

Philip said to him, 'Lord, show us the Father and we will be satisfied.' Jesus said to him, 'Have I been with you all this time Philip and you still do not know me? 'Whoever has seen me has seen the Father. How can you say, "Show us the Father" Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me but if you do not then believe me because of the works themselves. Very truly I tell you the one who believes in me will also do the works that I do and in fact will do greater works than these because I am going to the Father. I will do whatever you ask in my name so that the Father may be glorified in the Son. If in my name you ask me for anything I will do it. This is the Gospel of the Lord

Praise to you, O Christ

Please remember in your prayers...

Those with health concerns...Heather Guerke, Robert Saunders, Bill Collins, Beryl Shaw, Margaret Stephens, Jiemei Clarke, Lucy Mills, Colin Mawdsley, Elizabeth Harris, Karen Stefan, Elaine Brennan, Christine Frost, Ian Massey and Lowen Castaignos.

Those whose anniversaries occur this week...

Paul Breese, Vera Anne Nelson, Annie Gleave, Betty Smith, Edward Kelly, Edna Burrell, Edward Fuller, Bryan Toft, Phyllis May Lowndes, Winifred Clements-Pegg, Margaret Stafford and Doris Mary Burgess

Also for all who live in Orchard Brow.



Weekly News Sheet *Easter 5* *May 3 2026*

Our hymns are...

504 Thine forever, God of love

This hymn was written by Mary Maude for her Sunday School on the Isle of Wight in 1847. Its five stanzas express a different aspect of divine love and guidance. It is often used at confirmation services.

473 The church's one foundation

Samuel John Stone wrote this hymn in response to Bishop John Colenso's outrageous claim that much of the Holy Bible was fictitious. He is rebuked in the words "Though with scornful wonder men see her (the church) sore oppressed." We sang it often at the end of our annual walking day

512 Thou art the way

This hymn was written by George Washington Doane. No prizes for guessing he was an American. He became a bishop in the episcopal church in New Jersey.

422 Praise my soul, the king of heaven

Henry Francis Lyte, a Scot, based this hymn on Psalm 103. A graduate of Trinity College, Dublin, Henry intended studying medicine but abandoned this for theology, taking Holy Orders in 1815.

Acts 7 55-end

When they heard these things, they became enraged and ground their teeth at Stephen. But filled with the Holy Spirit he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God.

"Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!"

But they covered their ears and with a loud shout all rushed together against him.

Then they dragged him out of the city and began to stone him and the witnesses laid their coats at the feet of a young man named Saul.

While they were stoning Stephen he prayed, 'Lord Jesus, receive my spirit.'

Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died

This is the word of the Lord.

Thanks be to God

Coming soon...

May 7 Midweek service and lunch
Noon

May 10 Holy Communion and
baptism 9.30

May 11 Annual meeting and PCC
meeting 2.0

May 14 Ascension Day service



John 14 1-14

Hear the Gospel of our Lord Jesus Christ
according to John

Glory to you O Lord

'Do not let your hearts be troubled. Believe in God, believe also in me.

In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you?

'And if I go and prepare a place for you I will come again and will take you to myself so that where I am there you may be also.

'And you know the way to the place where I am going.'

Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?'

Jesus said to him, 'I am the way and the truth and the life.

'No one comes to the Father except through me. If you know me you will know my Father also.

From now on you do know him and have seen him'