

First hymn:

The Day of Resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God!
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail,' and, hearing,
may raise the victor-strain.

Now let the heavens be joyful
and earth her song begin,
the round world keep high triumph
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.

St John of Damascus c.750

Tune: Ellacombe

The Choir sing Psalm 16 - we all sing the response

In your presence, O Lord, is the fullness of joy.

Alleluia! Alleluia! Alleluia!

Ye sons and daughters, of the King,
whom heavenly hosts in glory sing,
today the grave hath lost its sting
Alleluia!

on that first morning of the week,
before the day began to break,
the Marys went their Lord to seek

An angel bade their sorrow flee,
for thus he spake unto the three:
“Your Lord is gone to Galilee”

That night the Apostles met in fear,
amidst them came their Lord most dear,
and said: “Peace be unto you here!”

When Thomas afterwards had heard
that Jesus had fulfilled his word,
he doubted if it were the Lord.

Offertory hymn:

“Thomas, behold my side,” saith he,
“my hands, my feet, my body see;
and doubt not, but believe in me.”

No longer Thomas then denied;
he saw the feet, the hands, the side;
“Thou art my Lord and God,”
he cried.

Blessed are they that have not seen,
and yet whose faith hath constant been
in life eternal they shall reign.

On this most holy day of days,
to God your hearts and voices raise
in laud, and jubilee, and praise.

And we with Holy church unite,
as evermore is just and right,
in glory to the King of light.

Jean Tisserand d. 1419 Music O Filii et Filiae

At the end of communion after the anthem the Priest will offer the Prayers after Communion and give any notices.

At the end of the notices as we sing the following Hymn, Brian and Thabi will come to the Altar for the blessing of their marriage

Hymn

Be still, for the presence of the Lord, the Holy One, is here;
come, bow before him now with reverence and fear.

In him no sin is found, we stand on holy ground.

Be still, for the presence of the Lord the Holy One, is here.

Be still, for the glory of the Lord is shining all around;
he burns with holy fire, with splendour he is crowned.

How awesome is the sight, our radiant King of Light!

Be still, for the glory of the Lord is shining all around.

Be still for the power of the Lord is moving in this place;
he comes to cleanse and heal, to minister his grace.

No work too hard for him, in faith receive from him;

be still, for the power of the Lord is moving in this place.

Words and Music D.J. Evans (b. 1957)

After the Blessing we sing

Final Hymn

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth,
At Bethlehem I had my birth.

*Dance, then, wherever you may be;
I am the Lord of the Dance, said he.*

*And I'll lead you all wherever you may be,
And I'll lead you all in the dance, said he.*

I danced for the scribe and the Pharisee,
But they would not dance and they would not follow me;
I danced for the fishermen, for James and John;
They came to me and the dance went on.

I danced on the sabbath when I cured the lame,
The holy people said it was a shame;
They whipped and they stripped and they hung me high;
And they left me there on a cross to die.

I danced on a Friday and the sky turned black;
It's hard to dance with the devil on your back;
They buried my body and they thought I'd gone,
But I am the dance and I still go on.

They cut me down and I leapt up high,
I am the life that'll never, never die;
I'll live in you if you'll live in me;
I am the Lord of the Dance, said he.