

Newton Heath
All Saints' Parish Church
With St Wilfrid's, St Ann and St Cuthbert's
31st May 2026,
Trinity Sunday
Holy Communion (BCP) 9.00 am (said) 10.00 am (sung)

PLEASE TAKE THIS ORDER OF SERVICE AWAY WITH YOU

**“Come to me now,
disguised as everything.”**

This is the contemporary poet and Anglican priest Malcolm Guite talking of God, in his sonnet *O Sapientia* (latin for ‘wisdom’) which he wrote for Advent, which of course means ‘coming’; but that’s basically December, and we’re in Spring. Don’t worry, there is a link.



It’s the Son for Whom we wait at Advent. For 50 days we waited for the coming of the Holy Spirit at Pentecost. Today we consider God as three persons; three persons one God; everything and more: Father, Son and Holy Spirit

Guite takes inspiration for his sonnet *The Trinity* from another Anglican priest from 400 years earlier, George Herbert, and his sonnet *The Windows*, how they are formed and work, a metaphor for the way God forms us. We are made and marked, not by a percussive, or beating force, but by love which is linked poetically to heat which, carefully applied, alters the structure of a substance, glass in this case, so that it can be changed in form and appearance, and beautified without breaking. This is perhaps more true of metals, but you get the point.

A similar idea is Aesop’s fable of the sun and wind, who have a competition to see who is the quicker in causing someone to remove their cloak. Both elements have tremendous power, but it’s how they apply themselves which makes the critical difference: gentleness and kind persuasion are more effective than brute force and bluster. The effect of God’s gentle fire and wind, expressed through the Persons of the Holy Trinity is infinitely more profound upon us.

Fr A

Welcome to the Eucharist,
also known as Holy Communion or The Mass

This act of worship is a partnership between the priest and the people who:

- greet each other in the Lord's name
- confess their sins and, if repentant, are assured of God's forgiveness
- keep silence and pray a Collect
(a special prayer or collection of thoughts for that day)
- proclaim and respond to the word of God in scripture and reflect on it
- pray for the Church, the world and those in need
- exchange the Peace (this should be a simple gesture, not a major interruption to the flow of the service)
- prepare the table (it is only a table, but it becomes an altar)
- pray the Eucharistic Prayer (listen along and pray, and over time these words will become more familiar to you.
- break the bread (which recalls Christ's body, broken on the Cross)
- receive communion (or a blessing instead)
- depart with God's blessing, to go in peace to love and serve the Lord

If you have arrived very late, relax! Sit still and make your confession knowing God understands and loves you. Then read the Gospel, and join us in full when you are ready.

SAFEGUARDING



Allein Gott in der Höh' sei Ehr' BWV 711
To God alone on high be glory

JS Bach

We stand to sing

Thou, whose almighty Word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And, where the Gospel's day
Sheds not its glorious ray,
Let there be light!

Thou, who didst come to bring
On Thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now, to all mankind,
Let there be light!

Spirit of truth and love,
Life giving, holy Dove,
Speed forth Thy flight;
Move on the water's face
Bearing the lamp of grace,
And, in earth's darkest place,
Let there be light!

Blessèd and holy Three,
Glorious Trinity,
Wisdom, love, might!
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world far and wide,
Let there be light.

John Mariott

The Collect

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

The Epistle

2 Corinthians 13.11-13

¹¹ Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

¹² Greet one another with an holy kiss.

¹³ All the saints salute you.

Gospel

Matthew 28.16-20

¹⁶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

¹⁷ And when they saw him, they worshipped him: but some doubted.

¹⁸ And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

L'Eglise Anglican du Rwanda

Porvoo Communion

The Diocese of Hereford

The Lusitanian Church (Portugal)

The Latvian Evangelical Lutheran Church Worldwide

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King;

Co-op Academy Broadhurst; Oldham Blue Coat; Trinity High School;

Bowdoin College, Maine; Churchill College, Cambridge;

University of Coventry; Edge Hill University; University of Leeds;

Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Irvin Street, James Bentley Walk, Jessie Street, Kealey Close,

Kennington Avenue, Kings Garden.

Book of Remembrance

George Harrison; Lee Turner; David Webb; Florence Crompton;

Lewis Priest.

Music after Communion

(Remain seated)

God so loved the world, that he gave his only begotten Son, that whoso believeth in him should not perish but may have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

John 3.16-17

Music: Sir John Stainer

Hymn

Let all the world in every corner sing:
My God and King!
The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing:
My God and King!

Let all the world in every corner sing:
My God and King!
The church with psalms must shout,
no door can keep them out;
but above all, the heart
must bear the longest part.
Let all the world in every corner sing:
My God and King!

Nun danket alle Gott Op 65
(Now thank we all our God)

The Blessing

Voluntary

Karg-Elert

Church Management and Governance

Thank you to those who attended last week's Annual Parochial Church Meeting last Sunday.

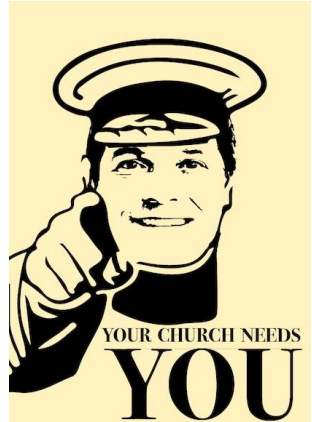
For those who missed it and haven't yet seen the reports they are available here:

<https://www.achurchnearyou.com/church/15869/page/49264/view/>

There are also a few hard copies at the back of church.

We were not alone in not electing Church Wardens last week. We are also short of a Secretary to the PCC who, ordinarily, is responsible for PCC paperwork, which includes meetings; and dealing with correspondence between the parish and Diocesan Officers. We have a clerk for the PCC meetings to take minutes, but that's it.

Neither do we have elected Representatives to the House of Laity of North Manchester Deanery Synod which has been the case for good few years now. This means the only voice for All Saints Newton Heath at Deanery Synod is the Rector. But he is in the House of Clergy, because all Vicars and Rectors are. You don't have a voice!



Aside from this not being a 'good look', in a short time this will become a serious problem for us: it is a symptom of a Fragile Church, and, to some extent, a failing one. Continually being unable to fill lay-posts such as these makes a church vulnerable, should anything happen to the Minister. or they move on, retiring and/or burnt-out; and makes it a very unattractive prospect for recruiting clergy to serve here. But we have a Gospel to proclaim.

If you would like to explore becoming involved in some of the work 'behind the scenes' so that we are able to fill these lay-roles by the time the Rector moves on from here, most probably at retirement, please have a word with him or members of the Parochial Church Council, whose names and faces are displayed on the board in the Narthex.

PLEASE TAKE THIS ORDER OF SERVICE AWAY WITH YOU

Pride in Place Engagement for the Clayton Vale Area

3.00 pm – 6.00 pm
Saturday 18th July

The Youth Centre over the road and the church building will be hosting an engagement event with a 'Beach Day' theme, more for over there than here, with entertainment and free food, and local groups showcasing their activities.

One of the objectives is to gather information about how up to £20m allocated to this area can be best used, by asking what residents how they would like to see the area in 5-10 years' time.

The Rector is honoured to have been appointed to chair the board for the Clayton Vale PiP area, within the £100m allocated across Greater Manchester. Please come and have some fun, and have your say.



ABOUT US



Authorised Version of the Bible and Collects
(Book of Common Prayer, 1662)
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