

Easter 6 Sunday 10th May Liturgical colour White

LIGHT *At The* DOOR

Welcome to the Weekly Newsletter for The Bain Valley & Woodhall Spa Group of Churches

Services on Sunday 10th May Easter 6
9.30am Eucharist St Mary's Kirkby on Bain - Revd Barbara
9.30am Eucharist St Peter's Stixwold - Revd Sall
11am Eucharist St Peter's Woodhall Spa - Revd Michael
St Peter's Midweek Eucharist at 9.30am on 6th May

Annual Spring Plant Sale & Coffee Morning
St Mary's Church Kirkby on Bain
Saturday 16th May 10am-Midday
Supporting St Mary's Kirkby on Bain & St Margarets Roughton
Plants Refreshments Cakes Thrift Shop
Tombola's Jigsaws Books CDs plus Raffle



SAFEGUARDING INFORMATION

Revd Sally Clifton 07949 556494

Woodhall Spa Safeguarding Lead

Margaret Forman 07931 574498

Bain Valley Safeguarding Lead

Tina Calvert 07718 884641

Childline: 0800 1111

EdanLincs (Domestic Abuse):

01522 510041

Men's Advice Line:

0808 8010327

Elder Abuse Hotline:

0800 0699 784

Safe Spaces: 0300 303 1056

Priest in Charge

Revd Sally Clifton

07949 556494

sally.clifton@lincoln.anglican.org

Group Admin. Debbie Knight

admin@stmaryshorncastle.org.uk

Bucknall Village Hall

Monday Community Hub

Coffee Morning 9:30am - 11am.

Everyone welcome,

£1 gets you a couple of drinks plus cake.

Monday's Community Hub raises funds

for St. Margaret's Church

LEGAL NOTICE FOR ANNUAL PARISH MEETINGS,

ANNUAL HURCH MEETINGS & ANNUAL PAROCHIAL CHURCH MEETINGS

Annual Parish Meetings are for everyone who lives in a parish to come and elect their church wardens. Annual church meetings and Annual Procial Church Meetings are for everyone on a church electoral roll to hear reports of church activities, adopt accounts, and vote in PCC members or JCC members. Each church has had a notice up on it's road facing noticeboard giving the required period of notice, and the meetings take place in the church on these dates. Note; Roughton St Margaret held their APM and APCM on 26th April.

Kirkby on Bain St Mary 10th May @ 10.30am

Stixwold St Peter 10th May @ 10.30am

Horsington All Saints 11th May @7.30pm

Bucknall St Margaret 12th May @ 7pm

Langton St Margaret 13th May @ 7pm

Coningsby St Michael 17th May @ 10.30am

Woodhall Spa St Peter & Kirkstead St Leonards 17th May 12.30pm

Tattershall Holy Trinity 31st May 10.30am

Changes to the Reading Rota in St Peter's Woodhall Spa

On Palm Sunday, members of the congregation took roles in the Passion of Christ according to St Matthew. Hearing all the roles in different voices brought the story to life. On Good Friday, the reading of the Gospel of John was again undertaken by the congregation who had gathered to venerate the cross of Jesus Christ. This time, rather than people acting out the roles, I walked around with a microphone offering it to anyone who wanted to read a paragraph, and so we told the story of Jesus Christ's death. This was a first for many people, and they told me that they felt really engaged, and truly part of Christ's story. Since then, I have been asked by many people if they could do a reading during a Sunday service. I am truly delighted that more people now want to actively participate in our worship. Different voices, each with their own ways of interpreting the words, bring new insights to God's Holy Scriptures. So, I have put a list at the back of church for anyone who wants to sign up to read a psalm or a passage from the Old Testament, or an epistle. Please just sign up for one reading per month which means that three people will get the chance to read each week. The Gospel can only be read by the 'president', normally the priest, or at morning prayer, by the Leader of the Worship, usually Paul in Woodhall Spa. Please take a copy of the reading that you have chosen home and enjoy practising it – don't forget to bring it back with you on the day you are due to speak. Every blessing for your participation in our worship. Reverend Sall



Acts 17.22-31 Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring." Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.

Psalm 66.7 – 18

1 Peter 3.13-end Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you, not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.



John 14.15-21 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

Collect for Easter 6

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion Prayer

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever.



St Margaret's Bucknall

9th and 10th May

10am to 4pm

Our church will be open, serving refreshments - yes, including the obligatory cake! Everyone is welcome to pop along for some coffee and cake, or to look around the church. Proceeds will go to the upkeep of the church.