

United Parish@Home

Sunday Services



June 2026

**The United Parish of Chinnor, Sydenham,
Aston Rowant and Crowell**

The ministry team offer you these services, particularly if you find you are unable to attend church.

Our prayer is that these services will help you still feel connected to, and loved by, your church family.

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Sunday 7th June
1st Sunday of Trinity

Opening prayer

Almighty God, we set this time aside for you, knowing that your Son has opened for us a new way and living way into your presence. Give us new hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord. Amen

Psalm 33 vs 1-12

Sing joyfully to the Lord, you righteous;
it is fitting for the upright to praise him.
Praise the Lord with the harp;
make music to him on the ten-stringed lyre.
Sing to him a new song;
play skilfully and shout for joy.
For the word of the Lord is right and true;
he is faithful in all he does.
The Lord loves righteousness and justice;
the earth is full of his unfailing love.
By the word of the Lord the heavens were made,
their starry host by the breath of his mouth.
He gathers the waters of the sea into jars,
he puts the deep into storehouses.
Let all the earth fear the Lord;
let all the people of the world revere him.
For he spoke, and it came to be;
he commanded, and it stood firm.
The Lord foils the plans of the nations;
he thwarts the purposes of the peoples.
But the plans of the Lord stand firm forever,
the purposes of his heart through all generations.
Blessed be nations whose God is the Lord,
the people he chose for his inheritance.

Prayer of confession

Father God, we have not loved you with our whole heart, we have not loved our neighbours as ourselves. We are truly sorry and humbly repent for the sake of your Son Jesus Christ. Have mercy on us; that we might delight in your will and walk your ways to the glory of your name. Amen

Collect The 1st Sunday of Trinity

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you in both will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and forever. Amen

Bible Reading - Matthew 9 vs 9-13,18-26

As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and the disciples. When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

While he was saying this, a synagogue leader came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live." Jesus got up and went with him, and so did his disciples.

Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. She said to herself, "If I only touch his cloak, I will be healed."

Jesus turned and saw her. "Take heart, daughter," he said, "Your faith has healed you." And the woman was healed at that moment.

When Jesus entered the synagogue leaders house and saw the noisy crowd and people playing pipes, he said, "Go away. The girl is not dead but asleep." But they laughed at him. After the crowd had been put outside, he went in and took the girl by the hand, and she got up. News of this spread through the region.

Reflection *(from Margaret)*

*Meditation of a tax-collector from the book: 'A Most Amazing Man'
by Nick Fawcett*

You should have seen their faces! Disgusted or what!

It just wasn't done, mixing with low life like us and a prophet, teacher or whatever he was, it was unthinkable.

Yet he had no qualms, no hesitation, welcoming us with open arms.

I'm not saying he approved, don't think that- he no more condoned our faults than *they* did- but he valued us as people, his love not conditional, dependant on change, but unreserved, without strings.

He saw us as we were, and loved us just the same, giving us a sense of new beginnings.

A fresh start.

With him you felt that was actually possible- indeed happening already- for he believed in us as we believed in him.

The Pharisees were appalled, and I can't say that I blame them, but here's the thing: *we* saw our faults, *they* didn't see theirs.

It's not that Jesus had time for *us* and not for them, despite how it may sound.

The trouble is they weren't as righteous as they liked to imagine, merely *self*-righteous, and until they learnt the difference they would never recognise their need, let alone turn to Jesus and find it answered.

Prayer

Save us Lord, from self-righteousness,
from faith in ourselves rather than you,
in our own convictions and assumptions
rather than your way of love.

Help us to recognise the faults in our lives
and the virtues in others –

our weaknesses and *their* strengths-
and to understand that we *all* fall short,
everyone being dependant on your grace.

Remind us that it is not our place to judge or condemn,
the measure we give being the measure we will receive.

Teach us, then, to open our hearts to you and to all.

Amen

A time for personal prayer

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us today our daily bread.

and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

For ever and ever. Amen

Hymn

All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore from his store
new-born worlds rise and adore.

Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

Final Prayer and Blessing

God of compassion,

Through your Son Jesus Christ you have reconciled your people to yourself. As we follow his example of discernment and prayer, may we obey you with willing hearts and serve one another in holy love;

Through Jesus Christ our Lord. Amen

May Christ's holy, healing, enabling Spirit be with us and guide us on our way at every change and turn, and the blessing of the Father Son and Holy Spirit bless us and keep us.

Amen

Sunday 14th June 2026
2nd Sunday of Trinity

Introduction

Today is the second Sunday of Trinity when, in the Lectionary series of Gospel readings, we are considering the start of Jesus' ministry, the calling of the disciples and how Jesus' preaching is drawing many to want to hear Him. It's a time of revival.

Opening Prayer

Dear Lord, at the beginning of this At-Home worship service, I offer you this day with all the promise and uncertainty it contains. I offer you all my hopes and fears for the day. Be the peace at the centre of my life. Please be with me in all that happens. Amen.

Collect for Trinity 2

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Psalm A Psalm for giving grateful praise.

¹ Shout for joy to the LORD, all the earth. ² Worship the LORD with gladness; come before him with joyful songs. ³ Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture. ⁴ Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name. ⁵ For the LORD is good and his love endures forever; his faithfulness continues through all generations.

Reading - Matthew 9 vs 35 & 10 vs 8

It's Revival time

³⁵ Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. ³⁶ When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd.

³⁷ Then he said to his disciples, “The harvest is plentiful but the workers are few. ³⁸ Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

10 Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.

² These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot and Judas Iscariot, who betrayed him. ⁵ These twelve Jesus sent out with the following instructions: “Do not go among the Gentiles or enter any town of the Samaritans. ⁶ Go rather to the lost sheep of Israel. ⁷ As you go, proclaim this message: ‘The kingdom of heaven has come near.’ ⁸ Heal the sick, raise the dead, cleanse those who have leprosy,¹ drive out demons. Freely you have received; freely give.

Reflection *[by Brian]*

In our gospel reading from Matthew, Jesus is travelling through the towns and villages of Galilee, teaching in the synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people. As he goes about his ministry, a large crowd begins to follow him. Among the crowd are his twelve disciples, who have been chosen by Jesus to accompany him and learn from him. The disciples are sitting around Jesus, listening intently as he imparts wisdom and guidance. They are a diverse group, each with their own background and personality, but united in their devotion to their teacher.

As Jesus looks out over the crowd, he is filled with compassion for them. He sees them as sheep without a shepherd, lost and in need of guidance.

He turns to his disciples and urges them to pray for more workers to join in the harvest, to spread the message of the kingdom to all corners of the earth. The scene is one of peace and tranquillity; yet charged with a sense of urgency and purpose as Jesus prepares his followers for the work that lies ahead. This is the start of His ministry. It is a pivotal moment as Jesus transitions from Jesus’ personal ministry to the commission of the disciples.

I’m intrigued by the reference to the crowds who are seeking Jesus, drawn by his miracles and teachings. How big is a crowd one asks? Other passages give a clue, for example the feeding of the 5000 and the 4000, indicate many thousands of individuals. For me the big question is what is the attraction of Jesus for the crowds? I think it is the promise of hope, not only from the healings, but also His preaching of the Kingdom.

Surely, there is a parallel for us today. Our nation is in need of hope. So, why don't we pray for the leaders who are today's labourers as they preach the good news, both in our United Parish and the wider World?

Personal prayer

Let us pray that God's ways may be known on earth and through our care for others, all may experience His saving hope.

*Silence, followed by: **Lord in your mercy, hear our prayer.***

For world leaders: that God may guide their feet into the way of peace and justice.

*Silence, followed by: **Lord in your mercy, hear our prayer.***

For our homes: that peace may reign in them.

*Silence, followed by: **Lord in your mercy, hear our prayer.***

For parents: that having given life to their children, they may know how and when to let them go, so that they can live their own lives.

*Silence, followed by: **Lord in your mercy, hear our prayer.***

For those who are anxious or fearful: that they may know the peace that comes from trusting God.

*Silence, followed by: **Lord in your mercy, hear our prayer.***

For peace with our neighbours, and for the courage to seek to be reconciled with anyone with whom we have fallen out.

*Silence, followed by: **Lord in your mercy, hear our prayer.***

For our loved ones that they may know the peace of God in all their endeavours.

*Silence, followed by: **Lord in your mercy, hear our prayer.***

For our own personal needs.

*Silence, followed by: **Lord in your mercy, hear our prayer.***

*Silence. **Merciful Father, accept these prayers for the sake of your son, our Saviour Jesus Christ. Amen.***

Why not close these prayers by saying the Lord's prayer.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.

Give us today our daily bread.
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
For ever and ever. Amen

Hymn

1. In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my All in All,
Here in the love of Christ I stand.
2. In Christ alone who took on flesh.
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied,
For every sin on Him was laid;
Here in the death of Christ I live.
3. There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine,
Bought with the precious blood of Christ.

4. No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand:
Till He returns or calls me home,
Here in the power of Christ I'll stand.

Closing Prayer & Blessing

Eternal God and Father, by whose power we are created and by whose love we are redeemed: bless, guide and strengthen us by your Spirit, that we may give ourselves to your service, and live this day in love to one another and to you.
Amen.

The Grace

The Grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. Amen.

Sunday 21st June 2026
6th Sunday after Trinity

Opening Prayers

O Lord, open our lips and our mouth shall proclaim your praise.

The glory of the Lord has risen upon us. Let us rejoice and sing God's praise for ever. Amen.

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever. Amen.

Gospel Reading Matthew 10 vs 24-39

Jesus said ²⁴ 'A disciple is not above the teacher, nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ 'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ^[a] ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶ and one's foes will be members of one's own household.

³⁷ Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.

Reflection *(by Jacky)*

Jesus sending out the Twelve Apostles on mission for the first time. Earlier in the chapter, Jesus has called the twelve by name; given them authority to heal and proclaim the Kingdom and is sending them out to preach, heal, and bring peace. This may have sounded exciting to the disciples but, in the passage we have here, Jesus begins warning them that proclaiming the Kingdom will also bring resistance.

Jesus is preparing the disciples for the reality that following him will not always bring approval or comfort. The logic is very simple and direct:

If people misunderstood and attacked Jesus, the disciples should not be surprised if the same happens to them.

“A disciple is not above the teacher” means that discipleship is not about escaping the pattern of Christ’s life. Christians are not simply admirers of Jesus. They are shaped by him, and therefore may share both his joys and his sufferings.

The reference to Beelzebul needs a little historical unpacking because it jars with our modern sensibilities... Beelzebul (or Beelzebub) was a name associated with demonic powers, effectively a name for Satan or the prince of demons in Jewish thought of the time. Earlier in Matthew’s Gospel, opponents accuse Jesus of casting out demons “by Beelzebul”. In other words, they look at the healing and liberating work of Jesus and call it evil.

That is the shocking point Jesus is making here.

Even perfect goodness can be twisted and misrepresented. This is a realistic view about union with Christ.

Jesus is saying:

“If the world sometimes failed to recognise the love of God when it stood directly in front of them, do not be surprised if faithful Christian living is also misunderstood.”

And there is a quiet comfort hidden here. Notice that Jesus calls himself “the master of the house” and the disciples “his household”. The image is intimate and familial. They belong with him. The emphasis is not mainly on fear, but on companionship. The disciple shares the life of the teacher because they share the teacher’s home.

So there are three things this passage holds together

- 1) discipleship means becoming like Christ
- 2) Christ himself experienced misunderstanding and hostility
- 3) yet those who follow him remain part of his household

That last point matters pastorally. Jesus does not promise the disciples admiration. He promises them, and us, belonging. Amen.

The Benedictus (*The Song of Zechariah*)

- 1 Blessed be the Lord the God of Israel,
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour,
born of the house of his servant David.
- 3 Through his holy prophets God promised of old
to save us from our enemies, from the hands of all that hate us,
- 4 To show mercy to our ancestors,
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,
- 6 Free to worship him without fear, holy and righteous in his sight
all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation
by the forgiveness of all their sins.
- 9 In the tender compassion of our God
the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.

Luke 1.68-79

Prayers

Take some time to offer to God your own prayers.

The Collect for 6th Sunday after Trinity

Creator God, you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord. Amen

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

The Conclusion

The Lord bless us and keep us
The Lord make his face to shine upon us
and be gracious to us
The Lord lift up his countenance upon us
and give us peace:

Hymn

All my hope on God is founded,
all my trust he shall renew;
he, my guide through changing order,
only good and only true:
God unknown, he alone
calls my heart to be his own.

Pride of man and earthly glory,
sword and crown betray his trust;
all that human toil can fashion,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.

Day by day our mighty giver
grants to us his gifts of love;
in his will our souls find pleasure,
leading to our home above:
love shall stand at his hand,
joy shall wait for his command.

Still from Earth to God eternal
sacrifice of praise be done;
high above all praises praising
for the gift of Christ his Son:
hear Christ's call, one and all –
we who follow shall not fall.

SUNDAY 28th June 2026

TRINITY 4

Welcome!

*You are not alone as you work your way through this 'at home' service.
You are joined by those who have hard copies supplied by the United Parish to their homes,
or collected from one of our four churches,
and
by those downloading this online from our four churches' websites.
'Welcome' and may God bless you through this service.*

The Greeting

O Lord, open our lips
and our mouth shall proclaim your praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory to the Father and to the Son
and to the Holy Spirit;

**as it was in the beginning is now
and shall be for ever. Amen.**

Praise the Lord.

The Lord's name be praised.

Collect

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

A Psalm set for this Sunday Psalm 67

- 1 God be gracious to us and bless us and make his face to shine upon us,
- 2 That your way may be known upon earth, your saving power among all nations.
- 3 Let the peoples praise you, O God; let all the peoples praise you.
- 4 O let the nations rejoice and be glad, for you will judge the peoples righteously and govern the nations upon earth.
- 5 Let the peoples praise you, O God; let all the peoples praise you.
- 6 Then shall the earth bring forth her increase, and God, our own God, will bless us.
- 7 God will bless us, and all the ends of the earth shall fear him.

**Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.**

Confession

Almighty God,
long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord. **Amen.**

Absolution

May the God of love and power
forgive *you* and free *you* from *your* sins,
heal and strengthen *you* by his Spirit,
and raise *you* to new life in Christ our Lord. **Amen.**

Gospel Reading:

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Matthew 10 vs 40–end

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward.’

This is the Gospel of the Lord.

All Praise to you, O Christ.

Reflection (By Tony)

Welcome to today’s ‘Reflection’ as we consider some words from today’s Gospel Reading.

In this chapter of Matthew’s Gospel, he is recording Jesus’ words to his disciples as he sends them out to proclaim that the Kingdom of God has come near, and to reveal that by word and deed, as they heal the sick and talk about this good news.

Jesus warns them they may well get a mixed response, but where they receive a welcome, those welcoming will be blessed, as they will be welcoming not just the disciples, but welcoming Jesus and God himself.

What a challenge, and what a responsibility to represent Jesus and his Father, and to be a living presence of the Kingdom of God wherever they go.

As Christ’s Church we share that responsibility and challenge today. We may not be wandering through the Holy Land, but in our United Parish, or wherever you are reading this, this is our calling in our homes, our street, our community.

Welcome to this commission we share – God promises to equip us and help us through the Holy Spirit to be this living presence whatever our conditions, whether housebound or busy travelling the world, whether face to face with others or on the phone.

We remember the very last sentence of Matthew’s Gospel, where Jesus says: ***And surely I am with you always, to the very end of the age.”***

Intercessions

Dear Lord, we seek your guidance to help us to make our churches places of welcome and acceptance. We know so many people of all ages are lonely and long to belong. We want to build church families of all ages, who worship together with joy.

Help us to sing a new song that tells of your love and welcome to all, by always listening and learning to become receptive to new ideas that translate into loving action in our neighbourhoods.

Lord, in your Mercy: **Hear our Prayer**

Creator God, we pray for our troubled world its peoples and their leaders. We pray for those caught up in war, and violence, and hatred; especially the innocent victims of these evils and those who are abused because of Christ. May peace abound and righteousness flourish, that we may vanquish injustice and wrong and that the suffering won't last forever.

Lord, in your Mercy: **Hear our Prayer**

Loving God, we pray for all those in need; for those who are filled with guilt; who are broken-hearted; who are confused and afraid; or saddened because a relationship has broken down. We pray for all suffering from illness, particularly those requesting our prayers and give joyful thanks for those on the road to recovery.

In a moment of silence we bring before you all those on our hearts today.

Lord, in your Mercy: **Hear our Prayer**

Merciful God, we remember all who have died, and pray for those who mourn those have died recently or whose anniversaries occur at this time.

Lord, in your Mercy: **Hear our Prayer**

Faithful God, as we start a new week make us mindful that we should constantly pray for your world and your people just as Jesus, your son, prayed for his disciples before returning to you. Help us to welcome others in your name wherever we might be.

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. **Amen.**

Hymn:

1 To be like Jesus, To be like Jesus.
All I ask, to be like Him.
All thru life's journey from earth to glory,
All I ask, to be like Him.

2 To love like Jesus, to love like Jesus.
All I ask, to love like Him.
All thru life's journey from earth to glory,
All I ask, to love like Him.

3 To pray like Jesus, to pray like Jesus.
All I ask, to pray like Him.
All thru life's journey from earth to glory,
All I ask, to pray like Him.

4 To serve like Jesus, to serve like Jesus.
All I ask, to serve like Him.
All thru life's journey from earth to glory,
All I ask, to serve like Him.

'Anonymous' 1943

Closing Prayer and Blessing

May the road rise up to meet us
May the wind be always at our back.
May the sun shine warm upon our faces.
May the rain fall softly upon our fields.
Until we meet again.
May God hold us all in the hollow of his hand
and
The Blessing of God the Father, Son and Holy Spirit,
be with us always. **Amen**