

FEBRUARY 22–MARCH 22, 2026
EXPOSITION OF THE MORTAL REMAINS
OF SAINT FRANCIS – ASSISI

Like the Seed

PILGRIM'S BOOK

EIGHT-HUNDREDTH ANNIVERSARY OF SAINT FRANCIS' DEATH

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di San Francesco in Assisi

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Dear sister, dear brother, May the Lord give you peace!

With these words, which Saint Francis addressed to the people he met, we welcome you to the basilica that bears his name.

You are here because you wish to venerate with us friars the mortal remains of Francis. We hope you will experience the great joy of hearing his voice inviting you to trust and entrust yourself to the Lord Jesus with your whole life.

The frescoes of the basilica, which show us his bond with Christ and the grace of baptism lived in simplicity and faith, will help you prepare so that, for you too, the gesture of venerating Francis's relics may truly be the opportunity for a renewed encounter with him. In this way you will experience that "there is more joy in giving than in receiving" (Acts 20:35), because "the Lord loves a cheerful giver" (2 Cor 9:7).

We have prepared this simple booklet to guide you along the route we propose in the basilica, where art, faith and personal life are indissolubly intertwined.

Here you will also find essential information about the places and times, the services and opportunities we are able to offer you during this experience or to complete your pilgrimage.

If you wish, you also have the possibility of having the final page stamped, attesting to your presence as a memento of this unique experience, by visiting our brothers in the welcome area inside the convent. Finally, we warmly invite you to maintain an atmosphere of recollection and silence: please switch off your mobile phone or at least put it on silent mode. Do not take photographs in the basilica: live the encounter with Saint Francis, allow him to speak to your heart and give you inspirations of peace and fraternity for your life.

May the Lord give you peace!

*The friars of the Sacro Convento
of Saint Francis in Assisi*

TIMES FOR VENERATION OF THE MORTAL REMAINS OF SAINT FRANCIS

VENERATION

LOWER CHURCH
**FROM SUNDAY 22 FEBRUARY
TO SUNDAY 22 MARCH**

MONDAY TO FRIDAY

7.30am - 7.00pm

SATURDAY AND SUNDAY

7.00am - 7.00pm

HOLY MASSES

UPPER CHURCH

MONDAY TO FRIDAY

7.30am; 9.00am; 11.00am; 2.00pm; 5.00pm

SATURDAY AND SUNDAY

7.30am; 9.00am; 11.00am; 12.30pm; 2.00pm;
3.30pm; 5.00pm; 6.30pm

SACRAMENT OF RECONCILIATION

BROTHER LEO CHAPEL
(in the Sacred Convent)

EVERY DAY

7.30am - 7.00pm

CELEBRATION OF VESPERS

UPPER CHURCH

MONDAY TO FRIDAY

7.30pm Vespers with the Friars of the
Sacred Convent community

SACRAE PASSIONIS CONCENTUS

UPPER CHURCH

MONDAY TO FRIDAY

7.30pm Spiritual Elevation in Music for
the season of Lent with the Musical
Chapel of the Papal Basilica of Saint
Francis

SPECIAL EVENTS

TRASLATION

LOWER CHURCH

SATURDAY 21 FEBRUARY

CHURCH 4.00pm | Translation of the mortal remains of Saint Francis from the Crypt to the Lower Church (by invitation)
(broadcast live on RAI 1)

HOLY MASS

UPPER CHURCH

SUNDAY 22 FEBRUARY

11.00am | Holy Mass presided by His Eminence Card. Ángel Fernández Artime, Pontifical Legate for the Papal Basilicas of Saint Francis and Saint Mary of the Angels in Assisi. (broadcast live on RAI 1)

HOLY MASS

UPPER CHURCH

SUNDAY 22 MARCH

5.00pm | Closing Mass of the ostension presided by His Eminence Card. Matteo Maria Zuppi, Archbishop of Bologna, President of the Italian Episcopal Conference

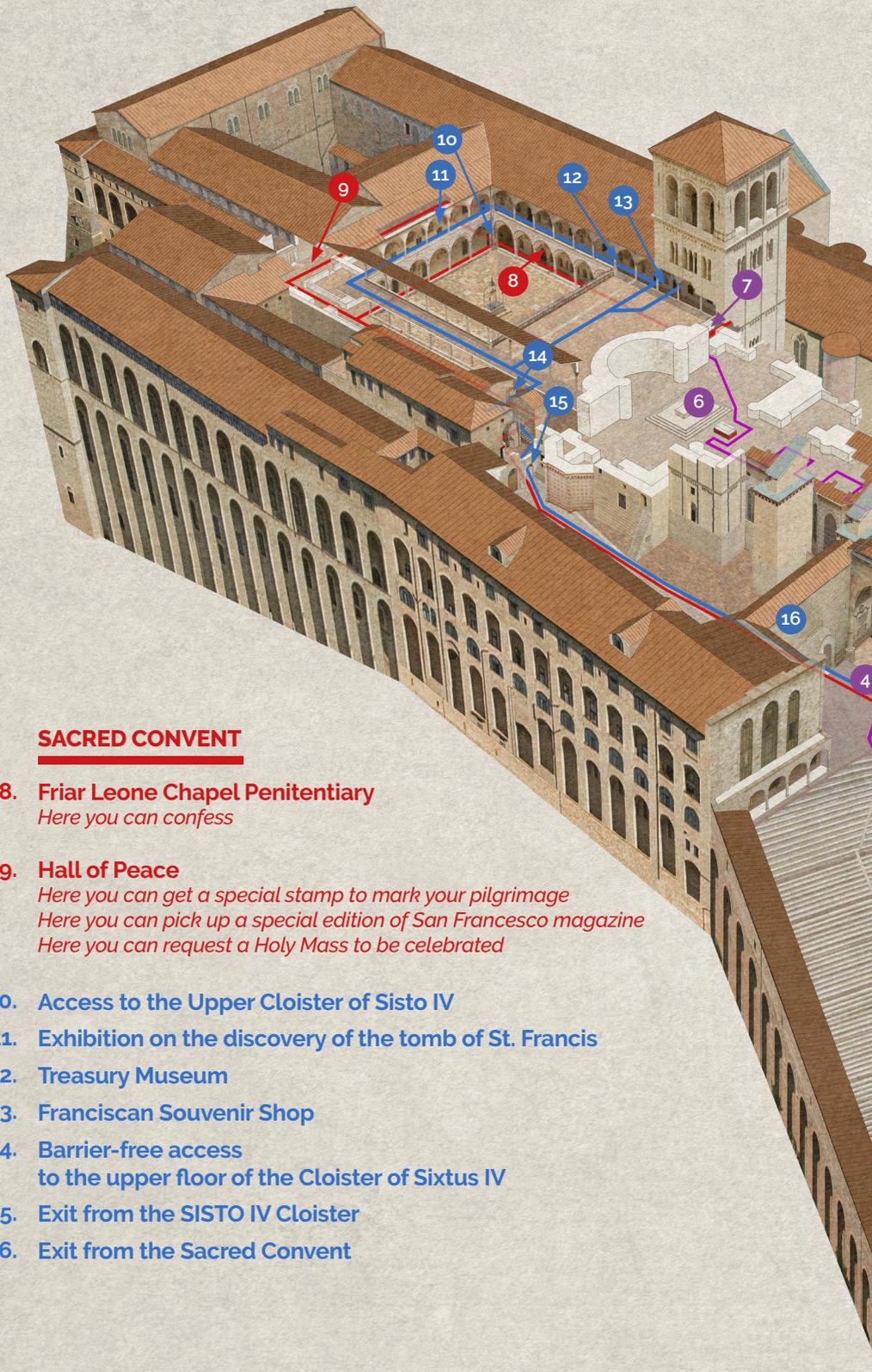
CONTATTACI

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SACRED CONVENT

- 8. Friar Leone Chapel Penitentiary**
Here you can confess
- 9. Hall of Peace**
Here you can get a special stamp to mark your pilgrimage
Here you can pick up a special edition of San Francesco magazine
Here you can request a Holy Mass to be celebrated
- 10. Access to the Upper Cloister of Sisto IV**
- 11. Exhibition on the discovery of the tomb of St. Francis**
- 12. Treasury Museum**
- 13. Franciscan Souvenir Shop**
- 14. Barrier-free access
to the upper floor of the Cloister of Sixtus IV**
- 15. Exit from the SISTO IV Cloister**
- 16. Exit from the Sacred Convent**

LOWER SQUARE

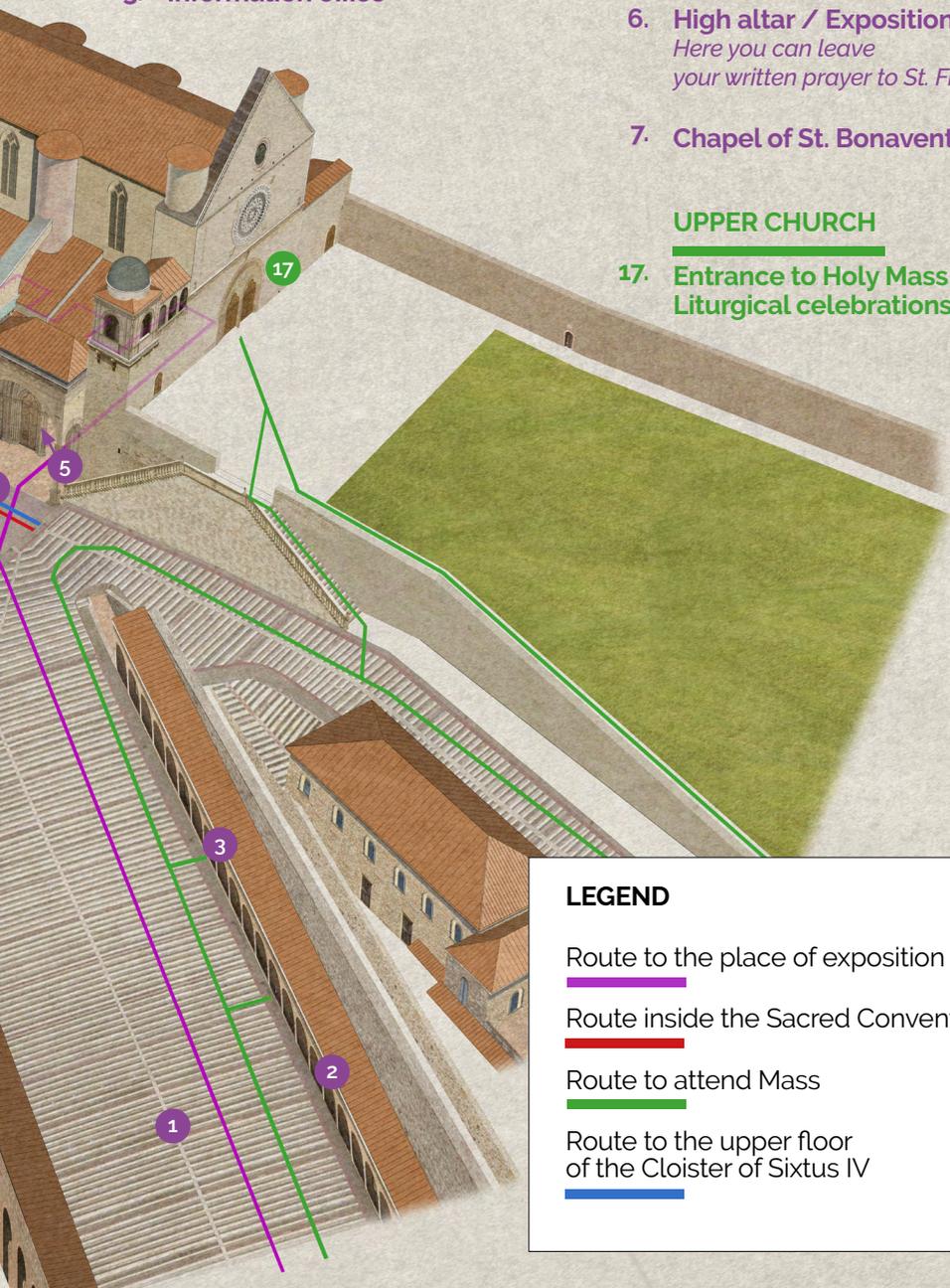
1. Welcome Tent
2. Restrooms
3. Information office

LOWER CHURCH

4. Entrance to the exposition
5. Chapel of St. Catherine
(route A only)
6. High altar / Exposition
*Here you can leave
your written prayer to St. Francis*
7. Chapel of St. Bonaventure

UPPER CHURCH

17. Entrance to Holy Mass
Liturgical celebrations



LEGEND

Route to the place of exposition



Route inside the Sacred Convent



Route to attend Mass



Route to the upper floor
of the Cloister of Sixtus IV



The path toward veneration

Like a grain of wheat fallen into the earth, Francis' body became fertile soil that continues to bear fruit. The frescoes by the Master of San Francesco recount this mystery: on the two walls of the nave, the Passion of Christ and the Life of Francis dialogue with each other, showing us how those who give their lives, those who spend themselves for others even if they die, live.

This itinerary guides you, through five parallel scenes, to contemplate the glory of Francis depicted by Giotto in the vault above the high altar. There, the mystery of love is finally revealed: those who die with Christ and like Christ bear fruit and live forever.

Begin by reading the Gospel on the following page.



FROM THE GOSPEL
ACCORDING TO JOHN

(12:24-26)

Amen, amen, I say to you,
unless a grain of wheat falls
to the ground and dies,
it remains just a grain of wheat;
but if it dies, it bears much fruit.
Whoever loves his life loses it,
and whoever hates his life in this
world will preserve it for eternal
life. Whoever serves me must
follow me, and where I am,
there also will my servant be.

The First Dying

THE GRAIN BARE IN THE EARTH

The grain must first fall. Christ falls by accepting the Cross; Francis falls by stripping himself of everything. Both begin the paschal journey with a deliberate act of emptying: "he emptied himself, taking the form of a servant" (Phil 2:7).

The first dying is choosing to descend, to lose everything, trusting that this void will be filled with life.

→ RIGHT WALL

Christ strips himself to climb upon the cross. The instruments of the Passion are prepared with expressive violence.



← LEFT WALL

Renunciation of paternal goods. Francis strips himself completely before his father and the bishop. His nakedness is trusting abandonment.

👁 OBSERVE

On Francis's side, the gesture of raising his gaze to heaven whilst renouncing everything. The bishop's cloak that covers him: it is the Church that welcomes those who strip themselves. On Christ's side, the instruments of the Passion foreshadow his total gift.

The Gift of Fruitfulness

SMALL ROOTS, GREAT BRANCHES

The dead grain becomes a strong root that generates life. From the cross Christ generates the Church by entrusting Mary to the beloved disciple. Francis, like Christ, precisely because he is stripped becomes a root capable of sustaining the building up of relationships.

The paradox: precisely because he possesses nothing, he can sustain everything. The void created by the gift of self generates a new style of relationships.

→ RIGHT WALL

Christ entrusts his Mother to John at the foot of the cross. In the supreme moment of suffering, he generates relationships, creates family, gives life.



← LEFT WALL

Dream of Pope Innocent III. The Pope sees Francis supporting the tottering Lateran Basilica.

👁 OBSERVE

On Christ's side, the gesture of entrustment between Mary and John – from the cross the Church is born. On Francis's side, note how the stripped poor man becomes a pillar that holds up an entire basilica.



The Descent into the Earth

BURIED, ALREADY SPROUTING

Christ laid in the tomb is the grain descending into the earth. Francis preaching to the birds shows the fruit already sprouting: dead to himself, he now brings abundant life. The planted seed sprouts in universal fraternity, in the capacity to communicate with all creation. The isolation of the single grain is finished: now there is communion, shared joy.

→ RIGHT WALL

Taking down from the cross. Christ's body is lowered, heavy. The grain is totally bare beneath the earth whilst around the cross a new garden is already sprouting.



← LEFT WALL

Preaching to the birds. Francis, surrounded by the friars, addresses the birds that listen to him. The word born from the death to one's own ego touches all creation.

👁 OBSERVE

On Christ's side, the weight of the dead body held up with difficulty. On Francis's side, the birds gathered around him, the gesture of blessing – creatures respond to the one who has made himself small.



The Summit

THE WOUNDS BEAR FRUIT

The grain is completely dead. The Lamentation over Christ shows the reality; the Stigmata of Francis allude to a mysterious beauty; the gift of self makes one like Christ who gave himself so that we might discover his love.

The tears that water Christ's dead body prepare the resurrection; Francis's wounds are channels through which the mercy of the crucified and risen one flows towards us.

→ RIGHT WALL

Lamentation over the dead Christ. A scene of extraordinary emotional power. The fruit is not yet visible. Beneath Christ's body the new garden flowers secretly.



← LEFT WALL

Receiving of the Stigmata on La Verna (1224). Francis receives Christ's five wounds from a winged Seraph in the form of a cross.

👁️ OBSERVE

In the Lamentation, the real tears on the faces – a revolutionary innovation that restores human emotion. In the Stigmata, the cruciform Seraph and the wounds forming in Francis's hands, feet and side – transformation, even physical, into Christ.



Eternal Glory

WHOEVER DIES WITH CHRIST AND LIKE CHRIST, LIVES ETERNALLY

This is the promise you contemplate in this vault: death accepted for love becomes the door to eternal life. Francis lived the Gospel of the grain of wheat with total fidelity: he fell, he died, he bore abundant fruit. Now he lives in glory, surrounded by the fruits of his donated life.

Above the high altar, exactly where the Saint's remains are displayed, Giotto painted the vault with Francis in glory surrounded by the allegories of Obedience, Poverty and Chastity.



ABOVE

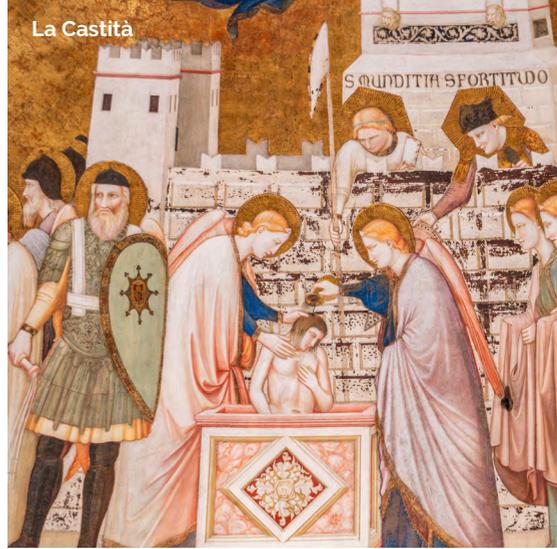
Francis glorified on the throne like Christ. The three virtues that are the fruits of the Franciscan grain: Poverty (the way of the grain that strips itself), Obedience (the way of the grain that falls where God plants it), Chastity (the way of the grain that does not cling but gives itself totally). The blue and gold starry sky envelops everything – the immense horizon of life that cannot be put to death.

IL MISTERO COMPIUTO

From the tomb to glory, the paschal journey is complete. The seed planted in the earth has sprouted until it touches the sky. Francis, dead to himself, lives eternally – in memory, in the communion of saints, and in those who live the good news that love always triumphs over death.



L'Obbedienza



La Castità



Francesco
in gloria

Pilgrim's Prayer

Francis, brother,
I look at you in this glory
and I understand that whoever gives all for
love never ends.

You lived like that seed
that must die to give life:
you let everything go,
you stopped seeking yourself,
you made yourself small and hidden,
yet you sprouted,
and today you still live.

Teach me to live like this.
Let me also know how to let go,
without being afraid of losing,
trusting that from emptiness comes fullness,
that from gift comes joy,
that every end opens a beginning.

I do not want to appear, I want to be true.
I do not want to possess, I want to give.
I do not want to endure by force,
I want truly to live.

You who are now alive forever,
pray for me.
Help me to carry this seed into the world.
Amen.

INTRODUCTION TO THE SACRAMENT OF RECONCILIATION

Confession does not mean only recognising one's sins and accusing oneself before the priest, listing them in detail, but also recognising God's work, thanking him for his love for us, entrusting oneself to his mercy. We propose that you follow this pattern to live the penitential conversation.

CONFESSIO LAUDIS

We call the first moment *confessio laudis*, that is, confession of praise. I do not begin by saying: "I have sinned thus and so", but I begin by saying: "Lord I want to praise you because since my last confession..." and here each person can express some concrete reasons for their gratitude.

CONFESSIO VITAE

The second moment is *confessio vitae*, that is, the manifestation of life, as I have lived it, even with my sins. The personal confession of sins allows me to say by which paths I have subjected myself again to the dominion of sin, which had been defeated and vanquished in Baptism, but which has regained strength in the particular sins into which I have fallen again.

CONFESSIO FIDEI

The *confessio fidei* is to say to the Lord: "Lord, I am conscious of my fragility; I have already fallen many times and I know that I can continually fall again; I entrust myself to your care, I know that you can preserve me from evil, I trust in your help when I must struggle in temptation"

POPE LEO XIV PROCLAIMS THE FRANCISCAN JUBILEE YEAR FOR THE 800TH ANNIVERSARY OF THE DEATH OF SAINT FRANCIS OF ASSISI

The Holy Father Leo XIV has established that, from 10 January 2026 to 10 January 2027, the Year of Saint Francis be celebrated, during which all Christian faithful are invited to follow the example of the Saint of Assisi, becoming models of holiness of life and tireless witnesses of peace. The Apostolic Penitentiary grants the plenary indulgence, under the usual conditions, to those who devoutly participate in this extraordinary Jubilee, which represents an ideal continuation of the Ordinary Jubilee of 2025.

All sins, even those of which one has repented and for which one receives absolution in the sacrament of Reconciliation, leave negative consequences on thoughts, feelings and behaviours. One cannot love fully. Together with prayers, penances, good works, acceptance of the sufferings and trials of life, the plenary indulgence has the power to free us from the punishment that one is called to extinguish after death. God the Father grants to the forgiven sinner through the Church the benefits of Christ's redemption, allowing the believer to grow in love rather than fall back into error.

CONDITIONS FOR RECEIVING THE INDULGENCE

(for oneself or for the deceased)

- Sacramental confession to be in a state of grace (within the eight days preceding or following);
- Participation in the Eucharistic celebration and Eucharistic communion;
- Visiting in the form of pilgrimage any Franciscan conventual church or place of worship dedicated to Saint Francis in any part of the world (for example the Papal Basilica of Saint Francis in Assisi), or connected to it for any reason where one renews the profession of faith, through the recitation of the Creed, to reaffirm one's Christian identity;
- The recitation of the Our Father, to reaffirm one's dignity as children of God, received in Baptism and a prayer according to the intentions of the Pope, to reaffirm one's belonging to the Church, whose visible foundation and centre of unity is the Roman Pontiff.

PRAYERS OF FRANCIS

PRAYER BEFORE THE CRUCIFIX

Most High, glorious God,
 enlighten the darkness of my heart.
 Give me true faith,
 certain hope and perfect charity, sense and knowledge,
 Lord, that I may carry out Your holy and true command.
 Amen.

PRAISES OF GOD MOST HIGH

You are holy, Lord, the only God,
 and Your deeds are wonderful.
 You are strong, You are great, You are the Most High,
 You are Almighty, You, Holy Father,
 King of heaven and earth.
 You are Three and One, Lord God of gods,
 You are the good, all good, the highest good,
 Lord God, living and true.
 You are love and charity, You are wisdom,
 You are humility, You are patience,
 You are beauty, You are security, You are rest.
 You are joy and gladness, You are our hope,
 You are justice and moderation,
 You are all our riches, and You suffice for us.
 You are beauty, You are meekness.
 You are our protector, You are our guardian
 and defender, You are our courage,
 You are our haven.
 You are our hope, You are our faith,
 You are our charity, You are all our sweetness,
 You are our eternal life, Great and wonderful Lord,
 God Almighty, merciful Savior.



CANTICLE OF THE CREATURES

Most High, all-powerful, good Lord,

Yours are the praises, the glory, and the honor,
and all blessing,

To You alone, Most High, do they belong,
and no human is worthy to mention Your name.

Praised be You, my Lord, with all Your creatures,
especially Sir Brother Sun, Who is the day and through whom
You give us light.

And he is beautiful and radiant with great splendor;
and bears a likeness of You, Most High One.

Praised be You, my Lord, through Sister Moon and the stars,
in heaven You formed them clear and precious and beautiful.

Praised be You, my Lord, through Brother Wind,
and through the air, cloudy and serene, and every kind
of weather, through whom You give sustenance
to Your creatures.

Praised be You, my Lord, through Sister Water,
who is very useful and humble and precious and chaste.

Praised be You, my Lord, through Brother Fire,
through whom You light the night, and he is beautiful
and playful and robust and strong.

Praised be You, my Lord, through our Sister Mother Earth,
who sustains and governs us, and who produces various
fruit with colored flowers and herbs.

Praised be You, my Lord, through those who give pardon
for Your love, and bear infirmity and tribulation.

Blessed are those who endure in peace for by You,
Most High, shall they be crowned.

Praised be You, my Lord, through our Sister Bodily Death, from
whom no one living can escape.

Woe to those who die in mortal sin. Blessed are those whom
death will find in Your most holy will, for the second death shall
do them no harm.

Praise and bless my Lord and give Him thanks and serve Him
with great humility.



SALUTATION OF THE BLESSED VIRGIN MARY

Hail, O Lady, Holy Queen, Mary, holy Mother of God,
Who are the Virgin made Church, chosen by the most
Holy Father in heaven whom He consecrated with His
most holy beloved Son and with the Holy Spirit the
Paraclete, in whom there was and is all fullness of grace
and every good.

Hail His Palace! Hail His Tabernacle!

Hail His Dwelling! Hail His Robe! Hail His Servant!

Hail His Mother! And hail all You holy virtues which are
poured into the hearts of the faithful through the grace
and enlightenment of the Holy Spirit, that from being
unbelievers, You may make them faithful to God.

PRAYERS TO SAINT FRANCIS

PRAYER BY POPE LEO XIV

*In this Year of Grace, I wish
to entrust to you a prayer
so that Saint Francis of Assisi
may continue to instill in all of us
perfect joy and concord:*

Saint Francis, our brother,
you who eight hundred years ago
went to meet Sister Death
as a man at peace,
intercede for us before the Lord.

You recognized true peace
in the Crucifix of San Damiano,
teach us to seek in Him
the source of all reconciliation
that breaks down every wall.

You who, unarmed, crossed
the lines of war and misunderstanding,
give us the courage to build bridges
where the world raises up boundaries.

In this time afflicted by conflict and division,
intercede for us so that we may become peacemakers:
unarmed and disarming witnesses of the peace
that comes from Christ.

Amen.

Leo PP XIV

PRAYER BY POPE FRANCIS

Saint Francis, man wounded by love,
 Crucified in body and in spirit,
 we look to you, decorated with the holy stigmata,
 to learn how to love the Lord Jesus
 and our brothers and sisters with your love,
 with your passion.

With you, it is easier to contemplate and follow
 Christ, poor and Crucified.

Give us, Francis,
 the freshness of your faith,
 the certainty of your hope,
 the gentleness of your charity.

Intercede for us,
 so that it may be sweet for us to bear the burdens of life,
 and in trials, we may experience
 the tenderness of the Father and the balm of the Spirit.

May our wounds be healed by the Heart of Christ,
 to become, like you, witnesses of His mercy,
 which continues to heal and renew the life
 of those who seek Him with a sincere heart.

O Francis, made to resemble the Crucified One,
 let your stigmata be for us and for the world
 resplendent signs of life and resurrection,
 to show new ways of peace and reconciliation.

Amen.

Franciscus

Lord, what do you want me to do?

***An ancient question.
A question that concerns you.***

An ancient question. A question that concerns you. Francis awaits you, and as you approach this encounter something within you stirs. It is not only curiosity or devotion: it is a question that grows, that calls you by name. It is the same one that, long ago, Francis had the courage to put to God.

For eight centuries we have known him as a saint. But first of all he was a restless young man, confused, full of desires he did not yet know how to recognise. One day he entered the small church of San Damiano and, before the Crucifix, asked himself: "**Lord, what do you want me to do?**" He did not receive an immediate answer, but he sensed a direction. And that direction made him free, alive, capable of choosing joy.

And you, young pilgrim? You too feel that your life deserves something great. That you are not made for the bare minimum. That you desire true relationships, profound freedom, dreams that do not extinguish at the first obstacle.

Perhaps you do not yet know which path to take. That is normal. Vocation is not a riddle to solve, but a journey to begin. And it is not a journey for the "perfect": it is for those who have the courage to put themselves on the line, just as you are doing now.



Do not wait for the answer to arrive by itself. Before Francis's remains, raise your gaze, let the Crucifix speak to you and dare to ask: "Lord, what do you want me to do?" You might discover that your story is already the place where God is preparing something marvellous.

But first, before you take the road back, stop by the **Franciscan Youth Centre**: a simple, welcoming place, where you can pause a moment, breathe, take a few steps within yourself. And above all meet us friars who do not have ready-made solutions, but hearts willing to welcome and listen to you.

WE AWAIT YOU
AT THE FRANCISCAN YOUTH CENTRE
We are here for you!

Centro Francescano Giovani
Basilica di san Francesco
Via P. Domenico Stella, 16 - 06081 Assisi (PG)
Tel. 075 819001
Mobile: Fr Fabrizio 338 3323449 | Fr Nicola 327 6093700
segreteria@giovaniversoassisi.it
giovaniversoassisi.org

SAINT FRANCIS LIVES ON

Bring the voice of the Saint into your home

May the Lord give you peace.

Venerating the mortal remains of Saint Francis is a deeply moving experience, an encounter that touches the heart. To help you cherish this experience and deepen your knowledge of the Saint, **we friars of his Basilica invite you to discover our monthly magazine: San Francesco Patrono d'Italia (Saint Francis, Patron Saint of Italy).**

On the occasion of the exposition of Francis' relics, we have produced a special issue entitled **"San Francesco Vive" (St. Francis Lives On) because, in venerating the relics of his body, we have experienced that he speaks to our hearts, giving us peace and instilling courage for evangelical choices of brotherhood.**

It is a 160-page collectible monograph, enriched with unpublished images and contributions from the most authoritative experts on Franciscanism. In this way, you can learn more about Francis and that great movement of men and women (of which you too are a part in some way) who, over eight centuries of history, have gathered his legacy to spread it to every corner of the earth.

It is a way to discover together the value that the message of fraternity and peace still offers to all of us today.



Pick up a copy of the special edition of the magazine and take the message of St. Francis with you:

→ **here in the Basilica:**

with a small donation, you can pick it up immediately at the reception area of the Sacred Convent after venerating the relics;

→ **at home:**

go to rivista.sanfrancescovive.org, or scan the QR code, make your donation online, and you will receive the magazine directly at your home.





**BASILICA PAPALIS ET SACRUM CONVENTUS
SANCTI FRANCISCI ASSISIENSIS**

Testimonium Venerationis

**• VIII CENTENARIUM TRANSITUS
SANCTI FRANCISCI •**

1226-2026

Datum Assisii,
in Basilica Papali Sancti Francisci,
die _____ mensis _____
anno Domini 2026

On a pilgrimage in search of peace and hope, arrived in Assisi during this time of grace and went to this Basilica to honor the mortal remains of the Seraphic Father St. Francis, invoking his protection and intercession. May this journey, a sign of lively devotion to our Saint, remain engraved in your heart

PERACTA PEREGRINATIONE PACIS ET SPEI,

hoc tempore gratiae Assisium pervenit

atque ad hanc Basilicam accedit, ut mortales reliquias
Seraphici Patris Sancti Francisci honoret,
eius protectionem atque intercessionem invocans.

Hoc iter, signum vivae devotionis erga Sanctum nostrum,
in corde maneat ut evangelicae vitae propositum
atque testimonium caritatis.

Fraternitas Sacri Conventus Fratrum Minorum
Conventualium hanc visitationem laeto animo
testatur, hoc praesens documentum sigillo
munitum tradens in memoriam huius historici
eventus et occursus qui spiritum renovat.



frater MARCO MORONI, OFMConv
Custos Sacri Conventus
Sancti Francisci Assisiensis

as a commitment to evangelical life and a testimony of love. The Fraternity of the Sacred Convent of the Friars Minor Conventual joyfully attests to this visit, presenting this document bearing its seal in memory of this historic event and of an encounter that renews the spirit.

Con il sostegno di



SAN FRANCESCO
1226-2026

COMITATO NAZIONALE

PER LA CELEBRAZIONE DELL'OTTAVO CENTENARIO
DELLA MORTE DI SAN FRANCESCO DI ASSISI



English Translation
Traducción al español
Traduction française
Deutsche Übersetzung
Tłumaczenie polskie
Tradução portuguesa



 Basilica Papale e Sacro Convento di
SAN FRANCESCO IN ASSISI

Franciscus
1226 — 2026
Ottocento anni dalla morte di San Francesco