

## 260607 The First Sunday after Trinity (Proper 5)

### Collect

O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Genesis 12.1-9

**12** Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup> I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

<sup>4</sup> So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup> Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, <sup>6</sup> Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup> Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the Lord, who had appeared to him. <sup>8</sup> From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. <sup>9</sup> And Abram journeyed on by stages towards the Negeb.

### Psalms 33.1-12

Rejoice in the Lord, O you righteous.

Praise befits the upright.

<sup>2</sup> Praise the Lord with the lyre;  
make melody to him with the harp of ten strings.

<sup>3</sup> Sing to him a new song;  
play skilfully on the strings, with loud shouts.

<sup>4</sup> For the word of the Lord is upright,  
and all his work is done in faithfulness.

<sup>5</sup> He loves righteousness and justice;  
the earth is full of the steadfast love of the Lord.

<sup>6</sup> By the word of the Lord the heavens were made,  
and all their host by the breath of his mouth.

<sup>7</sup> He gathered the waters of the sea as in a bottle;  
he put the deeps in storehouses.

<sup>8</sup> Let all the earth fear the Lord;  
let all the inhabitants of the world stand in awe of him.

<sup>9</sup> For he spoke, and it came to be;  
he commanded, and it stood firm.

- <sup>10</sup> The Lord brings the counsel of the nations to nothing;  
he frustrates the plans of the peoples.
- <sup>11</sup> The counsel of the Lord stands for ever,  
the thoughts of his heart to all generations.
- <sup>12</sup> Happy is the nation whose God is the Lord,  
the people whom he has chosen as his heritage.

#### **Romans 4.13-end**

<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' <sup>19</sup> He did not weaken in faith when he considered his own body, which was already <sup>[b]</sup> as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore his faith <sup>[c]</sup> 'was reckoned to him as righteousness.' <sup>23</sup> Now the words, 'it was reckoned to him', were written not for his sake alone, <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over to death for our trespasses and was raised for our justification.

#### **Matthew 9.9-13, 18-26**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

<sup>10</sup> And as he sat at dinner <sup>[a]</sup> in the house, many tax-collectors and sinners came and were sitting <sup>[b]</sup> with him and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' <sup>12</sup> But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

<sup>18</sup> While he was saying these things to them, suddenly a leader of the synagogue <sup>[a]</sup> came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she said to herself, 'If I only touch his cloak, I will be made well.' <sup>22</sup> Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. <sup>23</sup> When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, <sup>24</sup> he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread throughout that district.

#### **Post Communion**

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,

and make us grow in love;  
for the sake of Jesus Christ our Lord.

## **260614 The Second Sunday after Trinity (Proper 6)**

### **Collect**

Lord, you have taught us  
that all our doings without love are nothing worth:  
send your Holy Spirit  
and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### **Exodus 19.2-6**

<sup>2</sup>They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. <sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.'

### **Psalm 100**

#### **All Lands Summoned to Praise God**

A Psalm of thanksgiving.

<sup>1</sup> Make a joyful noise to the LORD, all the earth.

<sup>2</sup> Worship the LORD with gladness;  
come into his presence with singing.

<sup>3</sup> Know that the LORD is God.

It is he that made us, and we are his;  
we are his people, and the sheep of his pasture.

<sup>4</sup> Enter his gates with thanksgiving,  
and his courts with praise.  
Give thanks to him, bless his name.

<sup>5</sup> For the LORD is good;  
his steadfast love endures for ever,  
and his faithfulness to all generations.

### **Romans 5.1-8**

#### **Results of Justification**

<sup>5</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

## **Matthew 9.35-10.8**

### **The Harvest Is Great, the Labourers Few**

35 Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out labourers into his harvest.'

### **The Twelve Apostles**

10 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

### **The Mission of the Twelve**

5 These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, "The kingdom of heaven has come near." <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

### **Post Communion**

Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord.

## 230621 The Third Sunday after Trinity (Proper 7)

### Collect

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Jeremiah 20.7-13

O Lord, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughing-stock all day long;  
everyone mocks me.

**8** For whenever I speak, I must cry out,  
I must shout, 'Violence and destruction!'  
For the word of the Lord has become for me  
a reproach and derision all day long.

**9** If I say, 'I will not mention him,  
or speak any more in his name',  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.

**10** For I hear many whispering:  
'Terror is all around!  
Denounce him! Let us denounce him!'  
All my close friends  
are watching for me to stumble.

'Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him.'

**11** But the Lord is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonour  
will never be forgotten.

**12** O Lord of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

**13** Sing to the Lord;  
praise the Lord!

For he has delivered the life of the needy  
from the hands of evildoers.

### **Psalm 69.8-11**

Save me, O God,  
for the waters have come up to my neck.

<sup>2</sup> I sink in deep mire,  
where there is no foothold;  
I have come into deep waters,  
and the flood sweeps over me.

<sup>3</sup> I am weary with my crying;  
my throat is parched.

My eyes grow dim  
with waiting for my God.

<sup>4</sup> More in number than the hairs of my head  
are those who hate me without cause;  
many are those who would destroy me,  
my enemies who accuse me falsely.

What I did not steal  
must I now restore?

<sup>5</sup> O God, you know my folly;  
the wrongs I have done are not hidden from you.

<sup>6</sup> Do not let those who hope in you be put to shame because of me,  
O Lord God of hosts;  
do not let those who seek you be dishonoured because of me,  
O God of Israel.

<sup>7</sup> It is for your sake that I have borne reproach,  
that shame has covered my face.

<sup>8</sup> I have become a stranger to my kindred,  
an alien to my mother's children.

### **Romans 6.1b-11**

**6** What then are we to say? Should we continue in sin in order that grace may abound? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

### **Matthew 10.24-39**

<sup>24</sup> 'A disciple is not above the teacher, nor a slave above the master; <sup>25</sup> it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup> 'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>a</sup> <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. <sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup> 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup> For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
<sup>36</sup> and one's foes will be members of one's own household.

<sup>37</sup> Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.

### **Post Communion**

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.

**Collect**

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. Amen.

**Romans 6.12-32**

<sup>12</sup> Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

<sup>13</sup> Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

<sup>14</sup> For sin shall not have dominion over you: for ye are not under the law, but under grace.

<sup>15</sup> What then? shall we sin, because we are not under the law, but under grace? God forbid.

<sup>16</sup> Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

<sup>17</sup> But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

<sup>18</sup> Being then made free from sin, ye became the servants of righteousness.

<sup>19</sup> I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

<sup>20</sup> For when ye were the servants of sin, ye were free from righteousness.

<sup>21</sup> What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

<sup>22</sup> But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

<sup>23</sup> For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

**Matthew 10.40-42**

<sup>40</sup> He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

<sup>41</sup> He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

<sup>42</sup> And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.