



 **THE CHURCH
OF ENGLAND**
Diocese of Manchester

**CHURCH
FOR A
DIFFERENT
WORLD**



**Newton Heath
All Saints' Parish Church**
With St Wilfrid's, St Ann and St Cuthbert's
24th May 2026, Pentecost
10.00 am Parish Sung Eucharist

Come, Holy Ghost, our souls inspire

For the last six weeks, from the Second Sunday of Easter, we've been hearing about the inspiration and action of the Holy Spirit on the lives of the Apostles, and how the was passed on to those the encountered in their teaching and healing. This week, the 'reason' is back-filled.



The Holy Spirit always was, just as Jesus always was. Because God the Father is gracious we are given the Birth of Jesus and the coming of the Holy Spirit to inform us in space and time, yet these events are still deeply, deeply mysterious. Note, we have Trinity Sunday next week too.

For the first time in a long while, the news media have drawn attention to this also being the time for the Jewish Festival of Shavuot, which of course it was in Acts 2, when Jews came from all over the known world with their different languages, some of them gathering together in that upper room. Those outside, had they known why they were there, would have regarded them as a continuation of that pesky sect whose leader needed to be dispatched.

Isn't it remarkable that from these small, covert beginnings the Word spread so far and wide, and so quickly. Let's pick up that momentum again.

We don't need to be in a Pentecostal church to be 'Pentecostal' or Spirit-filled. All who are open to the Word of God, the Good News, are spirit-filled too.

PLEASE TAKE THIS BOOKLET AWAY WITH YOU

Welcome to the Eucharist, also known as
Holy Communion or The Mass

This act of worship is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect
(a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

Safeguarding



*Kyrie, Gott Heil'ger Geist. BWV 674
(Kyrie (i.e. Lord) God Holy Spirit)*

J.S. Bach

THE GATHERING

We stand to sing

Come, thou Holy Spirit, come,
and from thy celestial home
shed a ray of light divine;
come, thou Father of the poor,
come, thou source of all our store,
come, within our hearts to shine.

Thou of comforters the best,
thou the soul's most welcome guest,
sweet refreshment here below;
in our labour rest most sweet,
grateful coolness in the heat,
solace in the midst of woe.

O most blessèd Light divine,
shine within these hearts of thine,
and our inmost being fill;
where thou art not, man hath naught,
nothing good in deed or thought,
nothing free from taint of ill.

Heal our wounds; our strength renew;
on our dryness pour thy dew;
wash the stains of guilt away;
bend the stubborn heart and will;
melt the frozen, warm the chill;
guide the steps that go astray.

On the faithful, who adore
and confess thee, evermore
in thy sevenfold gifts descend:
Give them virtue's sure reward,
give them thy salvation, Lord,
give them joys that never end.

Words: Edward Caswell

Tune: *Veni sancte spiritus* Samuel Webbe

In the name of the +Father, and of the Son,
and of the Holy Spirit.

Amen.

Alleluia. Christ is risen.

He is risen indeed. Alleluia

The Greeting

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

and also with you

Dear brothers and sisters in Christ, for forty days we have been celebrating with joyful hearts the resurrection of our Lord Jesus Christ, his bursting from the tomb and his defeat of the power of sin and death. He appeared to his disciples many times and told them about the kingdom of God.

Today we recall how he left this earth and returned to his Father, ascending into heaven to take his throne over all dominions and powers. Trusting in his reign over all creation, and submitting to his kingly yet loving rule, let us hear the story of his parting.

Prayer of Preparation

Please sit or kneel.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Invitation to confession:

The Spirit of truth will convict the world of guilt
about sin, righteousness and judgement.

We have grieved the Holy Spirit.

1 Corinthians 2.9,10

In sorrow we confess our sins.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy, forgive what we have been
help us to amend what we are
and direct what we shall be;
that we may do justly, love mercy
and walk humbly with you, our God
Amen**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

*Please stand
(Mass of Sr Cedd, Nadone)*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Liturgy of the Word

Acts 2.1-21

2When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹²All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³But others sneered and said, 'They are filled with new wine.'

14 But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine

o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:
¹⁷ "In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
²¹ Then everyone who calls on the name of the Lord shall be saved."
This is the word of the Lord

Thanks be to God.

1 Corinthians 12.4-13

4 Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the word of the Lord

Thanks be to God

Gospel Reading

As you are able, please stand

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.

Alleluia.

The Lord be with you
And also with you.

Hear the Gospel of our Lord Jesus Christ
according to John
Glory to you, O Lord.

At the end:

This is the Gospel of the Lord
Praise to you, O Christ.

37 On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me,³⁸ and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water." ' ³⁹Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

John 7.27-39

The Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he
came down from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary and was made man.
For our sake he was crucified under Pontius**

**Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.**

**He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism for
the forgiveness of sins.**

**We look for the resurrection of the
dead, and the life of the world to come.**

Amen.

Prayers of Intercession

Please sit or kneel

We pray for God to fill us with his Spirit.

Our bishops: David, Mark and Matthew

The Anglican Communion

The Episcopal Church in the Philippines

Porvoo Communion

The Diocese of Exeter

Church of Norway: Diocese of Nord-Hålogaland

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst;

Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Hopwood Street, Hulmes Road, Ilfracombe Street, Ingham Street, Innis Avenue, Irlam Street.

Book of Remembrance

Beatrice Southworth; Ethel Finney; Eric Walker; Maud Drane; Robert Jackson;
John Briggs; Susan Siddall.

The Peace

Please stand

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

(cf 2 Corinthians 1.22)

The peace of the Lord be always with you.

And also with you

Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Preparation of the Table

Lord of all and source of our joy,
receive our sacrifice of praise and thanksgiving.
Keep us in the love of Christ
and bring us to the vision of his glory;
through the same Jesus Christ our Lord.

Amen.

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

Amen.

The Eucharistic Prayer

Please sit or kneel

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president recites the Preface as far as
while angels and archangels and the powers of all creation sing for ever the
hymn of your glory:

(Mass of St. Cedd, Nadone)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
+Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The president continues with the institution narrative as far as
Praise to you Lord Jesus
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

The Eucharistic prayer continues to its conclusion in the Doxology

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever
Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour
has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many we are one body
because we all share in one bread.**

The Agnus Dei

**Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, Redeemer of the world:
give us your peace.**

Giving of Communion

Behold the Lamb of God
who takes away the sin of the world
**Lord I am not worthy to receive you,
but only say the word and I am healed.**

*Communicant members of other Christian Churches are welcome to join us for
Communion or if you wish to come forward for a Blessing please bring this
booklet with you or keep your arms folded.*

Hymn after Communion

(Remain seated)
Spirit of the living God,
fall afresh on me.
Spirit of the living God,
fall afresh on me.
Melt me, mould me,
fill me, use me.
Spirit of the living God,
fall afresh on me.
Daniel Iverson (1890- 1972)

Silence is kept

God our Father,
you have raised our humanity in Christ
and have fed us with the bread of heaven:
mercifully grant that, nourished with such spiritual blessings,
we may set our hearts in the heavenly places;
through Jesus Christ our Lord.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Hymn

1 Angel voices ever singing
round Thy throne of light,
angel harps, forever ringing,
rest not day nor night;
thousands only live to bless Thee
and confess thee Lord of might.

2 Thou who art beyond the farthest
mortal eye can scan,
can it be that Thou regardest
songs of sinful man?
Can we feel that Thou art near us
and wilt hear us? Yea, we can.

3 Yea, we know Thy love rejoices
o'er each work of Thine;
Thou didst ears and hands and voices
for Thy praise combine;
craftsman's art and music's measure
for Thy pleasure didst design.

4 Here, great God, today we offer
of Thine own to Thee;
and for Thine acceptance proffer,
all unworthily,
hearts and minds and hands and voices
in our choicest melody.

5 Honour, glory, might, and merit
Thine shall ever be,
Father, Son, and Holy Spirit,
blessed Trinity:
of the best that Thou hast given
earth and heaven render Thee.

Francis Pott (1861)

The Blessing

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty
the +Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Waiting expectantly for the promised Holy Spirit,
go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Little Fugue BWV 578

Voluntary

J.S. Bach

Please take this booklet away with you

**Annual Meeting of Parishioners and APCM,
TODAY immediately after the 10.00 service.**

As a charitable body, we are obliged to hold a meeting annually to 'sign off' the previous year's work and accounts (to the year ending 31st December) elect Church Wardens; parish officers; representatives to the PCC, if vacancies remain.

The revised Electoral Roll is presented.

We try to get the meeting completed as quickly as possible. In recent years this has usually been 15-20 minutes, start to finish.

Reports and Accounts for 2025 have been online for the last week, and hard copy is available.

Manchester and Salford Whit Walk: TOMORROW Monday 25th May, 2026

Christians from across the region in a joyful expression of faith and community. Each year, crowds line the streets of Manchester City Centre to support the churches as they take part in this much-loved event.



Led by brass bands, the procession makes its way from Manchester Cathedral along Deansgate to St Peter's Square. This vibrant and family-friendly event welcomes people of all ages to cheer on those walking, share in fellowship, and participate in a collective Act of Worship at St Peter's Square

We've booked our slot. Our magnificent new banner frame makes its debut. Come and join us.

About us



*The Parish of All Saints, Newton Heath
In the City and Diocese of Manchester*

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