

260405 Easter Day

Collect

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

Jeremiah 31.1-6

The Joyful Return of the Exiles

³¹At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

² Thus says the LORD:

The people who survived the sword
found grace in the wilderness;

when Israel sought for rest,

³ the LORD appeared to him from far away.

I have loved you with an everlasting love;

therefore I have continued my faithfulness to you.

⁴ Again I will build you, and you shall be built,
O virgin Israel!

Again you shall take your tambourines,
and go forth in the dance of the merrymakers.

⁵ Again you shall plant vineyards
on the mountains of Samaria;

the planters shall plant,
and shall enjoy the fruit.

⁶ For there shall be a day when sentinels will call
in the hill country of Ephraim:

'Come, let us go up to Zion,
to the LORD our God.'

Acts 10.34-43

Gentiles Hear the Good News

³⁴ Then Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Colossians 3.1-4

The New Life in Christ

3So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

John 20.1-18

The Resurrection of Jesus

20Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' ³Then Peter and the other disciple set out and went towards the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

Jesus Appears to Mary Magdalene

11 But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' ¹⁴When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' ¹⁶Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). ¹⁷Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' ¹⁸Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

OR

Matthew 28.1-10

The Resurrection of Jesus

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

Pray for the Peace of Jerusalem
La Iglesia Anglicana de Mexico

Porvoo Communion

Church of Sweden: Diocese of Uppsala

Church in Wales: Diocese of Llandaff

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst;
Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of
Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Errwood Street, Erwin Street, Exbridge Walk, Falsgrave Close, Falside Walk, Fenchurch Avenue.

Book of Remembrance

Eric Shone; Muriel Ledger; Jospheh Bailey; Harold Loynd; Edward Davison; Jean Schofield; Geoffrey Allen; Jane
Taylor; May Jackson; William Smith; Guy John; Job Grainger; Clifford Harland; Elizabeth Lavin.

Post Communion

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.

260412 The Second Sunday of Easter

Collect

Almighty Father,
you have given your only Son to die for our sins
and to rise again for our justification:
grant us so to put away the leaven of malice and wickedness
that we may always serve you
in pureness of living and truth;
through the merits of your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Acts 2.14a, 22-32

Peter Addresses the Crowd

14 But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

22 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— ²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence."

29 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

"He was not abandoned to Hades,

nor did his flesh experience corruption."

³²This Jesus God raised up, and of that all of us are witnesses.

OR

Exodus 14.10-31; 15.20-21

10 As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. ¹¹They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? ¹²Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' ¹³But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. ¹⁴The LORD will fight for you, and you have only to keep still.'

15 Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. ¹⁶But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. ¹⁷Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. ¹⁸And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

19 The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

21 Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

The Pursuers Drowned

26 Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

30 Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

The Song of Miriam

20 Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. ²¹And Miriam sang to them:
'Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea.'

Psalm 16

Song of Trust and Security in God

A Miktam of David.

¹ Protect me, O God, for in you I take refuge.

² I say to the LORD, 'You are my Lord;
I have no good apart from you.'

³ As for the holy ones in the land, they are the noble,
in whom is all my delight.

⁴ Those who choose another god multiply their sorrows;
their drink-offerings of blood I will not pour out
or take their names upon my lips.

⁵ The LORD is my chosen portion and my cup;
you hold my lot.

⁶ The boundary lines have fallen for me in pleasant places;
I have a goodly heritage.

⁷ I bless the LORD who gives me counsel;
in the night also my heart instructs me.

⁸ I keep the LORD always before me;

because he is at my right hand, I shall not be moved.

⁹ Therefore my heart is glad, and my soul rejoices;
my body also rests secure.

¹⁰ For you do not give me up to Sheol,
or let your faithful one see the Pit.

¹¹ You show me the path of life.
In your presence there is fullness of joy;
in your right hand are pleasures for evermore.

1 Peter 1.3-9

A Living Hope

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

John 20.19-31

Jesus Appears to the Disciples

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' ²²When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

Jesus and Thomas

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' ²⁷Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' ²⁸Thomas answered him, 'My Lord and my God!' ²⁹Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

The Purpose of This Book

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

Igreja Anglicana de Mocambique e Angola

Porvoo Communion

Diocese of Derby

Church of Ireland; Diocese of Clogher
Evangelical Lutheran Church in Denmark: Diocese of Aalborg

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst;
Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of
Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Fenstock Walk, Fieldfare Avenue, Finchley Avenue, Finsbury Avenue, Flash Street, Fletcher Street.

Book of Remembrance

Peter Wickens; Arthur Hogg; Ellen Johnson; Tracy Hulse; Elizabeth Lucas; George Banks; May Hardy; Thomas
Cashian; Brian Jones.

Post Communion

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.

260419 The Third Sunday of Easter

Collect

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Acts 2.14a, 36-41

Peter Addresses the Crowd

14 But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in
Jerusalem, let this be known to you, and listen to what I say.

³⁶Therefore let the entire house of Israel know with certainty that God has made him both Lord and
Messiah, this Jesus whom you crucified.'

The First Converts

37 Now when they heard this, they were cut to the heart and said to Peter and to the other apostles,
'Brothers, what should we do?' ³⁸Peter said to them, 'Repent, and be baptized every one of you in the name of

Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' ⁴⁰And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

OR

Zephaniah 3.14-20

A Song of Joy

¹⁴ Sing aloud, O daughter Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter Jerusalem!

¹⁵ The LORD has taken away the judgements against you,
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;
you shall fear disaster no more.

¹⁶ On that day it shall be said to Jerusalem:

Do not fear, O Zion;
do not let your hands grow weak.

¹⁷ The LORD, your God, is in your midst,
a warrior who gives victory;

he will rejoice over you with gladness,
he will renew you in his love;

he will exult over you with loud singing

¹⁸ as on a day of festival.

I will remove disaster from you,
so that you will not bear reproach for it.

¹⁹ I will deal with all your oppressors
at that time.

And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.

²⁰ At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes, says the LORD.

Psalms 116.1-3, 10-17

Thanksgiving for Recovery from Illness

¹ I love the LORD, because he has heard
my voice and my supplications.

² Because he inclined his ear to me,
therefore I will call on him as long as I live.

³ The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.
¹⁰ I kept my faith, even when I said,
'I am greatly afflicted';
¹¹ I said in my consternation,
'Everyone is a liar.'

¹² What shall I return to the LORD
for all his bounty to me?
¹³ I will lift up the cup of salvation
and call on the name of the LORD,
¹⁴ I will pay my vows to the LORD
in the presence of all his people.
¹⁵ Precious in the sight of the LORD
is the death of his faithful ones.
¹⁶ O LORD, I am your servant;
I am your servant, the child of your serving-maid.
You have loosed my bonds.
¹⁷ I will offer to you a thanksgiving sacrifice
and call on the name of the LORD.

1 Peter 1.17-23

¹⁷ If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Luke 24.13-35

The Walk to Emmaus

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' ¹⁹He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' ²⁵Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?' ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

28 As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

The Church of the Province of Myanmar

Porvoo Communion

Diocese of Blackburn

Scottish Episcopal Church: Diocese of Brechin

The Lutheran Church in Great Britain

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst;

Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Flexbury Walk, Foran Close, Fulham Avenue, Gaskell Street, Geoff Bent Walk, Gilmerton Drive.

Book of Remembrance

Amy Briggs; Evelyn Birchall; Fred Taylor; Gladys McGillivray; Mark Jones; Harriet Palmer; Lilian Savage; Samuel Etchells.

Post Communion

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

260426 The Fourth Sunday of Easter (BCP/AV Sunday)

Collect

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.
one God, now and for ever.

1 Peter 2:19-25

¹⁹ For this *is* thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. ²⁰ For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* acceptable with God. ²¹ For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: ²² who did no sin, neither was guile found in his mouth: ²³ who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously: ²⁴ who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. ²⁵ For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

John 10.1-10

10 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. ² But he that entereth in by the door is the shepherd of the sheep. ³ To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. ⁴ And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. ⁵ And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

⁶ This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. ⁷ Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. ⁸ All that ever came before me are thieves and robbers: but the sheep did not hear them. ⁹ I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. ¹⁰ The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

Our bishops: David, Mark and Matthew

The Anglican Communion

The Church of Nigeria

Porvoo Communion

The Church of Sweden

Scottish Episcopal Church: Diocese of Glasgow and Galloway

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst;

Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Goodier Street, Graver Lane, Greenwich Close, Griffiths Street, Grimshaw Lane, Hackney Avenue..

Book of Remembrance

Frederick Prudham; Richard Ridgard; Marguerita Fletcher; Enid Barlow; Ivy Horocks; Edward Price; George Brickell-Bowers; Susan Brierley.

