

THE PARISH OF SAINT PAUL DEPTFORD



'anglo-catholic, inclusive, committed to prayer & justice.'

<http://www.achurchnearyou.com/deptford-st-paul>

The Rector & Parish Priest: Fr Paul Butler

tel: 0208 6927449 email: stpaulsdeptford@btinternet.com

Welcome to S. Paul's today in church or on Zoom.
Please follow the directions of the Churchwardens & Welcomers.



Please turn off mobile phones.

No form of visual or sound recording, or any form of photography is permitted during or after the services, without express permission. Thank you for your co-operation.

WCs (& baby changing facilities) downstairs in the crypt. Do not attend if you have Covid, symptoms, or a cold.

Please let a Welcomer know if you require a **Gluten Free Host**.
'Love one another as I have loved you', says the Lord.



Churchwardens: Ms Lavern Ford & Mr Andrew Taylor
Organist: Mr William Parkinson with S. Paul's Singers

4th SUNDAY of EASTER
26th APRIL 2026

THE PARISH MASS
CHORAL
10.30am

Celebrant & Preacher: The Rector

Mass Setting: Mass for Five Voices (1594)
by William Byrd (c.1540-1623)

Hymns in NEH (green book)

Please join in with the Bold Type

THE INTRODUCTORY RITES

Choir sings the Introit, Surrexit pastor bonus (1536).

Text: Communion at Mass on Easter Day, after S. John 10.

Composed by Jean L'Héritier (c.1480-after 1551).

Surrexit pastor bonus qui animam suam posuit
pro ovibus suis, alleluia.

Et pro grege suo mori dignatus est, alleluia.

Et enim pascha nostrum immolatus est Christus. Alleluia.

*The good shepherd, who laid down his life
for his sheep, has risen, alleluia.*

And he did not disdain to die for his flock, alleluia.

For truly was Christ the Paschal Lamb sacrificed for us. Alleluia.

Stand.

The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made, alleluia.

Cf. Psalm 33: 5-6

Let us go forth in peace, **in the name of Christ. Amen.**

The Processional Hymn: 457

The king of love my Shepherd is (Tune: St Columba)

The Greeting

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

Alleluia, Christ is risen! **He is risen indeed, alleluia!**

The Introduction to the Mass

The celebrant welcomes the people and introduces the Mass.

Rite for the Blessing and Sprinkling of Water

replaces the Penitential Act

Lord our God, in your mercy be present to your people's prayers,
and, for us who recall the wondrous work of our creation
and the still greater work of our redemption, graciously bless ✠ this water.

For you created water to make the fields fruitful and to refresh our bodies.

You also made water the instrument of your mercy:

for through water you freed your people from slavery

and quenched their thirst in the desert;

through water the Prophets proclaimed the new covenant

you were to enter upon with the human race;

and last of all, through water, which Christ made holy in the Jordan,

you have renewed our corrupted nature in the bath of regeneration.

Therefore, may this water be for us a memorial of the Baptism

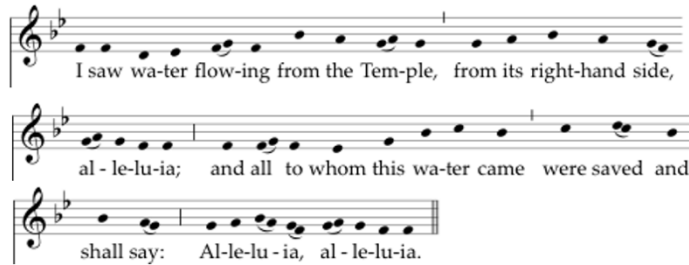
we have received, and grant that we may share in the gladness of our

brothers and sisters who during Eastertide are receiving their Baptism.

Through Christ our Lord. **Amen.**

*Afterward taking the aspergillum, the priest sprinkles himself then the people,
moving through the church, whilst we sing the **Vidi Aquam.***

Antiphon



*The choir sings **The Kyrie Eleison***

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Gloria in Excelsis



/ et in terra pax hominibus bonæ voluntátis.

/ Laudámus te, benedicimus te,

/ adorámus te, glorificámus te,

/ grátias ágimus tibi / propter magnam glóriam tuam,

/ Dómine Deus, Rex cæléstis, / Deus Pater omnipotens.

/ Dómine Fili unigénite, / Iesu Christe, / Dómine Deus, Agnus Dei, Filius Patris,

/ qui tollis peccáta mundi, / miserére nobis;

/ qui tollis peccáta mundi, / súscipe deprecationem nostram.

/ Qui sedes ad dexteram Patris, / miserére nobis.

/ Quóniam tu solus Sanctus, / tu solus Dóminus,

/ tu solus Altissimus, / Iesu Christe, / cum Sancto Spiritu:

/ ✠ in glória Dei Patris. / Amen.

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

The Collect

Almighty God,

whose Son Jesus Christ is the resurrection and the life:

raise us, who trust in him,

from the death of sin to the life of righteousness,

that we may seek those things which are above,

where he reigns with you in the unity of the Holy Spirit,

one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Sit for the readings.

First Reading from the Acts of the Apostles

A reading from the Acts of the Apostles (2: 42-47)

Many were baptized and were added to the community. ⁴² They devoted

themselves to the apostles' teaching and fellowship, to the breaking of

bread and the prayers. ⁴³ Awe came upon everyone, because many

wonders and signs were being done by the apostles. ⁴⁴ All who believed

were together and had all things in common; ⁴⁵ they would sell their

possessions and goods and distribute the proceeds to all, as any had need.

⁴⁶ Day by day, as they spent much time together in the temple, they broke

bread at home and ate their food with glad and generous hearts, ⁴⁷

praising God and having the goodwill of all the people. And day by day

the Lord added to their number those who were being saved.

The word of the Lord. **Thanks be to God.**

Psalm: 23 is sung by the choir

Dominus regit me.

¹ THE Lord is my shepherd :

therefore can I lack nothing.

² He shall feed me in a green pasture :

and lead me forth beside the waters of comfort.

³ He shall convert my soul :

and bring me forth in the paths of righteousness, for his Name's sake.

⁴ Yea, though I walk through the valley of the shadow of death, I will fear no evil :

for thou art with me; thy rod and thy staff comfort me.

⁵ Thou shalt prepare a table before me against them that trouble me :

thou hast anointed my head with oil, and my cup shall be full.

⁶ Surely thy loving-kindness and mercy shall follow me all the days of my life :

and I will dwell in the house of the Lord for ever.

Second Reading from the New Testament

A reading from the First Letter of Peter (2: 19-25)

Brothers and sisters: ¹⁹ It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰ If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. ²² 'He committed no sin, and no deceit was found in his mouth.' ²³ When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴ He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵ For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The word of the Lord. **Thanks be to God.**

Stand & turn to face the Gospel.

Gospel Acclamation and Reading

♫ Alleluia!

I am the good shepherd, says the Lord.

I know my own sheep and my own know me. ^{S. John 10: 10}

Alleluia! ♫

The Lord be with you. **And also with you.**

✠ A reading from the ✠ Holy Gospel according to ✠ John (10: 1-10)
Glory to you, O Lord.

Jesus said to the Pharisees: ¹ 'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' ⁶ Jesus used this figure of speech with them, but they did not understand what he was saying to them. ⁷ So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. ⁸ All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹ I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.'

The Gospel of the Lord. **Praise to you, O Christ.**

The Homily

Stand

Niceno-Constantinopolitan Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, (Genuflect) was incarnate from the Holy Spirit and the Virgin Mary and was made human. (Rise)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, ✠ and the life of the age to come. Amen.

Remain standing

Prayers of Intercession

Celebrant

In joy and hope let us pray to the Father saying:
in Christ our Lord.

Intercessor 1

That our risen Saviour may fill us with the joy of his glorious and life-giving resurrection, let us pray to the Father:

Intercessor 2

That isolated and persecuted churches may find fresh strength in the good news of Easter, let us pray to the Father:

Intercessor 3

That he may grant us humility to be subject to one another in Christian love, let us pray to the Father:

Intercessor 4

That he may provide for those who lack food, work, or shelter, let us pray to the Father:

Intercessor 5

That by his power violence, oppression and poverty may cease through all the world, let us pray to the Father:

Intercessor 6

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them, especially *(Celebrant reads the names...)* let us pray to the Father:

Intercessor 7

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection, let us pray to the Father:

Celebrant

For all who have died recently *especially...* and those whose anniversaries fall at this time *especially...* Rest eternal grant unto them, O Lord.

and let light perpetual shine upon them.

✠ May they rest in peace **and rise in glory.**

The celebrant invites us to offer our personal intentions, and then leads us in asking for the Prayers of our Lady & the Saints.

Rejoicing in the fellowship of the BVM we pray: **Hail Mary...**

S. Mary Magdalene, Apostle to the Apostles, Pray for us.

S. Joseph of Nazareth, S. Peter, Prince of the Apostles,

S. Paul the Apostle, our Patron, S. Augustine and S. Monica

S. Benedict and S. Scholastica, S. Francis and S. Clare of Assisi

S. Peter Chanel, S. Catherine of Siena, Ss. Philip and James, Apostles

S. Athanasius, All you angels and saints

Merciful God **accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

Remain standing.

¶ THE LITURGY OF THE EUCHARIST

The Altar is prepared.

The Offertory Hymn: 381
Jerusalem the golden (Tune: Ewing)

Remain standing.

Orate Fratres

Pray my sisters and brothers, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Celebrant sings the Preface in which God is praised for his mighty acts, & the choir sings the Sanctus & Benedictus:

Sanctus, Sanctus, Sanctus, Dóminus Deus Sabaóth.

Pleni sunt caeli et terra glória tua. Hosánna in excélsis.

✠ **Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.**

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant recalls the Last Supper, and this acclamation is said:

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

and leads into the doxology, to which all respond boldly:

AMEN.

¶ THE COMMUNION RITE

Remain standing.

The Lord's Prayer

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

The celebrant adds:

*Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all distress
as we wait in joyful hope for the coming of our Saviour, Jesus Christ.*

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Peace

The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

Alleluia! The peace of the Lord be with you always.

And also with you. Alleluia!

Let us offer one another a sign of peace.

*We share the peace with those immediately around us,
a sign that expresses peace, communion, and love.*

*The choir sings **Agnus Dei***

*during which the president takes the host and breaks it over the paten,
placing a small piece in the chalice.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Antiphon

The Good Shepherd has risen,
who laid down his life for his sheep
and willingly died for his flock, alleluia.

Cf. S. John 10

Please follow the directions of the sidespeople.

The Body / Blood of Christ.

The communicant replies

Amen.

and then receives.

*** At home, make an Act of Spiritual Communion ***

*As you imagine yourself receiving the Bread of Heaven, be still and rest in the
love of God. Thank Him for entering beneath the roof of your soul.*

O Sacred Feast! Wherein Christ is received, his Passion is remembered,
our souls are filled with grace and the pledge of eternal glory is received.

O Sacrum Convivium, 13th century (attributed to S. Thomas Aquinas)

After receiving Holy Communion read & pray quietly in thanksgiving.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner. (x10)

THE TRISAGION (Thrice Holy)

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (x3)

*Choir sings the **Communion Motet, Credo** (from Byrd's, Five Part Mass)*

Credo in unum Deum, Patrem omnipotentem,
factorem caeli et terrae,
visibilem omnium, et invisibilem.
Et in unum Dominum Jesum Christum,
Filium Dei unigenitum,
et ex Patre natum ante omnia saecula,
Deum de Deo, lumen de lumine,
Deum verum de Deo vero,
genitum non factum, consubstantialem Patri,

per quem omnia facta sunt.

Qui propter nos homines, et propter nostram salutem
descendit de caelis, et incarnatus est
de Spiritu Sancto ex Maria Virgine,
et homo factus est.

Crucifixus etiam pro nobis

sub Pontio Pilato, passus et sepultus est.

Et resurrexit tertia die, secundum

scripturas. Et ascendit in caelum:

sedet ad dexteram Patris.

Et iterum venturus est cum gloria,

iudicare vivos et mortuos:

cuius regni non erit finis.

Et in Spiritum Sanctum Dominum

et vivificantem: qui ex Patre Filioque procedit,

qui cum Patre et Filio simul adoratur

et conglorificatur: qui locutus est per prophetas.

Et unam sanctam catholicam

et apostolicam ecclesiam. Confiteor unum

baptisma in remissionem peccatorum.

Et exspecto resurrectionem mortuorum,

et vitam venturi saeculi. Amen.

No Kneeling during Eastertide in order to commemorate the Resurrection of our Lord.

*"Since there are some who kneel on Sunday and during the season of
Pentecost, this holy synod decrees that, so that the same observances may
be maintained in every diocese, one should offer one's prayers to the Lord
standing."
First Ecumenical Council of Nicea 325. Canon 20*

The Communion Hymn: 272

All for Jesus (Tune: All for Jesus - Stainer)

Sing Alleluia and Keep on Walking!

from, **'The Eye of the Storm'** (DLT, 1992)

by **Fr Kenneth Leech** (1939-2015)

There is nothing quite like the experience of walking to promote comradeship. The Church is meant to be a people on the march, moving forward in solidarity, a pilgrim people... Our spiritual pilgrimage is not within an artificial religious world, but within the real world in which coal is mined and lemon meringue pie is made, the world in which companies are taken over and homeless people die in the streets, the world in which wars are declared and millions long for peace and for justice... The pilgrim community of the future, like its predecessors, will be confronted by monsters, by forces of evil and oppression. Confronted by such monsters, we will need all the spiritual resources we can get... For we are called to a spirituality of combat. It is no accident that the march is often a symbol of protest. This Christian pilgrimage is a march against oppression, a march from the oppressive realm of Babylon to the new Jerusalem, the home of peace and justice. There is no way to escape this conflict with the forces of evil within the fallen world order. We are called to be wounded healers...

A community of pilgrims needs to abandon clutter and to recover fundamentals. It needs to be set free from the obsession with trivia, to discriminate between things that abide, and passing fashions and fads. The sacraments of the pilgrim Church deal with basic things - bread, water, oil, the clasp of our sisters' and our brothers' hand. They are the food, provisions and resources for a people on the move. A community of pilgrims who are rooted and grounded in Christ's resurrection will be characterised by joy. Not the bogus cheeriness of the hearty, jolly, back-slapping Christians, but the deep joy of those who have attained an inner assurance, a confidence and trust in the power of the risen Christ. A pilgrim Church must be a joyful confident Church, which sings the songs of freedom in the midst of its bondage. "Sing Alleluia and keep on walking," says St Augustine in one of his most memorable sermons. As we move into the heart of the storm we will sing but we will keep on walking.

¶ THE CONCLUDING RITE

Stand.

Postcommunion Prayer

Merciful Father,
you gave your Son Jesus Christ to be the good shepherd,
and in his love for us to lay down his life and rise again:
keep us always under his protection,
and give us grace to follow in his steps;
through Jesus Christ our Lord. **Amen.**



¶ **NOTICES
& ANY BANS OF MARRIAGE.**

Stand.

The Solemn Blessing

The Lord be with you.
And also with you.

Alleluia, Christ is risen!
He is risen indeed, alleluia!

Let us bow our heads and pray for God's blessing.

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life. **Amen.**

God the Son,
who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit,
whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace. **Amen.**

And the blessing of almighty God,
✠ the Father, and the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal



I-te, missa est, alle-lú-ia, alle- lú-ia. R. De-o grá-ti-as,
alle-lú-ia, alle- lú-ia.

The Recessional Hymn: 476

Ye servants of God (Tune: Paderborn)

**Joy to thee, O Queen of heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad O Virgin Mary, alleluia.
For the Lord hath risen indeed, alleluia.

The Bell is rung 33 times,

once for each year of the earthly life of our Lord Jesus Christ.

Let us pray. O God, who gave joy to the world
through the resurrection of Thy Son, our Lord Jesus Christ,
grant we beseech Thee, that through the intercession of the Virgin Mary,
his Mother, we may obtain the joys of everlasting life.
Through the same Christ our Lord. **Amen.**

✠✠✠✠

Organ Voluntary

✠✠✠✠

Regina Cœli

∞ PLEASE TAKE THIS SHEET AWAY WITH YOU

& MAKE YOUR WAY TO THE CRYPT FOR REFRESHMENTS. ∞

THE COLLECTION OF MONEY

is taken for the Mission & Ministry of the Church.

Please see the **Financial Information** Section in the **Notices** on the
back page of this Mass Sheet for further information about giving to S. Paul's.

Contactless payment and Yellow envelopes are provided for the gifts of
visitors. Please fill in the front of the envelope or enter the details on
the machine so that we can claim Gift Aid on your offering.

Regular members of S. Paul's should be giving by Direct Debit,
or be part of the parish envelope scheme.

Please see the Churchwardens or Hon. Treasurer for further details.

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Truth Society. 'Ite missa est, alleluia, alleluia', from, Graduale simplex, Vatican, 1975, p. 152.
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THE KALENDAR

4th WEEK of EASTER: 26th APRIL to 2nd MAY 2026

MASS & Other Service Times in church

SUN, 26th, MP 9am, **PARISH MASS 10.30am**, EP 5pm
MON, 27th, Ferial No Public Liturgies
TUES, 28th, S. Peter Chanel MP 9.15am, EP 5.30pm, **Mass 6.00pm**
WEDS, 29th, S. Catherine of Siena MP 9.15am, EP 5.30pm, **Mass 6.00pm**
THURS, 30th, Ferial MP 9.15am, EP 5.30pm, **Mass 6.00pm**
FRI, 1st MAY, Ss. Philip & James, Apostles MP 9.15am, EP 6.00pm
SAT, 2nd, S. Athanasius MP 9.15am, **Mass 10.00am**, EP 6pm

DAILY OFFICE: MP = Morning Prayer, EP = Evening Prayer

3rd MAY 2026

5th SUNDAY of EASTER

MORNING PRAYER at 9.00am

PARISH MASS SUNG at 10.30am

Celebrant & Preacher: The Rector

(No EVENING PRAYER here tonight)

3pm: CHORAL EVENSONG at SOUTHWARK CATHEDRAL

during which the Rector will be Installed as an Honorary Canon

THE NOTICES

Annual Vestry & APCM, Sunday, 24th May

Holy Confirmation at Parish Mass with Bp Rob Wickham
Asst-Bishop, CEO of the Church Urban Fund
on **Trinity Sunday, 31st May.**

For all recently baptised adults & any other adult members of the
congregation who are baptised & but not yet confirmed.

Please let Fr Paul know if you are interested in

HOLY BAPTISM &/or in HOLY CONFIRMATION



Ω S. PAUL'S OMEGA STUDY GROUP Ω

Thursday, 7th May 8.30- 10pm on Zoom.

When we will watch and discuss the film,

'The Flowers of Saint Francis' (1950)

Directed by Roberto Rossellini.

All welcome. Info & login details on Parish website
& the Rector's Weekly Email.

**CHURCH CLEANING every Saturday
after Mass/MP until 12.30pm.**

FINANCIAL INFORMATION

'The Lord loves a cheerful giver.'

The Church, based upon biblical teaching, asks every Christian to give a Tithe,
10% of their time, talents & money to God's work, and recommends that
members contribute 5% of their income to their church. **E.g. If you earn:**

£5000 a year or, £96 a week = Give £5 a week to S. Paul's.

£10000 a year, £192 a week = £10 a week. £20000 a year, £385 a week = £20 a week.

£25000 a year, £480 a week = £25 a week. £30000 a year, £577 a week = £30 a week.

Over the year our costs run to almost £1,000 a week. We receive no external
subsidies, and all monies must be raised from the parishioners, through lettings,
or voluntary donations. **Thank you** for all financial contributions which help to
pay for: - the: Utility bills of the church, (gas, electricity, water) - Costs of maintaining
the worship, (e.g. candles, wine, wafers, incense) - Maintenance, cleaning, & repair of
our Grade I Listed church, (substantial costs) - Office costs (e.g. postage, printing,
paper) - Monthly Diocesan Parish Share to the Diocese, (80p out of every £1 we give
to the Diocese goes towards clergy stipends).

**We ask everyone, who can, to please give via Direct Debit,
Standing Order, or, via the Weekly Envelope Scheme.**

GIVING VIA DIRECT DEBIT: Please see the **PARISH GIVING SCHEME**
information leaflet and Direct Debit Form, on the Parish Website

ONLINE GIVING: Our **Give A Little** page is available on our website,
via the **Donate** button, or here: <https://bit.ly/spd-giving>

✠ FURTHER INFORMATION & UPDATES ✠

On the **Parish Website, Church Noticeboard** (churchyard
forecourt) & **Subscribe to the Rector's Weekly Email** directly
from the link on the website or by sending an email to:

stpaulsdeptford@btinternet.com

sent every Friday via MailChimp (GDPR compliant)