

Easter 4 Sunday 26<sup>th</sup> April Liturgical colour White

# LIGHT *At The* DOOR

Welcome to the Weekly Newsletter for The Bain Valley & Woodhall Spa Group of Churches

Services on Sunday 26<sup>th</sup> April Easter 4

9.15am Eucharist St Margaret's Langton Revd Sall

9.30am Morning Prayer Roughton followed by APM & APCM

11am Eucharist St Paul's Woodhall Spa Revd Pam

St Peter's Midweek Service at 9.30am on 22<sup>nd</sup> April will be Morning Prayer led by Sheila with the Mother's Union

Annual Spring Plant Sale and Coffee Morning

St Mary's Church Kirkby on Bain

Join Us on Saturday 16<sup>th</sup> May 10am-Midday



supporting St Mary's Kirkby on Bain and St Margarets in Roughton  
Plants of all varieties, Refreshments Thrift Shop  
Cake Stall Tombola's Jigsaws Books CDs Raffle

## CONGRATUALIONS TEAM STIXWOULD

**On A Very Successful Quiz Night  
on Saturday 18th April at Stixwould Village Hall**

I have received a lot of fabulous feedback from people who attended, all of whom had a brilliant evening. And together you have raised the money needed for the essential electrical repairs to the church  
Huge Thanks go to Andrew and David for all their hard work & help

Bucknall Village Hall - Monday Community Hub

Coffee Morning 9:30am until 11am.

Bucknall Village Hall Main Street Bucknall,

Everyone welcome, £1 gets you a couple of drinks plus cake.

Monday's Community Hub raises funds for St. Margaret's Church

Collect for Easter 4

Almighty God,  
whose Son Jesus Christ is the  
resurrection and the life:  
raise us, who trust in him,  
from the death of sin to the  
life of righteousness,  
that we may seek those things  
which are above,  
where he reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.

## SAFEGUARDING

### INFORMATION

Revd Sally Clifton 07949 556494

Woodhall Spa Safeguarding Lead

Margaret Forman 07931 574498

Bain Valley Safeguarding Lead

Tina Calvert 07718 884641

Childline: 0800 1111

EdanLincs (Domestic Abuse):

01522 510041

Men's Advice Line:

0808 8010327

Elder Abuse Hotline:

0800 0699 784

Safe Spaces: 0300 303 1056

Priest in Charge Revd Sally Clifton

07949 556494

sally.clifton@lincoln.anglican.org

Group Admin. Debbie Knight

admin@stmaryshorncastle.org.uk

The psalm this Sunday  
is Psalm 23



### Acts 2.42-end

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles.

All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Risen Christ, faithful shepherd of your Father's sheep: teach us to hear your voice and to follow your command, that all your people may be gathered into one flock, to the glory of God the Father. Amen.



### 1 Peter 2.19-end

For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. He committed no sin, and no deceit was found in his mouth.' When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

### John 10.1-10

'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.



I stand with my brother in Christ, His Holiness Pope Leo XIV, in his courageous call for a kingdom of peace.

As innocent people are killed and displaced, families torn apart, and futures destroyed, the human cost of war is incalculable. It is the calling of every Christian – and of all people of faith and goodwill – to work and pray for peace. We must also urge all those entrusted with political authority to pursue every possible peaceful and just means of resolving conflict.

The Most Reverend Dame Sarah Mullally  
Archbishop of Canterbury

