

THE PARISH OF SAINT PAUL DEPTFORD



THE CHURCH OF ENGLAND



The Diocese of Southwark

'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

The Rector & Parish Priest: Fr Paul Butler

tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound **recording**, or any form of **photography** is permitted during or after the services, without express permission. Thank you for your co-operation.



WCs (& baby changing facilities) downstairs in the crypt. **Do not attend** if you have Covid, symptoms, or a cold.

Please let a Welcomer know if you require a **Gluten Free Host**. 'Love one another as I have loved you', says the Lord.



Churchwardens: Ms Lavern Ford & Mr Andrew Taylor
Organist: Mr William Parkinson with S. Paul's Singers



EASTER SUNDAY

5th APRIL 2026

THE PARISH MASS CHORAL 10.30am

Celebrant: The Rector

Mass Setting: Missa Euge Bone

(composed between 1545-58)

by **Christopher Tye**

(c.1505-before 15 March 1573)

Hymns in **NEH (green book)**

Please join in with the **Bold Type**

¶ THE INTRODUCTORY RITES

Choir sings the **Introit, Haec dies**, (Text: Psalm. 118: 24)

Composed by **William Byrd** (c.1540-1623),

Haec dies quam fecit Dominus;
exultemus et laetemur in ea. Alleluia.

*This is the day which the Lord hath made;
let us rejoice and be glad in it. Alleluia.*

Antiphon

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia. Cf. Ps. 138, 18, 5-6

Let us go forth in peace, **in the name of Christ. Amen.**

Processional Hymns

I 10: Jesus Christ is risen today! (Tune: Easter Hymn)

&

I 19: The strife is o'er (Tune: Victory)

The Sequence: Victimae paschali laudes at the Easter Garden

Christians, to the Paschal victim offer your thankful praises.

A Lamb the sheep redeemeth:

Christ, who only is sinless, reconcileth sinners to the Father.

Death and life have contended in that combat stupendous:

The Prince of Life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest, wayfaring:

"The Tomb of Christ, who is living, the glory of Jesu's Resurrection;

Bright angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen; to Galilee he goes before you."

Happy they who hear the witness, Mary's word believing.

Christ indeed from death is risen, our new life obtaining;

Have mercy, victor King, ever reigning! Amen.

The Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

Χριστός ἀνέστη! (pronounced: **Christós Anésti!** meaning, 'Christ is risen!')

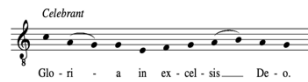
Ἀληθῶς ἀνέστη! (pronounced: **Alithós Anésti!** meaning, 'Truly, He is risen!')

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

The **Kyrie Eleison** is said

Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.



The choir sings **Gloria in Excelsis**

/ et in terra pax hominibus bonæ voluntatis.

/ Laudamus te, benedicimus te,

/ adoramus te, glorificamus te,

/ grátias ágimus tibi / propter magnam glóriam tuam,

/ Dómine Deus, Rex cæléstis, / Deus Pater omnipotens.

/ Dómine Fili unigénite, / Iesu Christe, / Dómine Deus, Agnus Dei, Filius Patris,

/ qui tollis peccáta mundi, / miserére nobis;

/ qui tollis peccáta mundi, / súscipe deprecationem nostram.

/ Qui sedes ad dexteram Patris, / miserére nobis.

/ Quóniam tu solus Sanctus, / tu solus Dóminus,

/ tu solus Altíssimus, / Iesu Christe, / cum Sancto Spíritu:

/ ✠ in glória Dei Patris. / Amen.

Glory to God in the highest, and on earth peace to people of good will

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

The Collect

Lord of all life and power,

who through the mighty resurrection of your Son

overcame the old order of sin and death to make all things new in him:

grant that we, being dead to sin and alive to you in Jesus Christ,

may reign with him in glory;

to whom with you and the Holy Spirit

be praise and honour, glory and might,

now and in all eternity. **Amen.**

¶ THE LITURGY OF THE WORD

Sit for the readings.

First Reading from the Acts of the Apostles

A reading from the Acts of the Apostles (10: 34-43)

³⁴ Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

The word of the Lord. **Thanks be to God.**

Choir sings the **Easter Anthems**

Setting by **John Scott** (1956-2015)

Christ our passover is sacrificed for us, therefore let us keep the feast;

Not with the old leaven, nor with the leaven of malice and wickedness,

but with the unleavened bread of sincerity and truth.

I Corinthians 5: 7b-8

Christ being raised from the dead dieth no more;

death hath no more dominion over him.

For in that he died, he died unto sin once;

but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead, indeed unto sin,

but alive unto God through Jesus Christ our Lord.

Romans 6: 8-11

Christ is risen from the dead and become the first-fruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die;

even so in Christ shall all be made alive.

I Corinthians 15: 20-22

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Second Reading from the New Testament

A reading from the Letter of S. Paul to the Colossians (3: 1-4)

¹ So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel.

Gospel Acclamation and Reading

♩ **Alleluia!** I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore. Cf. Revelation 1:18 **Alleluia** ♪

A ✠ reading from the ✠ Holy Gospel according to ✠ John (20: 1-18)
Glory to you, O Lord.

¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' ³ Then Peter and the other disciple set out and went towards the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ When the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes. ¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' ¹⁶ Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. ¹⁷ Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' ¹⁸ Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

The Gospel of the Lord. **Praise to you, O Christ.**

¶ THE EASTER SERMON

by **S. John Chrysostom**, (c.344-407). He was the greatest preacher of the ancient church and one of the greatest of all time. His surname, in fact, means "Golden Mouth." Probably no sermon he preached is as well-known as the powerful and eloquent Easter homily (c.400). The churches of the Eastern Orthodox tradition recite it each year as part of their Easter celebrations.

Are there any who are devout lovers of God?
Let them enjoy this beautiful bright festival!
Are there any who are grateful servants?
Let them rejoice and enter into the joy of their Lord!
Are there any weary from fasting? Let them now receive their due! ...

... Christ is risen,
and you, O death, are obliterated!
Christ is risen, and the evil ones are cast down!
Christ is risen, and the angels rejoice!
Christ is risen, and life is set free!
Christ is risen, and the tomb is emptied of its dead;
For Christ, having risen from the dead,
Is become the first-fruits of those who have fallen asleep.
To God be glory and power forever and ever. **Amen!**

Translation by Mark Baker and edited by André Lavergne

¶ THE RENEWAL OF BAPTISMAL VOWS

Stand

Holy Water, blessed at the Vigil, is brought to the Font

Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism when we once renounced Satan and his works and promised to serve God in the holy Catholic Church.

And so I ask you:

Do you renounce Satan? **I do.**
And all his works? **I do.**
And all his empty show? **I do.**

Do you believe in God, the Father almighty, Creator of heaven and earth? **I do.**

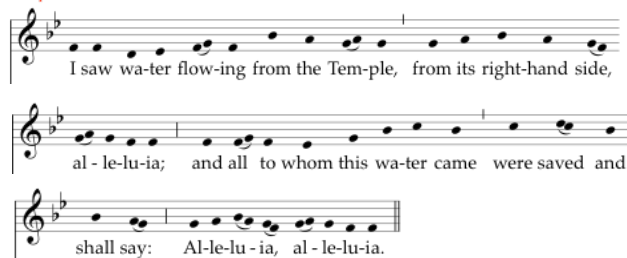
Do you believe in Jesus Christ, his only Son, Our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? **I do.**

Do you believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? **I do.**

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life. **Amen.**

The Priest sprinkles the people with the blessed water using a sprig of rosemary whilst we sing the Vidi Aquam Antiphon.

Antiphon



Prayers of Intercession

Celebrant

In joy and hope let us pray to the Father saying: **in Christ our Lord.**

Intercessor 1

That our risen Saviour may fill us with the joy of his glorious and life-giving resurrection, let us pray to the Father:

Intercessor 2

That isolated and persecuted churches may find fresh strength in the good news of Easter, let us pray to the Father:

Intercessor 3

That God may grant us humility to be subject to one another in Christian love, let us pray to the Father:

Intercessor 4

That he may provide for those who lack food, work, or shelter, let us pray to the Father:

Intercessor 5

That by his power violence, oppression and poverty may cease through all the world, let us pray to the Father:

Intercessor 6

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them, especially (*Fr Paul reads the names...*) let us pray to the Father:

Intercessor 7

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection, let us pray to the Father:

Fr Paul

For all who have died recently *especially...*
and those whose anniversaries fall at this time *especially...*
Rest eternal grant unto them, O Lord.

and let light perpetual shine upon them.

✠ May they rest in peace and rise in glory.

The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.

Rejoicing in the fellowship of the BVM we pray: **Hail Mary...**

S. Mary Magdalene, Apostle to the Apostles, **Pray for us.**

S. Joseph of Nazareth, spouse of the BVM, **S. Peter**, Prince of the Apostles,

S. Paul the Apostle, our Patron **S. Augustine** and **S. Monica**,

S. Benedict and **S. Scholastica**, **S. Francis** and **S. Clare** of Assisi

S. John Chrysostom, **Bl. Dietrich Bonhoeffer**, All you angels and saints.

Merciful God **accept these prayers for the sake of your Son, Our Saviour, Jesus Christ. Amen.**

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared

The Offertory Hymn: 104

At the Lamb's high Feast (Tune: Salzburg)

Remain standing

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the Almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Offerings

Filled with Easter joy, O Lord, we offer you the sacrifice by which your Church is wonderfully reborn and is nourished with the food of life. We make our prayer through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Celebrant sings the Preface in which God is praised for his mighty acts, & the choir sings the Sanctus & Benedictus:

Sanctus, Sanctus, Sanctus, Dóminus Deus Sabaoth.
Pleni sunt caeli et terra glória tua. Hosanna in excélsis.
✠ Benedíctus qui venit in nómine Dómini. Hosanna in excélsis.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is said:

Great is the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

and leads into the doxology, to which all respond boldly:

AMEN.

¶ THE COMMUNION RITE

The Lord's Prayer

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds,

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Peace.

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

Alleluia! The peace of the Lord be with you always.
And also with you. Alleluia!

Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

The choir sings Agnus Dei

*during which the president takes the host and breaks it over the paten,
pacing a small piece in the chalice.*

Agnus Dei, qui tollis peccáta mundi, miserere nobis.
Agnus Dei, qui tollis peccáta mundi, miserere nobis.
Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

Christ our Passover has been sacrificed, alleluia; Therefore, let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia.

Cf. 1 Corinthians 5: 7-8

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies Amen. and then receives.

*** At home, make an Act of Spiritual Communion ***
*As you imagine yourself receiving the Bread of Heaven, be still and rest
in the love of God. Thank Him for entering beneath the roof of your soul.*

○ Sacred Feast! Wherein Christ is received,
his Passion is remembered, our souls are filled with grace
and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

Choir sings the **Communion Motet, Dum transisset sabbatum I**

by John Taverner (c1490-1545)

Text: Mark 16: 1. Third Response at Mattins on Easter Day.

Dum transisset Sabbatum,
Maria Magdalene et Maria Jacobi et Salome emerunt aromata,
ut venientes ungerent Jesum. Alleluia.

Let us When the Sabbath was over

*Mary of Magdala, Mary the mother of James and Salome bought aromatic oils
intending to go and anoint Jesus. Alleluia.*

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

The Communion Hymns

I 02: A brighter dawn is breaking (Tune: Nun Lasst Uns Gott)
&

I 12: Jesus lives! thy terrors now (Tune: St Albinus)

**No Kneeling during Eastertide in order to
commemorate the Resurrection of our Lord.**

First Ecumenical Council of Nicea 325. Canon 20:

*"Since there are some who kneel on Sunday
and during the season of Pentecost, this holy synod decrees that,
so that the same observances may be maintained in every diocese,
one should offer one's prayers to the Lord standing."*



'La Resurrezione'

(The Resurrection)

c.1463-5, fresco, 225 x 200 cm

Museo Civico, Sansepolcro, Tuscany, Italy

Painted by

Piero della Francesca (c.1415-1492)

Resurrection:

Borgo San Sepolcro

by Rowan Williams

Archbishop of Canterbury (2002-2012)
from his collection '**Headwaters**' (2008)

Today it is time. Warm enough, finally
to ease the lids apart, the wax lips of a breaking bud
defeated by the steady push, hour after hour,
opening to show wet and dark, a tongue exploring,
an eye shrinking against the dawn. Light
like a fishing line draws its catch straight up,
then slackens for a second. The flat foot drops,
the shoulders sag. Here is the world again, well-known,
the dawn greeted in snoring dreams of a familiar
winter everyone prefers. So the black eyes
fixed half-open, start to search, ravenous,
imperative, they look for pits, for hollows where
their flood can be decanted, look
for rooms ready for commandeering, ready
to be defeated by the push, the green implacable
rising. So he pauses, gathering the strength
in his flat foot, as the perspective buckles under him,
and the dreamers lean dangerously inwards. Contained,
exhausted, hungry, death running off his limbs like drops
from a shower, gathering himself. We wait,
paralysed as if in dreams, for his spring.

¶ THE CONCLUDING RITE

Stand

Postcommunion Prayer

God of Life, who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection have delivered us
from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord. **Amen.**



NOTICES & ANY BANNIS OF MARRIAGE

The Solemn Blessing

The Lord be with you.
And also with you.

Χριστός ἀνέστη! (pronounced: **Christós Anésti!** meaning, 'Christ is risen!')
Ἀληθῶς ἀνέστη! (pronounced: **Alithós Anésti!** meaning, 'Truly, He is risen!')

Let us Bow our heads and pray for God's blessing.

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen.**

And the blessing of almighty God,
✠ the Father, and the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal

I-te, missa est, alle-lú-ia, alle- lú- ia. R̄. De- o grá-ti- as,
alle-lú-ia, alle- lú- ia.

The Recessional Hymn: 113

Love's redeeming work is done (Tune: Savannah)

Regina Cœli

Joy to thee, O Queen of heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.

Rejoice and be glad O Virgin Mary, alleluia.
For the Lord hath risen indeed, alleluia.

Let us pray. O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, his Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. **Amen.**

✠✠✠✠

Organ Voluntary

✠✠✠✠

∞ ∞ PLEASE TAKE THIS SHEET AWAY WITH YOU
& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

✠✠✠✠

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the back page of this Mass Sheet for further information about giving to S. Paul's.

Contactless payment and Yellow envelopes are provided for the gifts of **visitors**. Please fill in the front of the envelope or enter the details on the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit, or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

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THE KALENDAR

EASTER WEEK : 5th to 11th APRIL 2026

MASS & Other Service Times in church

SUN, 5th, MP 9am, **PARISH MASS 10.30am**, EP 5pm
MON, 6th, Monday in Easter Week, No Public Liturgies
TUES, 7th, Tuesday in Easter Week, EP 5.30pm, **Mass 6.00pm**
WEDS, 8th, Wednesday in Easter Week, EP 5.30pm, **Mass 6.00pm**
THURS, 9th, Thursday in Easter Week, EP 5.30pm, **Mass 6.00pm**
FRI, 10th, Friday in Easter Week, EP 6pm
SAT, 11th, Saturday in Easter Week, **Mass 10.00am**, EP 6pm

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

12th APRIL 2026

DIVINE MERCY SUNDAY (2nd of Easter)

MORNING PRAYER at 9.00am

PARISH MASS SUNG with HOLY BAPTISM at 10.30am

Celebrant & Preacher: The Rector

EVENING PRAYER at 5pm

THE NOTICES

Annual Vestry & APCM, Sunday, 24th May

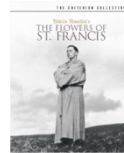
Please let Fr Paul know if you are interested in
HOLY BAPTISM &/or in **HOLY CONFIRMATION**

Ω S. PAUL'S OMEGA STUDY GROUP Ω

Thursday, 7th May 8.30- 10pm on Zoom.

When we will watch and discuss the film,
'The Flowers of Saint Francis' (1950)
Directed by Roberto Rossellini.

All welcome. Info & login details on Parish website
& the Rector's Weekly Email.



**CHURCH CLEANING every Saturday
after Mass/MP until 12.30pm.**

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe, 10% of their time, talents & money to God's work, and recommends that members contribute 5% of their income to their church. **E.g. If you earn:**
 £5000 a year or, £96 a week = Give £5 a week to S. Paul's.
 £10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.
 £25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.
 Over the year our costs run to almost £1,000 a week. We receive no external subsidies, and all monies must be raised from the parishioners, through lettings, or voluntary donations. **Thank you** for all financial contributions which help to pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of our Grade 1 Listed church, (substantial costs) - Office costs (e.g. postage, printing, paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give to the Diocese goes towards clergy stipends).

We ask everyone, who can, to please give via Direct Debit, Standing Order, or, via the Weekly Envelope Scheme.

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME** information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website, via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ **FURTHER INFORMATION & UPDATES** ✠

On the **Parish Website, Church Noticeboard** (churchyard forecourt) & **Subscribe to the Rector's Weekly Email** directly from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)