exodus 19.2-6

<sup>2</sup>They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup>Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites:<sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself.<sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine,<sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.'

This is the word of the Lord

### Thanks be to God

### Romans 5.1-8

<sup>5</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ,<sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.<sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering

produces endurance,<sup>4</sup>and endurance produces character, and character produces hope,<sup>5</sup>and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

6For while we were still weak, at the right time Christ died for the ungodly.<sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die.<sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord  
**Thanks be to God.**

*As you are able, please stand*

Alleluia, alleluia.

Blessed are they who hear the word of the Lord and keep it.  
**Alleluia.**

The Lord be with you  
**And also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to Matthew  
**Glory to you, O Lord.**

35Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness.<sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.<sup>37</sup>Then he said to his disciples, ‘The harvest is plentiful, but the labourers are few;’<sup>38</sup>therefore ask the Lord of the harvest to send out labourers into his harvest.’

10Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.<sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John;<sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax-collector; James

son of Alphaeus, and Thaddaeus;<sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

5These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans,<sup>6</sup>but go rather to the lost sheep of the house of Israel.<sup>7</sup>As you go, proclaim the good news, “The kingdom of heaven has come near.”<sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Matthew 9.35-10.8*

*At the end:*

This is the Gospel of the Lord  
**Praise to you, O Christ.**

**The Sermon**

**The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus  
Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he  
came down from heaven,  
was incarnate from the Holy Spirit and the  
Virgin Mary and was made man.**

**For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

and is seated at the right hand of  
the Father.

He will come again in glory to  
judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic  
and apostolic Church.

We acknowledge one baptism for  
the forgiveness of sins.

We look for the resurrection of the  
dead, and the life of the world to come.

Amen.

## Prayers of Intercession

*Please sit or kneel*

Encouraged by our fellowship with all the saints, let us make our prayers to  
the Father through our Lord Jesus Christ.

## Cycle of Prayer

**Our bishops:** David, Mark and Matthew

### **The Anglican Communion**

The Church of the Province of South East Asia

### **Porvoo Communion**

The Scottish Episcopal Church: Diocese of Argyll and the Isles:

Church of Ireland: Diocese of Connor;

Evangelical Lutheran Church of Denmark: Diocese of Lolland-Falster

### **Schools and Colleges**

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King;

Co-op Academy Broadhurst; Oldham Blue Coat; Trinity High School;

Bowdoin College, Maine; Churchill College, Cambridge;  
University of Coventry; Edge Hill University; University of Leeds;  
Loretto Sixth Form College; Oldham Sixth Form College.

**Parish**

Leaholme Close, Lewisham Avenue, Lilmore Avenue, Limerston Drive,  
Lincoln Court, Linwood Street.

**The Departed**

Beryl Wilson

**Book of Remembrance**

Hilda Clarke; Hannah Hanes; John Dennerly; William Wilson; Elizabeth  
Rimmer; James Corbett; Florence Wilson; Lilian Carine.

**The Peace**

*Please stand*

We are fellow-citizens with the saints and of  
the household of God,  
through Christ our Lord, who came and  
preached peace to those who were far off  
and those who were near.

*Ephesians 2.19,17*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

**THE LITURGY OF THE EUCHARIST**

**Preparation of the Table**

Father,  
accept all we bring before you this day.  
Guide us with your love and feed us at your table  
as you nourish the faith of the Church by the preaching of your apostles.  
We ask this through Jesus Christ our Lord.

**Amen.**

## The Eucharistic Prayer

*Please sit or kneel*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The president recites the Preface as far as*

*"...we proclaim your great and glorious name, for ever praising you  
and saying/singing:*

*(Mass of St. Cedd, Nardone)*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes**

**in the name of the Lord.**

**Hosanna in the highest.**

*The president continues with the institution narrative as far as*

*Praise to you Lord Jesus*

**Dying you destroyed our death,**

**rising you restored our life:**

**Lord Jesus, come in glory.**

*The Eucharistic prayer continues to its conclusion in the Doxology*

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory be yours,

almighty Father, for ever and ever

**Amen.**

## The Lord's Prayer

Let us pray with confidence as our Saviour  
has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.**

**Amen.**

## Breaking of the Bread

We break this bread  
to share in the body of Christ.

**Though we are many we are one body  
because we all share in one bread.**

## The Agnus Dei

**Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, Redeemer of the world:  
give us your peace.**

## Giving of Communion

Behold the Lamb of God  
who takes away the sin of the world.  
Happy are those who are called to his supper.  
**Lord I am not worthy to receive you,  
but only say the word and I am healed.**

*We join in Communion.*

*If you wish to come forward for a Blessing, please bring this booklet with you  
or keep your arms folded.*

## Music after Communion

*(Remain seated)*

*Thanks be to you, our Lord Jesus Christ, for all the benefits which you have  
given us, for all the pains and insults which you have borne for us. Most  
merciful Redeemer, Friend and Brother, may we know you more clearly, love  
you more dearly, and follow you more nearly, day by day. Amen.*

Prayer of St Richard of Chichester  
Music Alexander Forbes L'Estrange.

## Prayer after Communion

*Silence is kept*

Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord.

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.  
Through him we offer you our souls**

**and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices may be given out.*

## Hymn

- 1 All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with fear, his praise forth tell,  
come ye before him, and rejoice.
- 2 The Lord, ye know, is God indeed;  
without our aid he did us make;  
we are his folk, he doth us feed,  
and for his sheep he doth us take.
- 3 O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.
- 4 For why? the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.
- 5 To Father, Son and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel-host  
be praise and glory evermore.

*William Kethe, (fl 1559-died 1594)*

## **The Blessing**

God, who has prepared for you a city  
with eternal foundations,  
bring you, with all the saints,  
to the eternal and triumphant joy  
of that city;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen**

## **The Dismissal**

Go in peace to love and serve the Lord  
**In the name of Christ, Amen.**

## **Voluntary**

*Carillon de Westminster*

Louis Vierne

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## ABOUT US



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