

260503 The Fifth Sunday of Easter

Collect

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Acts 7.55-60

⁵⁵But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' ⁶⁰Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

OR

Genesis 8.1-19

The Flood Subsides

⁸But God remembered Noah and all the wild animals and all the domestic animals that were with him in the ark. And God made a wind blow over the earth, and the waters subsided; ²the fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, ³and the waters gradually receded from the earth. At the end of one hundred and fifty days the waters had abated; ⁴and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. ⁵The waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains appeared.

⁶At the end of forty days Noah opened the window of the ark that he had made ⁷and sent out the raven; and it went to and fro until the waters were dried up from the earth. ⁸Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; ⁹but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. ¹⁰He waited another seven days, and again he sent out the dove from the ark; ¹¹and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. ¹²Then he waited another seven days, and sent out the dove; and it did not return to him any more.

¹³In the six hundred and first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. ¹⁴In the second month, on the twenty-seventh day of the month, the earth was dry. ¹⁵Then God said to Noah, ¹⁶'Go out of the ark, you and your wife, and your sons and your sons' wives with you. ¹⁷Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.' ¹⁸So Noah went out with his sons and his wife and his sons' wives. ¹⁹And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families.

Psalm 31

Prayer and Praise for Deliverance from Enemies

To the leader. A Psalm of David.

¹ In you, O LORD, I seek refuge;
do not let me ever be put to shame;
in your righteousness deliver me.

² Incline your ear to me;
rescue me speedily.

Be a rock of refuge for me,
a strong fortress to save me.

³ You are indeed my rock and my fortress;
for your name's sake lead me and guide me,

⁴ take me out of the net that is hidden for me,
for you are my refuge.

⁵ Into your hand I commit my spirit;
you have redeemed me, O LORD, faithful God.

⁶ You hate those who pay regard to worthless idols,
but I trust in the LORD.

⁷ I will exult and rejoice in your steadfast love,
because you have seen my affliction;
you have taken heed of my adversities,

⁸ and have not delivered me into the hand of the enemy;
you have set my feet in a broad place.

⁹ Be gracious to me, O LORD, for I am in distress;
my eye wastes away from grief,
my soul and body also.

¹⁰ For my life is spent with sorrow,
and my years with sighing;
my strength fails because of my misery,
and my bones waste away.

¹¹ I am the scorn of all my adversaries,
a horror to my neighbours,
an object of dread to my acquaintances;
those who see me in the street flee from me.

¹² I have passed out of mind like one who is dead;
I have become like a broken vessel.

¹³ For I hear the whispering of many—
terror all around!—
as they scheme together against me,
as they plot to take my life.

¹⁴ But I trust in you, O LORD;
I say, 'You are my God.'

¹⁵ My times are in your hand;
deliver me from the hand of my enemies and persecutors.

¹⁶ Let your face shine upon your servant;
save me in your steadfast love.

¹⁷ Do not let me be put to shame, O LORD,
for I call on you;

let the wicked be put to shame;
let them go dumbfounded to Sheol.

¹⁸ Let the lying lips be stilled
that speak insolently against the righteous
with pride and contempt.

¹⁹ O how abundant is your goodness
that you have laid up for those who fear you,
and accomplished for those who take refuge in you,
in the sight of everyone!

²⁰ In the shelter of your presence you hide them
from human plots;
you hold them safe under your shelter
from contentious tongues.

²¹ Blessed be the LORD,
for he has wondrously shown his steadfast love to me
when I was beset as a city under siege.

²² I had said in my alarm,
'I am driven far from your sight.'
But you heard my supplications
when I cried out to you for help.

²³ Love the LORD, all you his saints.
The LORD preserves the faithful,
but abundantly repays the one who acts haughtily.

²⁴ Be strong, and let your heart take courage,
all you who wait for the LORD.

1 Peter 2.2-10

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— ³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture:

'See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.'

⁷To you then who believe, he is precious; but for those who do not believe,

'The stone that the builders rejected
has become the very head of the corner',

⁸and

'A stone that makes them stumble,
and a rock that makes them fall.'

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

¹⁰Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Or Acts

John 14.1-14

Jesus the Way to the Father

14'Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.' ⁵Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' ⁶Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him.'

8 Philip said to him, 'Lord, show us the Father, and we will be satisfied.' ⁹Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

The Church of Northern India

Porvoo Communion

The Diocese of Southwark

The Church of Norway: Diocese of Björgvin

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst; Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Hague Street, Hallam Road, Halliday Road, Hapsford Walk, Harmer Close, Harold Priestnall Close

Book of Remembrance

Edith Gibbons; Amy Pearson; Theresa Sarson; Hannah Jones; Hilda Price; Clifford Lowe.

Post Communion

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever

260510 The Sixth Sunday of Easter

Collect

God our redeemer,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant, that as by his death he has recalled us to life,
so by his continual presence in us he may raise us
to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Acts 17.22-31

22 Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring."

²⁹Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

OR

Genesis 8.20-9.17

God's Promise to Noah

20 Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird, and offered burnt-offerings on the altar. ²¹And when the LORD smelt the pleasing odour, the LORD said in his heart, 'I will never again curse the ground because of humankind, for the inclination of the human heart is evil from youth; nor will I ever again destroy every living creature as I have done.

²² As long as the earth endures,
seedtime and harvest, cold and heat,
summer and winter, day and night,
shall not cease.'

The Covenant with Noah

9God blessed Noah and his sons, and said to them, 'Be fruitful and multiply, and fill the earth. ²The fear and dread of you shall rest on every animal of the earth, and on every bird of the air, on everything that creeps on the ground, and on all the fish of the sea; into your hand they are delivered. ³Every moving thing that lives shall be food for you; and just as I gave you the green plants, I give you everything. ⁴Only, you shall not eat flesh with its life, that is, its blood. ⁵For your own lifeblood I will surely require a reckoning: from every animal I

will require it and from human beings, each one for the blood of another, I will require a reckoning for human life.

⁶ Whoever sheds the blood of a human,
by a human shall that person's blood be shed;
for in his own image
God made humankind.

⁷ And you, be fruitful and multiply, abound on the earth and multiply in it.'

⁸ Then God said to Noah and to his sons with him, ⁹ 'As for me, I am establishing my covenant with you and your descendants after you, ¹⁰ and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹ I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' ¹² God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³ I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴ When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵ I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶ When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' ¹⁷ God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

Psalm 66.7-18

⁷ who rules by his might for ever,
whose eyes keep watch on the nations—
let the rebellious not exalt themselves.
Selah

⁸ Bless our God, O peoples,
let the sound of his praise be heard,
⁹ who has kept us among the living,
and has not let our feet slip.
¹⁰ For you, O God, have tested us;
you have tried us as silver is tried.
¹¹ You brought us into the net;
you laid burdens on our backs;
¹² you let people ride over our heads;
we went through fire and through water;
yet you have brought us out to a spacious place.

¹³ I will come into your house with burnt-offerings;
I will pay you my vows,
¹⁴ those that my lips uttered
and my mouth promised when I was in trouble.
¹⁵ I will offer to you burnt-offerings of fatlings,
with the smoke of the sacrifice of rams;
I will make an offering of bulls and goats.
Selah

¹⁶ Come and hear, all you who fear God,
and I will tell what he has done for me.
¹⁷ I cried aloud to him,
and he was extolled with my tongue.

¹⁸ If I had cherished iniquity in my heart,
the Lord would not have listened.

1 Peter 3.13-22

13 Now who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

OR Acts

John 14.15-21

The Promise of the Holy Spirit

15 'If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you for ever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

18 'I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

The Church of Pakistan (United)

Porvoo Communion

The Diocese of Gloucester

The Church of Sweden: Diocese of Västerås

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst; Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Harringay Rd, Heathfield Street, Herondale Close, Hethorn Street, High Peak Street, Highland Walk.

Book of Remembrance

Jack Hadden; Kevin Helling; George Roberts; Nellie Holland; Eliza Gorst; John Steel; Eleanor Crudger; Harry Beswick; James Walsh; William Edwards.

Post Communion

God our Father,
whose Son Jesus Christ gives the water of eternal life:
may we thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns, now and for ever.

260514 Ascension

Collect

Grant, we pray, almighty God,
that as we believe your only-begotten Son our Lord Jesus Christ
to have ascended into the heavens,
so we in heart and mind may also ascend
and with him continually dwell;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Acts 1.1-11

The Promise of the Holy Spirit

1 In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ²until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. ⁴While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

The Ascension of Jesus

6 So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' ⁷He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.'⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. ¹¹They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

OR

Daniel 7.9-14

Judgement before the Ancient One

⁹ As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
¹⁰ A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened.

¹¹I watched then because of the noise of the arrogant words that the horn was speaking. And as I watched, the

beast was put to death, and its body destroyed and given over to be burned with fire. ¹²As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. ¹³As I watched in the night visions,

I saw one like a human being
coming with the clouds of heaven.

And he came to the Ancient One
and was presented before him.

¹⁴ To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.

His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Psalm 47

God's Rule over the Nations

To the leader. Of the Korahites. A Psalm.
Clap your hands, all you peoples;
shout to God with loud songs of joy.
For the LORD, the Most High, is awesome,
a great king over all the earth.
He subdued peoples under us,
and nations under our feet.
He chose our heritage for us,
the pride of Jacob whom he loves.
Selah

God has gone up with a shout,
the LORD with the sound of a trumpet.
Sing praises to God, sing praises;
sing praises to our King, sing praises.
For God is the king of all the earth;
sing praises with a psalm.

God is king over the nations;
God sits on his holy throne.
The princes of the peoples gather
as the people of the God of Abraham.
For the shields of the earth belong to God;
he is highly exalted.

OR

Psalm 93

The Majesty of God's Rule

The LORD is king, he is robed in majesty;
the LORD is robed, he is girded with strength.
He has established the world; it shall never be moved;

your throne is established from of old;
you are from everlasting.

The floods have lifted up, O LORD,
the floods have lifted up their voice;
the floods lift up their roaring.
More majestic than the thunders of mighty waters,
more majestic than the waves of the sea,
majestic on high is the LORD!

Your decrees are very sure;
holiness befits your house,
O LORD, for evermore.

Ephesians 1.15-23

Paul's Prayer

15 I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

OR Acts

Luke 24.44-53

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.'

The Ascension of Jesus

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Post Communion

God our Father,
you have raised our humanity in Christ
and have fed us with the bread of heaven:
mercifully grant that, nourished with such spiritual blessings,
we may set our hearts in the heavenly places;
through Jesus Christ our Lord.

260517 The Seventh Sunday of Easter (Sunday after Ascension Day)

Collect

O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Acts 1.6-14

The Ascension of Jesus

⁶ So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' ⁷ He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' ⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰ While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. ¹¹ They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Matthias Chosen to Replace Judas

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. ¹³ When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of ^[a] James. ¹⁴ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Psalm 68. 1-10, 32-35

- ¹ Let God rise up, let his enemies be scattered;
let those who hate him flee before him.
- ² As smoke is driven away, so drive them away;
as wax melts before the fire,
let the wicked perish before God.
- ³ But let the righteous be joyful;
let them exult before God;
let them be jubilant with joy.
- ⁴ Sing to God, sing praises to his name;
lift up a song to him who rides upon the clouds^[a]—
his name is the Lord—
be exultant before him.
- ⁵ Father of orphans and protector of widows
is God in his holy habitation.
- ⁶ God gives the desolate a home to live in;
he leads out the prisoners to prosperity,
but the rebellious live in a parched land.
- ⁷ O God, when you went out before your people,
when you marched through the wilderness, Selah

⁸ the earth quaked, the heavens poured down rain
at the presence of God, the God of Sinai,
at the presence of God, the God of Israel.
⁹ Rain in abundance, O God, you showered abroad;
you restored your heritage when it languished;
¹⁰ your flock found a dwelling in it;
in your goodness, O God, you provided for the needy.

Sing to God, O kingdoms of the earth;
sing praises to the Lord, Selah
³³ O rider in the heavens, the ancient heavens;
listen, he sends out his voice, his mighty voice.
³⁴ Ascribe power to God,
whose majesty is over Israel;
and whose power is in the skies.
³⁵ Awesome is God in his ^[a] sanctuary,
the God of Israel;
he gives power and strength to his people.

Blessed be God!

1 Peter 4.12-14; 5.6-11

Suffering as a Christian

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice in so far as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

⁶ Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power for ever and ever. Amen.

John 17.1-11

Jesus Prays for His Disciples

17 After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶ 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you; ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine; and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

The Anglican Church of Papua New Guinea

Porvoo Communion

The Diocese of Guildford

Evangelical Lutheran Church in Denmark: Diocese of Viborg.

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst; Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Hindhead Walk, Holt Street Holyoak Street, Holyrood Street, Homerton Road, Hopgarth Walk.

Book of Remembrance

Percy Rogers; Elsie Stott; Norman Booth; Bella Caunt; Elizabeth Owen; Ethel Waly; Kenneth Gabbadon; Gwendoline Hughes; Delinah Fitton; Joseph Ogden; Charlotte Pomfret.

Post Communion

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.

260524 The Day of Pentecost (Whit Sunday)

Collect

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever

Acts 2.1-21

The Coming of the Holy Spirit

2When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹²All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³But others sneered and said, 'They are filled with new wine.'

Peter Addresses the Crowd

14 But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷ "In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved."

OR

Numbers 11.24-30

24 So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

26 Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' ²⁹But Moses said to him, 'Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!' ³⁰And Moses and the elders of Israel returned to the camp.

Psalms 104.26-36

²⁶ There go the ships,
and Leviathan that you formed to sport in it.

²⁷ These all look to you
to give them their food in due season;
²⁸ when you give to them, they gather it up;
when you open your hand, they are filled with good things.
²⁹ When you hide your face, they are dismayed;
when you take away their breath, they die
and return to their dust.
³⁰ When you send forth your spirit, they are created;
and you renew the face of the ground.

³¹ May the glory of the LORD endure for ever;
may the LORD rejoice in his works—
³² who looks on the earth and it trembles,
who touches the mountains and they smoke.
³³ I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.
³⁴ May my meditation be pleasing to him,
for I rejoice in the LORD.
³⁵ Let sinners be consumed from the earth,
and let the wicked be no more.
Bless the LORD, O my soul.
Praise the LORD!

1 Corinthians 12.4-13

4 Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

One Body with Many Members

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

OR Acts

John 7.37-39

Rivers of Living Water

37 On the last day of the festival, the great day, while Jesus was standing there, he cried out, ‘Let anyone who is thirsty come to me, ³⁸and let the one who believes in me drink. As the scripture has said, “Out of the believer’s heart shall flow rivers of living water.” ’ ³⁹Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

The Episcopal Church in the Philippines

Porvoo Communion

The Diocese of Exeter

Church of Norway: Diocese of Nord-Hålogaland

Schools and Colleges

All Saints; St Wilfrid’s; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst; Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Hopwood Street, Hulmes Road, Ilfracombe Street, Ingham Street, Innis Avenue, Irlam Street.

Book of Remembrance

Beatrice Southworth; Ethel Finney; Eric Walker; Maud Drane; Robert Jackson; John Briggs; Susan Siddall.

Post Communion

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.

260531 Trinity Sunday (BCP/AV Sunday)

The Collect

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

2 Corinthians 13.11-13

¹¹ Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

¹² Greet one another with an holy kiss.

¹³ All the saints salute you.

Matthew 28.16-20

¹⁶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

¹⁷ And when they saw him, they worshipped him: but some doubted.

¹⁸ And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Cycle of Prayer

Our bishops: David, Mark and Matthew

The Anglican Communion

L'Eglise Anglican du Rwanda

Porvoo Communion

The Diocese of Hereford

The Lusitanian Church (Portugal)

The Latvian Evangelical Lutheran Church Worldwide

Schools and Colleges

All Saints; St Wilfrid's; Briscoe Lane Academy; Christ the King; Co-op Academy Broadhurst; Oldham Blue Coat; Trinity High School; Bowdoin College, Maine; Churchill College, Cambridge; University of Coventry; Edge Hill University; University of Leeds; Loretto Sixth Form College; Oldham Sixth Form College.

Parish

Irvin Street, James Bentley Walk, Jessie Street, Kealey Close, Kennington Avenue, Kings Garden.

Book of Remembrance

George Harrison; Lee Turner; David Webb; Florence Crompton; Lewis Priest.