

Post Communion Prayer

Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever.

Prayers for those in need: David Fielden, Yvonne Stewart, Aisling, Jane, Wai Ping, Marri Carmichael, Janet Dudley, Jean Gill

RIP Brain Harris, Marion Taylor, Hilary Daniel

Years Mind for April: Sharon Garland, John Haskins, Les Ellison, Samuel Stephenson, Robin Young, Sheila Hazel, Margaret Carpenter, Shirley Wheeler

Glorious Baroque Tonight– a gala concert at Christ Church in aid of the Christ Church Future Appeal. Fizz and canapes from 6pm and music from 7pm. Tickets for this glorious concert are available or buy them on the door

<https://buytickets.at/christchurchfrome1/2123359>

Saturday 2nd May is the **St. Mary's Spring Fair** – Sign up sheets at the back of church – come along and bring your friends!

The week ahead

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| Mon 20 th | 11.00am Coat of Hopes arrives at Christ Church |
| Tues 21 st | 12.55pm Open the Book at Christ Church School |
| Wed 22 nd | 10.00am Holy Communion at St. Marys |
| Thurs 23 rd | 1.00pm Funeral for Marion Taylor at Christ Church |
| Friday 17 th | 4.00pm Anna Sabine and the Coat of Hopes at Christ Church |
| | 5.15pm Choir Practice at Christ Church |
| Sat 25 th | 10.00am The Wisdom Tradition at Marys House |

Services Next Week: 26th April

9.00am Morning Praise at St. Mary's

10.30am Sung Eucharist at Christ Church

Contact Details: Revd Liz: 07305 623160 vicar@christchurch-stmarys-frome.co.uk



Benefice of Christ Church and St Mary's, Frome
Diocese of Bath and Wells

Sunday 19th April

Collect

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading Acts 2.14a, 36-41

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalm 116. 1-6

I love the Lord, because He hears my voice;
He hears the cry for mercy which I give.
2Because He turned His ear to answer me,
I'll call upon Him as long as I live.

3The cords of death ensnared, entangled me;
The grave's dark anguish, sorrow like a sea.
4Then I called on the name of God the Lord:
"O Lord, come rescue and deliver me!"

5The Lord is gracious, full of righteousness;
Our God has great compassion upon all.
6The Lord protects the simplehearted ones;
He saved me, when in great need I did call.

7Now be at rest again, once more, my soul;
The Lord has been good to you in all things.
8For Lord, You have delivered me from death,
My eyes from tears, my feet from stum-bl-ing.

Second reading: 1 Peter 1.17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Gospel Reading: Luke 24.13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing

him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.